

**2003 REPORT
SAN FERNANDO VALLEY SUPERFUND SITES
GROUNDWATER MONITORING PROGRAM**

**SAN FERNANDO VALLEY
LOS ANGELES COUNTY, CALIFORNIA**

Appendix D part 2 of 2

United States Environmental Protection Agency

July 2004



55310

ASBURY ENVIRONMENTAL SERVICES
2100 NORTH ALAMEDA STREET □ COMPTON, CALIFORNIA 90222 □ (310) 886-3400

SERVICE ORDER

DATE 07-12-83 JOB LOCATION _____
 CUSTOMER C.H. 11-111 COMPANY NAME EPA 7th St. Solid Waste, 218
 BILLING ADDRESS _____ ADDRESS 15 Hawthorne St.
 _____ San Francisco Ca 94115
 _____ PHONE (415) 774-2130 P.O.# _____
 ZIP _____ PHONE _____ PERSON TO CONTACT _____

DRIVERS INSTRUCTIONS: _____

ESTIMATED GALLONS _____ WHERE DISPOSED OF D. W. Env.
 RECEIVING TICKET # _____ MANIFEST # 23106
 WEIGHT TICKET # _____ CUSTOMER EPA I.D. # _____

DRIVERS REMARKS: Pump out water walls.

LEFT YARD at 1st

| LOADING: | | | UNLOADING: | | |
|-------------|-------------|-------------|------------|---------------|----------------|
| ARRIVAL | START LOAD | FINISH LOAD | ARRIVAL | START UN-LOAD | FINISH UN-LOAD |
| <u>6:45</u> | <u>7:00</u> | | | | |

RETURN TO YARD _____ TOTAL TIME _____

DRIVER _____ TRUCK # 1113-200A

ACCESSORIAL EQUIPMENT _____

CUSTOMER NAME _____ CUSTOMER SIGNATURE _____

(OFFICE USE ONLY)

| TRANSPORTATION RATE: | DISPOSAL/RECYCLE | |
|----------------------|------------------|---------------|
| RATE PER HOUR _____ | PER GALLON _____ | LAB FEE _____ |
| RATE PER LOAD _____ | SOLIDS _____ | WASHOUT _____ |
| SPECIAL _____ | MINIMUM _____ | OTHER _____ |

NO. 23006

NON-HAZARDOUS WASTE DATA FORM

TO BE COMPLETED BY GENERATOR

NAME E. PAQ. Attn: David Stansby SFD 7-4

EPA I.D. NO.

ADDRESS 75 Hawthorne St

CITY, STATE, ZIP San Francisco Ca 94105

PHONE NO. 415.744.2130

CONTAINERS: No. 1 VOLUME 3000 (G) WEIGHT _____

TYPE: TANK TRUCK DUMP TRUCK DRUMS CARTONS OTHER _____

| WASTE DESCRIPTION | | | GENERATING PROCESS | | |
|---------------------|-----|---|----------------------------------|-----|---|
| COMPONENTS OF WASTE | PPM | % | COMPONENTS OF WASTE | PPM | % |
| 1. <u>Water</u> | | | 5. <u>Monitoring water wells</u> | | |
| 2. _____ | | | 6. _____ | | |
| 3. _____ | | | 7. _____ | | |
| 4. _____ | | | 8. _____ | | |

PROPERTIES: pH _____ SOLID LIQUID SLUDGE SLURRY OTHER _____

HANDLING INSTRUCTIONS _____

THE GENERATOR CERTIFIES THAT THE WASTE AS DESCRIBED IS 100% NON-HAZARDOUS.

MIKE LADEAU ON BEHALF OF THE USCPA
* [Signature]
TYPED OR PRINTED FULL NAME & SIGNATURE DATE 07-17-03

TRANSPORTER

NAME Arbony Environmental Services

EPA I.D. NO.

ADDRESS 2100 N. Alameda St

SERVICE ORDER NO. 55309

CITY, STATE, ZIP Compton Ca 90222

PICK UP DATE 07-17-03

PHONE NO. (310) 598-3864

TRUCK, UNIT, I.D. NO. _____ TYPED OR PRINTED FULL NAME & SIGNATURE [Signature] DATE 07-17-03

TSD FACILITY

NAME D. L. Environmental

EPA I.D. NO.
DISPOSAL METHOD

ADDRESS 3650 E 26th St

LANDFILL OTHER _____

CITY, STATE, ZIP Los Angeles Ca 90023

PHONE NO. (323) 268-5056

TYPED OR PRINTED FULL NAME & SIGNATURE _____ DATE _____

| | | | | |
|-------|---------|-------|---|-----------|
| GEN | OLD/NEW | L | A | TONS |
| TRANS | | S | B | |
| C/O | | RT/CD | | HWDF NONE |

DISCREPANCY

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | REMARKS | | | | |
|---|------|-----------------------|-------|--------------------------|--------------------|------------------------------|-------------|-------------|--|--------------------------|--------------------------------------|
| SAMPLERS: (Signature) | | SAMPLE IDENTIFICATION | | | | | | | | | |
| DATE | TIME | MATRIX | COMP. | GRAB | | | | | | | |
| | | SAN FERNANDO VALLEY | | | | | HEX. CHROM. | | | | FLEX CHROM = 2 x 125ml POLY ICE ONLY |
| M. White | | | | | | | | | | | |
| 9/10/03 | 1125 | GW | | X | SF03201 | 1 | X | | | | |
| | 1150 | | | X | SF03202 | 1 | X | | | | |
| | 1200 | | | X | SF03203 | 1 | X | | | | |
| | 1235 | | | X | SF03204 | 2 | X | | | LAB QC | |
| | 1300 | | | X | SF03205 | 1 | X | | | | |
| | 1310 | | | X | SF03206 | 1 | X | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | |
| M. White | | 9/10/03/1350 | | Philip Hatcher | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | |
| | | | | | | | | | | | |
| Received for Laboratory by: (Signature) | | Date / Time | | Temp. | Seals Intact (Y/N) | Condition / Remarks | | | | | |
| | | | | | | EMAX LABORATORY | | | | | |

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | REMARKS | | | | | |
|---|------|--------------|-------------|------|--------------------------|--------------------|------------------------------|--|-------------|--|--------------------------|--|
| SAMPLERS: (Signature) | | | | | | | | | | | | |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | | |
| 9/11/03 | 0730 | LW | | X | SF03207 | 1 | X | | | | | |
| | 0830 | | | X | SF03208 | 1 | X | | | | | |
| | 0930 | | | X | SF03209 | 1 | X | | | | | |
| | 1030 | | | X | SF03210 | 1 | X | | | | | |
| | 1130 | | | X | SF03211 | 1 | X | | | | | |
| | 1135 | | | X | SF03212 | 1 | X | | | | | |
| | 1150 | | | X | SF03213 | 1 | X | | | | DUP. 2 | |
| | 1155 | | | X | SF03214 | 1 | X | | | | DUP. 2 | |
| | 1200 | | | X | SF03215 | 1 | X | | | | BLANK(E) | |
| Relinquished by: (Signature) | | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | |
| Relinquished by: (Signature) | | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | |
| Received for Laboratory by: (Signature) | | | Date / Time | | Temp. | Seals Intact (Y/N) | Condition / Remarks | | | | | |

Distribution: Original Accompanies Shipment; Copy to Coordinator Field Files

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | <div style="border: 1px solid black; padding: 5px; transform: rotate(-45deg); display: inline-block;">HEXAVALENT CHROMIUM</div> REMARKS HEX CHROM = 3x225ml POLY ICE ONLY | | | | | | | | | | | | | | | | |
|------------------------------|---------|--------------|-------|---|------------------|------------------------------|---|-----------------|--|--------------------------|--|------------------------------|--|-------------|--|--------------------------|--|------------------------------|--|-------------|--|--------------------------|--|
| SAMPLERS: (Signature) | | | | | | | | | | | | | | | | | | | | | | | |
| STA. NO. | DATE | TIME | COMP. | GRAB | STATION LOCATION | | | | | | | | | | | | | | | | | | |
| 16 | 9/12/03 | 0750 | | X | SF03216 | 1 | X | | | | | | | | | | | | | | | | |
| 17 | ↓ | 0855 | | X | SF03217 | 1 | X | | | | | | | | | | | | | | | | |
| 18 | ↓ | 0950 | | X | SF03218 | 1 | X | | | | | | | | | | | | | | | | |
| 19 | ↓ | 1000 | | X | SF03219 | 1 | X | | | | | | | | | | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | |
| <i>M. Hill</i> | | 9/12/03 1235 | | <i>B. Poulter</i> | | | | | | | | | | | | | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | |
| Relinquished by: (Signature) | | Date / Time | | Received for Laboratory by: (Signature) | | Date / Time | | Remarks | | | | | | | | | | | | | | | |
| | | | | | | | | EMAX LABORATORY | | | | | | | | | | | | | | | |

Distribution: Original Accompanies Shipment; Copy to Coordinator Field Files

9 0000

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | REMARKS HIX - CHROM = 1x175ml POLY ICE ONLY | | | | | | | | | | | | | | |
|------------------------------|---------|--------------|-------|---|------------------|------------------------------|--|-----------------|--|--------------------------|--|--|--|--|--|--|--|--|--|--------|--|
| SAMPLERS: (Signature) | | | | | | | | | | | | | | | | | | | | | |
| STA. NO. | DATE | TIME | COMP. | GRAB | STATION LOCATION | | | | | | | | | | | | | | | | |
| 20 | 9/15/03 | 0850 | | X | SF03220 | 1 | X | | | | | | | | | | | | | | |
| 21 | | 0855 | | X | SF03221 | 2 | X | | | | | | | | | | | | | LAB QC | |
| 22 | | 0945 | | X | SF03222 | 1 | X | | | | | | | | | | | | | | |
| 23 | | 0910 | | X | SF03223 | 1 | X | | | | | | | | | | | | | | |
| 24 | | 1030 | | X | SF03224 | 1 | X | | | | | | | | | | | | | | |
| 25 | | 1135 | | X | SF03225 | 1 | X | | | | | | | | | | | | | | |
| 26 | | 1240 | | X | SF03226 | 1 | X | | | | | | | | | | | | | | |
| 27 | | 1300 | | X | SF03227 | 1 | X | | | | | | | | | | | | | | |
| 28 | | 1350 | | X | SF03228 | 1 | X | | | | | | | | | | | | | | |
| 29 | | 1400 | | X | SF03229 | 1 | X | | | | | | | | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | | | | | | | | | | |
| [Signature] | | 9/15/03 1405 | | [Signature] | | | | | | | | | | | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received for Laboratory by: (Signature) | | Date / Time | | Remarks | | | | | | | | | | | | | |
| | | | | | | | | EMAX LABORATORY | | | | | | | | | | | | | |

Distribution: Original Accompanies Shipment; Copy to Coordinator Field Files

9 29808

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | | NO. OF CONTAINERS | REMARKS | | | | | |
|---|------|---------------------|-------|--------------------------|-----------------------|------------------------------|---|-------------|--|--------------------------|--|--|--|
| | | SAN FERNANDO VALLEY | | | | | | | | | | | |
| SAMPLERS: (Signature) | | | | | | | HEXAVALENT CHROMIUM = 3-375µg POLY ICE ONLY | | | | | | |
| M. Ohl | | | | | | | | | | | | | |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | | | |
| 9/16/03 | 0750 | GW | | X | SF03230 | 1 | X | | | | | | |
| | 0835 | | | X | SF03231 | 1 | X | | | | | | |
| | 0940 | | | X | SF03232 | 1 | X | | | | | | |
| | 1010 | | | X | SF03233 | 1 | X | | | | | | |
| | 1020 | | | X | SF03234 | 1 | X | | | | | | |
| | 1035 | | | X | SF03235 | 1 | X | | | | | | |
| | 1125 | | | X | SF03236 | 1 | X | | | | | | |
| | 1155 | | | X | SF03237 | 1 | X | | | | | | |
| | 1135 | | | X | SF03238 | 1 | X | | | | | | |
| | 1230 | | | X | SF03239 | 1 | X | | | | | | |
| | 1250 | | | X | SF03240 | 1 | X | | | | | | |
| | 1300 | | | X | SF03241 | 1 | X | | | | | | |
| | 1330 | | | X | SF03242 | 1 | X | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | | |
| M. Ohl | | 9/16/03 1405 | | COURIER Phil Hatcher | | | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | | |
| | | | | | | | | | | | | | |
| Received for Laboratory by: (Signature) | | Date / Time | | Temp. | Seals Intact (Y/N) | Condition / Remarks | | | | | | | |
| | | | | | | EMAX LABORATORY | | | | | | | |

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | <div style="border: 1px solid black; padding: 5px; transform: rotate(-45deg); display: inline-block;"> ANALYST CHEMIST </div> REMARKS HEX. CHROM = 1x125ml POLY ICE ONLY | | | | | | | | | | | | | |
|---|---------|-----------------------------|-------|--|------------------|------------------------------|--|----------------------------|--|--------------------------|--|--|--|--|--|--|--|--|--|--------|
| SAMPLERS: (Signature) <i>Mohl</i> | | | | | | | | | | | | | | | | | | | | |
| STA. NO. | DATE | TIME | COMP. | GRAB | STATION LOCATION | | | | | | | | | | | | | | | |
| 43 | 9/17/03 | 0740 | | X | SF03243 | 1 | X | | | | | | | | | | | | | |
| 44 | | 0810 | | X | SF03244 | 1 | X | | | | | | | | | | | | | |
| 45 | | 0845 | | X | SF03245 | 1 | X | | | | | | | | | | | | | |
| 46 | | 0945 | | X | SF03246 | 2 | X | | | | | | | | | | | | | LAB QC |
| 47 | | 0955 | | X | SF03247 | 1 | X | | | | | | | | | | | | | |
| 48 | | 0950 | | X | SF03248 | 1 | X | | | | | | | | | | | | | |
| 49 | | 1000 | | X | SF03249 | 1 | X | | | | | | | | | | | | | |
| 50 | | 1025 | | X | SF03250 | 1 | X | | | | | | | | | | | | | |
| 51 | | 1100 | | X | SF03251 | 1 | X | | | | | | | | | | | | | |
| 52 | | 1120 | | X | SF03252 | 1 | X | | | | | | | | | | | | | |
| 53 | | 1130 | | X | SF03253 | 1 | X | | | | | | | | | | | | | |
| 54 | | 1245 | | X | SF03254 | 1 | X | | | | | | | | | | | | | |
| 55 | | 1310 | | X | SF03255 | 1 | X | | | | | | | | | | | | | |
| Relinquished by: (Signature) <i>Mohl</i> | | Date / Time 9/17/03 1345 | | Received by: (Signature) <i>Paul H...</i> | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | | | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | | | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received for Laboratory by: (Signature) | | Date / Time | | Remarks EMAX LABORATORY | | | | | | | | | | | | |

Distribution: Original Accompanies Shipment; Copy to Coordinator Field Files

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | REMARKS | | | | |
|---|------|---------------------|-------|------|-----------------------|---|--------------------------|--------------------|---|--------------------------|--|
| | | SAN FERNANDO VALLEY | | | | | | | | | |
| SAMPLERS: (Signature) | | | | | | HYDROLYTIC CHEMICALS MET CHROM - 3x225ml POLY ICE ONLY | | | | | |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | |
| 9/18/03 | 0740 | 6w | | X | SF03256 | 1 | X | | | | |
| | 0820 | | | X | SF03257 | 1 | X | | | | |
| | 0920 | | | X | SF03258 | 1 | X | | | | |
| | 0925 | | | X | SF03259 | 1 | X | | | | |
| | 0930 | | | X | SF03260 | 1 | X | | | | |
| | 1015 | | | X | SF03261 | 1 | X | | | | |
| Relinquished by: (Signature) | | | | | | Date / Time | Received by: (Signature) | | Date / Time | Received by: (Signature) | |
| [Signature] | | | | | | 9/18/03 1053 | [Signature] | | | | |
| Relinquished by: (Signature) | | | | | | Date / Time | Received by: (Signature) | | Date / Time | Received by: (Signature) | |
| [Signature] | | | | | | | | | | | |
| Received for Laboratory by: (Signature) | | | | | | Date / Time | Temp. | Seals Intact (Y/N) | Condition / Remarks | | |
| [Signature] | | | | | | | | | EMAX LABORATORY SAMPLING IS COMPLETE | | |

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | REMARKS | | | | |
|---|------|--------------|-------|---|-----------------------|------------------------------|---------|-------------|----------|--------------------------|--|
| SAMPLERS: (Signature) | | | | | | | | | | | |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | |
| 10/03 | 1125 | GW | | X | SF03201 | 1 | X | | | | |
| | 1150 | | | X | SF03202 | 1 | X | | DUP.1 | | |
| | 1200 | | | X | SF03203 | 1 | X | | DUP.1 | | |
| | 1235 | | | X | SF03204 | 2 | X | | LAB BC | | |
| | 1300 | | | X | SF03205 | 1 | X | | | | |
| | 1310 | | | X | SF03206 | 1 | X | | BLANK(K) | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | |
| [Signature] | | 9/10/03 1700 | | [Signature] FEDSC AIRBILL# 8391 1278 6779 | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | |
| | | | | | | | | | | | |
| Received for Laboratory by: (Signature) | | Date / Time | | Temp. | Seals Intact (Y/N) | Condition / Remarks | | | | | |
| | | | | | | REGION IX LABORATORY | | | | | |

Distribution: Original Accompanies Shipment; Copy to Coordinator Field Files

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | REMARKS | | | | | | | |
|---|------|--------------|------|---------------------------------|-----------------------|------------------------------|-------------------|----------------------|--|--------------------------|--|--|--|----------|
| 203576 | | | | | | | NITRATE / NITRITE | | | | | | | |
| SAMPLERS: (Signature) | | | | | | | | | | | | | | |
| DATE | TIME | MATRIX | COMP | GRAB | SAMPLE IDENTIFICATION | | | | | | | | | |
| 9/11/03 | 0755 | 6W | | X | SF03207 | 1 | X | | | | | | | |
| | 0835 | | | X | SF03208 | 1 | X | | | | | | | |
| | 0930 | | | X | SF03209 | 1 | X | | | | | | | |
| | 0955 | | | X | SF03210 | 1 | X | | | | | | | |
| | 1040 | | | X | SF03211 | 1 | X | | | | | | | |
| | 1125 | | | X | SF03212 | 1 | X | | | | | | | |
| | 1150 | | | X | SF03213 | 1 | X | | | | | | | DUP. 2 |
| | 1155 | | | X | SF03214 | 1 | X | | | | | | | DUP. 2 |
| | 1700 | | | X | SF03215 | 1 | X | | | | | | | BLANK(E) |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | | | |
| [Signature] | | 9/11/03 1700 | | FEDEx AIRMAIL 8391 1778 6780 | | | | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | | | |
| | | | | | | | | | | | | | | |
| Received for Laboratory by: (Signature) | | Date / Time | | Temp. | | Seals Intact (Y/N) | | Condition / Remarks | | | | | | |
| | | | | | | | | REGION IX LABORATORY | | | | | | |

CHAIN OF CUSTODY RECORD

| ROJ. NO. 03576 | | PROJECT NAME SAN FERNANDO VALLEY | | | | NO. OF CONTAINERS | | | | | | REMARKS NO37 NO2 = 2K250AL POLY ICE ONLY |
|--|---------|-------------------------------------|-------|---|------------------|------------------------------|---|---------------------------------|--|--------------------------|--|---|
| INITIALS: (Signature) <i>M. Hill</i> | | | | | | | | | | | | |
| NO. | DATE | TIME | COMP. | GRAB | STATION LOCATION | | | | | | | |
| 1 | 9/12/03 | 0750 | | X | SF03216 | 1 | X | | | | | |
| 2 | ↓ | 0855 | | X | SF03217 | 1 | X | | | | | |
| 3 | ↓ | 0950 | | X | SF03218 | 1 | X | | | | | |
| 4 | ↓ | 1000 | | X | SF03219 | 1 | X | | | | | |
| Relinquished by: (Signature) <i>M. Hill</i> | | Date / Time 9/12/03 1700 | | Received by: (Signature) FEDER AIRBILL # 8391 1275 6765 | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | |
| Relinquished by: (Signature) | | Date / Time | | Received for Laboratory by: (Signature) | | Date / Time | | Remarks REGION II LABORATORY | | | | |

Distribution: Original Accompanies Shipment; Copy to Coordinator Field Files

9 29607

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | <div style="border: 1px solid black; padding: 5px; transform: rotate(-45deg); display: inline-block;">NITRATE/NITRITE</div> REMARKS NO ₃ TNO ₂ = 1-250ml POLY ICE ONLY | | | | | | | |
|------------------------------|---------|--------------|-------|---|------------------|------------------------------|--|----------------------|--|--------------------------|--|--|--|-------|
| AMPLERS: (Signature) | | | | | | | | | | | | | | |
| TA. NO. | DATE | TIME | COMP. | GRAB | STATION LOCATION | | | | | | | | | |
| 20 | 9/15/03 | 0850 | | X | SF03220 | 1 | X | | | | | | | |
| 21 | | 0855 | | X | SF03221 | 2 | X | | | | | | | LABQC |
| 22 | | 0915 | | X | SF03222 | 1 | X | | | | | | | |
| 23 | | 0910 | | X | SF03223 | 1 | X | | | | | | | |
| 24 | | 1030 | | X | SF03224 | 1 | X | | | | | | | |
| 25 | | 1135 | | X | SF03225 | 1 | Y | | | | | | | |
| 26 | | 1240 | | Y | SF03226 | 1 | X | | | | | | | |
| 27 | | 1300 | | X | SF03227 | 1 | Y | | | | | | | |
| 28 | | 1350 | | X | SF03228 | 1 | X | | | | | | | |
| 29 | | 1400 | | X | SF03229 | 1 | Y | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | | | |
| <i>[Signature]</i> | | 9/15/03 1700 | | <i>[Signature]</i> 8391 1278 6790 | | | | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | | | |
| | | | | | | | | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received for Laboratory by: (Signature) | | Date / Time | | Remarks | | | | | | |
| | | | | | | | | REGION IX LABORATORY | | | | | | |

Distribution: Original Accompanies Shipment; Copy to Coordinator Field Files

9. 28455

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS |  | | | | REMARKS |
|---|------|--------------|-------------|--------------------------------------|-----------------------|------------------------------|---|----------------------|--|--------------------------|---------|
| SAMPLERS: (Signature) | | | | | | | | | | | |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | |
| 9/16/03 | 0750 | GW | | X | SF03230 | 1 | X | | | | |
| | 0835 | | | X | SF03231 | 1 | X | | | | |
| | 0940 | | | X | SF03232 | 1 | X | | | | |
| | 1010 | | | X | SF03233 | 1 | X | | | | |
| | 1020 | | | X | SF03234 | 1 | X | | | | |
| | 1035 | | | X | SF03235 | 1 | X | | | | |
| | 1125 | | | X | SF03236 | 1 | X | | | | |
| | 1155 | | | X | SF03237 | 1 | X | | | | |
| | 1135 | | | X | SF03238 | 1 | X | | | | |
| | 1230 | | | X | SF03239 | 1 | X | | | | |
| | 1250 | | | X | SF03240 | 1 | X | | | | |
| | 1300 | | | X | SF03241 | 1 | X | | | | |
| | 1350 | | | X | SF03242 | 1 | X | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | |
| <i>[Signature]</i> | | 9/16/03 1700 | | <i>[Signature]</i> 8391 1278 6805 | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | |
| | | | | | | | | | | | |
| Received for Laboratory by: (Signature) | | | Date / Time | | Temp. | Seals Intact (Y/N) | | Condition / Remarks | | | |
| | | | | | | | | REGION IX LABORATORY | | | |

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | NITRATE / NITRITE | | | | REMARKS |
|---|------|--------------|-------|--|-----------------------|------------------------------|-------------------|----------------------|--|--------------------------|---------|
| SAMPLERS: (Signature) | | | | | | | | | | | |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | |
| 9/12/03 | 0740 | GW | | X | SF03243 | 1 | X | | | | |
| | 0810 | | | X | SF03244 | 1 | X | | | | |
| | 0843 | | | X | SF03245 | 1 | X | | | | |
| | 0945 | | | X | SF03246 | 2 | X | | | LAB QC | |
| | 0955 | | | X | SF03247 | 1 | X | | | | |
| | 0950 | | | X | SF03248 | 1 | X | | | | |
| | 1000 | | | X | SF03249 | 1 | X | | | | |
| | 1035 | | | X | SF03250 | 1 | X | | | | |
| | 1100 | | | X | SF03251 | 1 | X | | | | |
| | 1120 | | | X | SF03252 | 1 | X | | | | |
| | 1130 | | | X | SF03253 | 1 | X | | | | |
| | 1245 | | | X | SF03254 | 1 | X | | | | |
| | 1310 | | | X | SF03255 | 1 | X | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | |
| <i>MH-hl</i> | | 9/14/03 1700 | | <i>FEDERATEBILLEZ</i> 83911278 6816 | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | |
| | | | | | | | | | | | |
| Received for Laboratory by: (Signature) | | Date / Time | | Temp. | | Seals Intact (Y/N) | | Condition / Remarks | | | |
| | | | | | | | | REGION IX LABORATORY | | | |

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | REMARKS | | | | |
|------------------------------|------|--------------|-------|------|-----------------------|-------------------|-----------------------------------|--------------------|--|--------------------------|--|
| SAMPLERS: (Signature) | | | | | | | | | | | |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | |
| 11/18/03 | 0740 | bio | | X | SF03256 | 1 | X | | | | |
| | 0820 | | | X | SF03257 | 1 | X | | | | |
| | 0920 | | | X | SF03258 | 1 | X | | | | |
| | 0925 | | | X | SF03259 | 1 | X | | | | |
| | 0930 | | | X | SF03260 | 1 | X | | | | |
| | 1015 | | | X | SF03261 | 1 | X | | | | |
| Relinquished by: (Signature) | | | | | | Date / Time | Received by: (Signature) | | Date / Time | Received by: (Signature) | |
| [Signature] | | | | | | 11/18/03 1700 | FEDERAL AIRBORNE 83911278 6827 | | | | |
| Relinquished by: (Signature) | | | | | | Date / Time | Received by: (Signature) | | Date / Time | Received by: (Signature) | |
| Relinquished by: (Signature) | | | | | | Date / Time | Temp. | Seals Intact (Y/N) | Condition / Remarks | | |
| [Signature] | | | | | | | | | REGION IX LABORATORY CASE IS COMPLETE | | |

SAMPLE NO. CROSS-REFERENCE LIST
SAN FERNANDO
DECEMBER 2003 - ANNUAL EVENT

| WELL NUMBER | STA NO. | DATE | TIME | 32413 | R04S10 | | NOTES |
|-------------|---------|----------|------|--------------|--------------------|------------|--------|
| | | | | ENVSYS | EPA | A P&CH | |
| | | | | VOCS+ SVOC'S | ALL OTHER ANALYSES | HEX CHROME | |
| NH-C01-660 | 1 | 12/02/03 | 1130 | Y12B8 | SF03301 | SF03301 | |
| NH-C01-780 | 2 | 12/02/03 | 1150 | Y12B9 | SF03302 | SF03302 | |
| NH-C05-460 | 3 | 12/02/03 | 1304 | Y12C0 | SF03303 | SF03303 | |
| BLANK | 4 | 12/02/03 | 1400 | Y12C1 | SF03304 | SF03304 | BLANK |
| NH-C03-800 | 5 | 12/03/03 | 950 | Y12C2 | SF03305 | SF03305 | |
| NH-C03-680 | 6 | 12/03/03 | 1000 | Y12C3 | SF03306 | SF03306 | |
| NH-C04-560 | 7 | 12/03/03 | 1210 | Y12C4 | SF03307 | SF03307 | |
| NH-C04-375 | 8 | 12/03/03 | 1150 | Y12C5 | SF03308 | SF03308 | |
| NH-C04-240 | 9 | 12/03/03 | 1230 | Y12C6 | SF03309 | SF03309 | LAB QC |
| BLANK | 10 | 12/03/03 | 1300 | Y12C7 | SF03310 | SF03310 | BLANK |
| VD-VPB-07 | 11 | 12/04/03 | 905 | Y12C8 | SF03311 | SF03311 | |
| VD-VPB-06 | 12 | 12/04/03 | 950 | Y12C9 | SF03312 | SF03312 | DUP 1 |
| VD-VPB-06 | 13 | 12/04/03 | 1000 | Y12D0 | SF03313 | SF03313 | DUP 1 |
| VD-VPB-03 | 14 | 12/04/03 | 1122 | Y12D1 | SF03314 | SF03314 | |
| BLANK | 15 | 12/04/03 | 1140 | Y12D2 | SF03315 | SF03315 | BLANK |
| CS-VPB-03 | 16 | 12/04/03 | 1220 | Y12D3 | SF03316 | SF03316 | |
| CS-VPB-09 | 17 | 12/04/03 | 1300 | Y12D4 | SF03317 | SF03317 | |
| NH-C06-425 | 18 | 12/05/03 | 930 | Y12D5 | SF03318 | SF03318 | |
| NH-C06-285 | 19 | 12/05/03 | 900 | Y12D6 | SF03319 | SF03319 | |
| NH-C06-160 | 20 | 12/05/03 | 915 | Y12D7 | SF03320 | SF03320 | DUP 2 |
| NH-C06-160 | 21 | 12/05/03 | 920 | Y12D8 | SF03321 | SF03321 | DUP 2 |
| BLANK | 22 | 12/05/03 | 930 | Y12D9 | SF03322 | SF03322 | BLANK |
| NH-VPB-05 | 23 | 12/05/03 | 1115 | Y12E0 | SF03323 | SF03323 | |
| CS-VPB-02 | 24 | 12/05/03 | 1205 | Y12E1 | SF03324 | SF03324 | |
| CS-C02-335 | 25 | 12/08/03 | 930 | Y12E2 | SF03325 | SF03325 | |
| CS-C02-250 | 26 | 12/08/03 | 1000 | Y12E3 | SF03326 | SF03326 | |
| CS-C02-180 | 27 | 12/08/03 | 1050 | Y12E4 | SF03327 | SF03327 | |
| CS-C02-62 | 28 | 12/08/03 | 1030 | Y12E5 | SF03328 | SF03328 | DUP 3 |
| CS-C02-62 | 29 | 12/08/03 | 1040 | Y12E6 | SF03329 | SF03329 | DUP 3 |
| BLANK | 30 | 12/08/03 | 1230 | Y12E7 | SF03330 | SF03330 | BLANK |
| CS-C03-550 | 31 | 12/08/03 | 1325 | Y12E8 | SF03331 | SF03331 | |
| CS-C03-465 | 32 | 12/08/03 | 1320 | Y12E9 | SF03332 | SF03332 | |
| CS-C03-100 | 33 | 12/08/03 | 1350 | Y12F0 | SF03333 | SF03333 | |
| CS-C03-325 | 34 | 12/08/03 | 1415 | Y12F1 | SF03334 | SF03334 | LAB QC |

SAMPLE NO. CROSS-REFERENCE LIST
SAN FERNANDO
DECEMBER 2003 - ANNUAL EVENT

| WELL NUMBER | STA NO. | DATE | TIME | 32413 | R04S10 | | NOTES |
|-------------|---------|----------|------|--------------|--------------------|------------|--------|
| | | | | ENVSYS | EPA | A P&CH | |
| | | | | VOCS+ SVOC'S | ALL OTHER ANALYSES | HEX CHROME | |
| NH-C02-681 | 35 | 12/09/03 | 915 | Y12F2 | SF03335 | SF03335 | |
| NH-C02-520 | 36 | 12/09/03 | 930 | Y12F3 | SF03336 | SF03336 | |
| NH-C02-325 | 37 | 12/09/03 | 1050 | Y12F4 | SF03337 | SF03337 | |
| BLANK | 38 | 12/09/03 | 1100 | Y12F5 | SF03338 | SF03338 | BLANK |
| NH-C03-580 | 39 | 12/09/03 | 1245 | Y12F6 | SF03339 | SF03339 | |
| NH-C03-380 | 40 | 12/09/03 | 1320 | Y12F7 | SF03340 | SF03340 | |
| NH-VPB-08 | 41 | 12/10/03 | 800 | Y1318 | SF03341 | SF03341 | DUP 4 |
| NH-VPB-08 | 42 | 12/10/03 | 810 | Y1319 | SF03342 | SF03342 | DUP 4 |
| CS-C04-520 | 43 | 12/10/03 | 1025 | Y1320 | SF03343 | SF03343 | LAB QC |
| CS-C04-382 | 44 | 12/10/03 | 1005 | Y1321 | SF03344 | SF03344 | |
| CS-C04-290 | 45 | 12/10/03 | 1055 | Y1322 | SF03345 | SF03345 | DUP 5 |
| CS-C04-290 | 46 | 12/10/03 | 1105 | Y1323 | SF03346 | SF03346 | DUP 5 |
| CS-VPB-04 | 47 | 12/10/03 | 1130 | Y1324 | SF03347 | SF03347 | |
| CS-C05-290 | 48 | 12/10/03 | 1305 | Y1325 | SF03348 | SF03348 | |
| CS-C05-160 | 49 | 12/10/03 | 1235 | Y1326 | SF03349 | SF03349 | |
| CS-VPB-05 | 50 | 12/10/03 | 1315 | Y1327 | SF03350 | SF03350 | |
| BLANK | 51 | 12/10/03 | 1230 | Y1328 | SF03351 | SF03351 | BLANK |
| CS-C01-558 | 52 | 12/12/03 | 910 | Y1329 | SF03352 | SF03352 | |
| CS-C01-285 | 53 | 12/12/03 | 850 | Y1330 | SF03353 | SF03353 | |
| CS-C01-105 | 54 | 12/12/03 | 940 | Y1331 | SF03354 | SF03354 | |
| BLANK | 55 | 12/12/03 | 1020 | Y1332 | SF03355 | SF03355 | BLANK |
| NH-VPB-01 | 56 | 12/12/03 | 1110 | Y1333 | SF03356 | SF03356 | |
| PO-C01-354 | 57 | 12/12/03 | 1250 | Y1334 | SF03357 | SF03357 | |
| PO-C01-195 | 58 | 12/12/03 | 1242 | Y1335 | SF03358 | SF03358 | |
| PO-VPB-02 | 59 | 12/12/03 | 1301 | Y1336 | SF03359 | SF03359 | |
| CS-VPB-08 | 60 | 12/15/03 | 925 | Y1337 | SF03360 | SF03360 | |
| BLANK | 61 | 12/15/03 | 1230 | Y1338 | SF03361 | SF03361 | BLANK |
| CS-VPB-06 | 62 | 12/15/03 | 1055 | Y1339 | SF03362 | SF03362 | DUP 6 |
| CS-VPB-06 | 63 | 12/15/03 | 1105 | Y1340 | SF03363 | SF03363 | DUP 6 |
| CS-C06-278 | 64 | 12/15/03 | 1025 | Y1341 | SF03364 | SF03364 | |
| CS-C06-185 | 65 | 12/15/03 | 1010 | Y1342 | SF03365 | SF03365 | |
| CS-VPB-10 | 66 | 12/15/03 | 1215 | Y1343 | SF03366 | SF03366 | |
| CS-VPB-07 | 67 | 12/16/03 | 1400 | Y1344 | SF03367 | SF03367 | |
| PO-VPB-08 | 68 | 12/16/03 | 825 | Y1345 | SF03368 | SF03368 | |

FIELD QA/QC SUMMARY FORM

Instructions: Complete one form per laboratory and per matrix for each sampling event.

Date: 12/22/03
 Sampler: Mike Ladeau
 Office: CH2M Hill/SCO
 Phone: (714) 429-2000

Site: San Fernando
 Case/SAS#: R04S10
 Laboratory: REGION 9

Matrix: (check one) Groundwater _____ Surface Soil _____ Air
 _____ Surface Water _____ Subsurface Soil _____ Other

I. BLANKS

| Sample # | Type (circle one) | Date Collected |
|----------|-------------------------------|----------------|
| SF03304 | <u>Equip</u> / Field / Travel | 12/02/2003 |
| SF03310 | Equip / <u>Field</u> / Travel | 12/03/2003 |
| SF03315 | Equip / <u>Field</u> / Travel | 12/04/2003 |
| SF03322 | Equip / <u>Field</u> / Travel | 12/05/2003 |
| SF03330 | Equip / <u>Field</u> / Travel | 12/08/2003 |
| SF03338 | Equip / <u>Field</u> / Travel | 12/09/2003 |
| SF03351 | Equip / <u>Field</u> / Travel | 12/10/2003 |
| SF03355 | Equip / <u>Field</u> / Travel | 12/12/2003 |
| SF03361 | Equip / <u>Field</u> / Travel | 12/15/2003 |
| SF03381 | <u>Equip</u> / Field / Travel | 12/17/2003 |
| _____ | Equip / Field / Travel | _____ |
| _____ | Equip / Field / Travel | _____ |

II. BACKGROUND SAMPLES

| Sample # | Date Collected |
|----------|----------------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

III. LAB QC SAMPLES

| Sample # | Date Collected |
|----------|----------------|
| SF03309 | 12/03/2003 |
| SF03334 | 12/08/2003 |
| SF03343 | 12/10/2003 |
| SF03379 | 12/17/2003 |

IV. DUPLICATES

| Sample # | Matches Sample # | Date Collected | Type (circle one) |
|----------|------------------|----------------|-------------------|
| SF03312 | SF03313 | 12/04/2003 | a <u>b</u> c / d |
| SF03320 | SF03321 | 12/05/2003 | a <u>b</u> c / d |
| SF03328 | SF03329 | 12/08/2003 | a <u>b</u> c / d |
| SF03341 | SF03342 | 12/10/2003 | a <u>b</u> c / d |
| SF03345 | SF03346 | 12/10/2003 | a <u>b</u> c / d |
| SF03362 | SF03363 | 12/15/2003 | a <u>b</u> c / d |
| SF03370 | SF03371 | 12/16/2003 | a <u>b</u> c / d |

a = composite split
 b = consecutive
 c = colocated
 soil sleeves

V. CHECKLIST OF FIELD PROBLEMS ENCOUNTERED

| | Sample # / Date (s) of Occurrence / Comments |
|--|--|
| <input checked="" type="checkbox"/> None | |
| _____ Pumping Equipment Problems | _____ |
| _____ Sample Filtering Problems | _____ |
| _____ Less Than Required Sample Volume | _____ |
| _____ Low Flow/Recharge Rates | _____ |
| _____ Preservation Problems | _____ |
| _____ Samples Not Shipped in 24 hrs. | _____ |
| _____ Federal Express Delay | _____ |
| _____ Other | _____ |

NO. 22919

NON-HAZARDOUS WASTE DATA FORM

TO BE COMPLETED BY GENERATOR

NAME EPA 9. Attn: David Stensby SFD 7-4 EPA I.D. NO. EXEMPT
 ADDRESS 75 Hawthorne a street.
 CITY, STATE, ZIP San Francisco Ca. 94105 PHONE NO. 415 744-2130

CONTAINERS: No. 1 VOLUME 700 G WEIGHT _____

TYPE: TANK TRUCK DUMP TRUCK DRUMS CARTONS OTHER _____

WASTE DESCRIPTION _____ GENERATING PROCESS Monitoring wells
 COMPONENTS OF WASTE PPM % COMPONENTS OF WASTE PPM %
 1 water _____ 100 5 _____
 2 _____ 6 _____
 3 _____ 7 _____
 4 _____ 8 _____

PROPERTIES: pH _____ SOLID LIQUID SLUDGE SLURRY OTHER _____

HANDLING INSTRUCTIONS: _____
Profile # 30714-17 MIKE LADEAU ON BEHALF OF THE US EPA
 THE GENERATOR CERTIFIES THAT THE WASTE AS DESCRIBED IS 100% NON-HAZARDOUS.
MORRIS
 TYPED OR PRINTED FULL NAME & SIGNATURE DATE 12-16-03

TRANSPORTER

NAME Asbury Environmental Services EPA I.D. NO. CA12038717030
 ADDRESS 2100 N. Alameda st SERVICE ORDER NO. 125401
 CITY, STATE, ZIP Compton Ca 90222 PICK UP DATE 12-16-03
 PHONE NO. 310 898-3867
 TRUCK UNIT, I.D. NO. _____
Samuel Rodriguez
 TYPED OR PRINTED FULL NAME & SIGNATURE DATE 12-16-03

TSD FACILITY

NAME J.H. Environmental EPA I.D. NO. CA12038717030
 ADDRESS 3650 E. 26th st DISPOSAL METHOD LANDFILL OTHER _____
 CITY, STATE, ZIP Los Angeles Ca 90023
 PHONE NO. (310) 268-5066
 TYPED OR PRINTED FULL NAME & SIGNATURE DATE _____

| | | | | |
|-------|---------|-------|---|-----------|
| GEN | OLD/NEW | L | A | TONS |
| TRANS | | S | B | |
| C/O | | RT/CD | | HWDF NONE |

DISCREPANCY



125401

ASBURY ENVIRONMENTAL SERVICES
2100 NORTH ALAMEDA STREET □ COMPTON, CALIFORNIA 90222 □ (310) 886-3400

SERVICE ORDER

DATE 12-16-03 JOB LOCATION _____
 CUSTOMER CH2MHILL COMPANY NAME EPA9-Att: David Stensby
 BILLING ADDRESS _____ ADDRESS 75 Hawthorne St
 _____ San Francisco Ca 94105
 _____ PHONE (415) 744-2130 P.O.# _____
 ZIP _____ PHONE _____ PERSON TO CONTACT _____

DRIVERS INSTRUCTIONS: _____

ESTIMATED GALLONS (700) WHERE DISPOSED OF D. A. Env.
 RECEIVING TICKET # _____ MANIFEST # 22918
 WEIGHT TICKET # _____ CUSTOMER EPA I.D. # _____

DRIVERS REMARKS: Pump out Monitoring wells - Various locations
Glendale, Burbank Ca

LEFT YARD 6:00 AM

| | | | | | |
|--------------------------------|-------------------|--------------------|--------------------------|----------------------|-----------------------|
| LOADING: | | | UNLOADING: | | |
| ARRIVAL | START LOAD | FINISH LOAD | ARRIVAL | START UN-LOAD | FINISH UN-LOAD |
| <u>6:45</u> | <u>7:15</u> | | | | |
| RETURN TO YARD _____ | | | TOTAL TIME _____ | | |
| DRIVER <u>Sergio</u> | | | TRUCK # <u>143-100A</u> | | |
| ACCESSORIAL EQUIPMENT _____ | | | | | |
| CUSTOMER NAME <u>MIKE L...</u> | | | CUSTOMER SIGNATURE _____ | | |

PRINT

(OFFICE USE ONLY)

| | |
|-----------------------------|--------------------------------|
| TRANSPORTATION RATE: | DISPOSAL/RECYCLE |
| RATE PER HOUR _____ | PER GALLON _____ LAB FEE _____ |
| RATE PER LOAD _____ | SOLIDS _____ WASHOUT _____ |
| SPECIAL _____ | MINIMUM _____ OTHER _____ |



125400

ASBURY ENVIRONMENTAL SERVICES
2100 NORTH ALAMEDA STREET □ COMPTON, CALIFORNIA 90222 □ (310) 886-3400

SERVICE ORDER

DATE 12-15-03 JOB LOCATION _____
 CUSTOMER CH2MHILL COMPANY NAME EPA 9: H/ta: David Stensby SFD
 BILLING ADDRESS _____ ADDRESS 75 Hawthorne St
 _____ San Francisco Ca 94105
 _____ PHONE (415) 744-2130 P.O.# _____
 ZIP _____ PHONE _____ PERSON TO CONTACT Mike Ladawa

DRIVERS INSTRUCTIONS:

ESTIMATED GALLONS _____ WHERE DISPOSED OF D. K. Env.
 RECEIVING TICKET # _____ MANIFEST # 13257
 WEIGHT TICKET # _____ CUSTOMER EPA I.D. # _____

DRIVERS REMARKS: Pump out monitoring wells. known locations, Burbank, Glendale Ca

LEFT YARD 6:00 a/m

| LOADING: | | | UNLOADING: | | |
|-------------|-------------|--------------|------------|---------------|----------------|
| ARRIVAL | START LOAD | FINISH LOAD | ARRIVAL | START UN-LOAD | FINISH UN-LOAD |
| <u>7:45</u> | <u>7:00</u> | <u>12:45</u> | _____ | _____ | _____ |

RETURN TO YARD _____ TOTAL TIME _____
 DRIVER Sergio TRUCK # 143 200A
 ACCESSORIAL EQUIPMENT _____
 CUSTOMER NAME MIKE LADAWA CUSTOMER SIGNATURE [Signature]

(OFFICE USE ONLY)

| TRANSPORTATION RATE: | DISPOSAL/RECYCLE |
|----------------------|--------------------------------|
| RATE PER HOUR _____ | PER GALLON _____ LAB FEE _____ |
| RATE PER LOAD _____ | SOLIDS _____ WASHOUT _____ |

NO. 13257

NON-HAZARDOUS WASTE DATA FORM

TO BE COMPLETED BY GENERATOR

NAME EPA 9-Affn. David Stensby SFD 7-4 EPA ID. NO. TEXEMPT
 ADDRESS 75 Hawthorne street.
 CITY, STATE, ZIP San Francisco Ca 94105 PHONE NO. 415 744-2130

CONTAINERS: No. 1 VOLUME 4200) G WEIGHT _____

TYPE: TANK TRUCK DUMP TRUCK DRUMS CARTONS OTHER _____

WASTE DESCRIPTION _____ GENERATING PROCESS Monitoring wells
 COMPONENTS OF WASTE PPM % COMPONENTS OF WASTE PPM %
 1. water _____ 100 5 _____
 2. _____ 6 _____
 3. _____ 7 _____
 4. _____ 8 _____

PROPERTIES: pH _____ SOLID LIQUID SLUDGE SLURRY OTHER _____

HANDLING INSTRUCTIONS _____

Profile # 300914-47 MIKE LATZAU
 THE GENERATOR CERTIFIES THAT THE WASTE AS DESCRIBED IS 100% NON-HAZARDOUS. * Nilfil ON BEHALF OF THE US EPA 12-12-03
 TYPED OR PRINTED FULL NAME & SIGNATURE DATE

TRANSPORTER

NAME Asbury Environmental Services EPA ID. NO. CAD0020171036
 ADDRESS 2100 N Alameda st. SERVICE ORDER NO. 125339
 CITY, STATE, ZIP Compton Ca 90222 PICK UP DATE 12-12-03
 PHONE NO. 310 898-3867
 TRUCK, UNIT, I.D. NO. _____ Sevino Rodriguez 12-12-03
 TYPED OR PRINTED FULL NAME & SIGNATURE DATE

TSD FACILITY

NAME D.K. Environmental EPA ID. NO. CAT002100313161
 ADDRESS 3650 E 25th St. LANDFILL OTHER _____
 CITY, STATE, ZIP Los Angeles Ca 90003
 PHONE NO. 323 268-5056
 TYPED OR PRINTED FULL NAME & SIGNATURE DATE

| | | | | | |
|-------|---------|-------|------|------|-------------|
| GEN | OLD/NEW | L | A | TONS | DISCREPANCY |
| TRANS | | S | B | | |
| C/O | | RT/CD | HWDF | NONE | |



125399

ASBURY ENVIRONMENTAL SERVICES
2100 NORTH ALAMEDA STREET □ COMPTON, CALIFORNIA 90222 □ (310) 886-3400

SERVICE ORDER

DATE 12-12-03 JOB LOCATION _____
 CUSTOMER CH2MHILL COMPANY NAME EPA 9. Attn: David Steady SFD
 BILLING ADDRESS _____ ADDRESS 75 Hawthorne St.
 _____ San Francisco Ca 94105
 _____ PHONE (415) 774-2130 P.O.# _____
 ZIP _____ PHONE _____ PERSON TO CONTACT Mike Ladeau

DRIVERS INSTRUCTIONS: _____

ESTIMATED GALLONS _____ WHERE DISPOSED OF D.K. Env.
 RECEIVING TICKET # _____ MANIFEST # 13257
 WEIGHT TICKET # _____ CUSTOMER EPA I.D. # _____

DRIVERS REMARKS: Pump out water wells. Various locations, Glendale & Burbank Ca
 LEFT YARD 6:00 a/m

LOADING: **UNLOADING:**

| ARRIVAL | START LOAD | FINISH LOAD | ARRIVAL | START UN-LOAD | FINISH UN-LOAD |
|-------------|-------------|-------------|---------|---------------|----------------|
| <u>7:00</u> | <u>7:15</u> | <u>1:30</u> | _____ | _____ | _____ |

RETURN TO YARD 2:30 P/M TOTAL TIME _____
 DRIVER Sergio TRUCK # 143-120A
 ACCESSORIAL EQUIPMENT _____
 CUSTOMER NAME MIKE LADEAU CUSTOMER SIGNATURE [Signature]

(OFFICE USE ONLY)

TRANSPORTATION RATE: **DISPOSAL/RECYCLE**

RATE PER HOUR _____ PER GALLON _____ LAB FEE _____
 RATE PER LOAD _____ SOLIDS _____ WASHOUT _____



126392

ASBURY ENVIRONMENTAL SERVICES
2100 NORTH ALAMEDA STREET □ COMPTON, CALIFORNIA 90222 □ (310) 886-3400

SERVICE ORDER

DATE 12-10-03 JOB LOCATION _____
 CUSTOMER CH2MHILL COMPANY NAME EPA 9. Attn: David Stensby
 BILLING ADDRESS _____ ADDRESS 75 Hawthorne St.
 _____ San Francisco Ca. 94105
 _____ PHONE (415) 744-2130 P.O.# _____
 ZIP _____ PHONE _____ PERSON TO CONTACT Mike Ladeau

DRIVERS INSTRUCTIONS: _____

ESTIMATED GALLONS 3500 WHERE DISPOSED OF D. H. Env.
 RECEIVING TICKET # _____ MANIFEST # 22918
 WEIGHT TICKET # _____ CUSTOMER EPA I.D. # _____
 DRIVERS REMARKS: Pump out Monitoring wells. Various location
Burbank, N. Hollywood & Glendale Ca.
 LEFT YARD 6:00am

LOADING: **UNLOADING:**

| ARRIVAL | START LOAD | FINISH LOAD | ARRIVAL | START UN-LOAD | FINISH UN-LOAD |
|-------------|-------------|-------------|---------|---------------|----------------|
| <u>6:45</u> | <u>7:00</u> | <u>1:30</u> | | | |

RETURN TO YARD _____ TOTAL TIME _____
 DRIVER Regio TRUCK # 143-120A
 ACCESSORIAL EQUIPMENT _____
 CUSTOMER NAME MIKE LADEAU CUSTOMER SIGNATURE [Signature]

(OFFICE USE ONLY)

| TRANSPORTATION RATE: | DISPOSAL/RECYCLE |
|----------------------|--------------------------------|
| RATE PER HOUR _____ | PER GALLON _____ LAB FEE _____ |
| RATE PER LOAD _____ | SOLIOS _____ WASHOUT _____ |
| SPECIAL _____ | MINIMUM _____ OTHER _____ |

NO. 22918

NON-HAZARDOUS WASTE DATA FORM

TO BE COMPLETED BY GENERATOR

NAME EPA9-Attn: David Stensby SED74 EPA I.D. NO. FIXEMPT
ADDRESS 75 Hawthorne St.

CITY, STATE, ZIP San Francisco Ca 94105 PHONE NO. (415) 744-2130

CONTAINERS: No. 1 VOLUME 3500 G WEIGHT _____

TYPE: TANK TRUCK DUMP TRUCK DRUMS CARTONS OTHER _____

WASTE DESCRIPTION _____ GENERATING PROCESS Monitoring wells
COMPONENTS OF WASTE 5 PPM % COMPONENTS OF WASTE PPM %
1. water _____ 100 5 _____
2. _____ 6. _____
3. _____ 7. _____
4. _____ 8. _____

PROPERTIES: pH _____ SOLID LIQUID SLUDGE SLURRY OTHER _____

HANDLING INSTRUCTIONS: Profile # 300914-47
THE GENERATOR CERTIFIES THAT THE WASTE AS DESCRIBED IS 100% NON-HAZARDOUS.
Mike Larkin ON BEHALF OF THE USER
*MIKE LARKIN ON BEHALF OF THE USER
TYPED OR PRINTED FULL NAME & SIGNATURE DATE 12/10/03

TRANSPORTER

NAME Abby Environmental Services EPA I.D. NO. CA101012171036

ADDRESS 2100 N Alameda St SERVICE ORDER NO. 126392

CITY, STATE, ZIP Compton Ca 90222 PICK UP DATE 12/10/03

PHONE NO. (310) 890-3600 Carlo P. Figueroa DATE 12/10/03

TRUCK, UNIT, I.D. NO. _____ TYPED OR PRINTED FULL NAME & SIGNATURE _____ DATE _____

TSD FACILITY

NAME D.V. Environmental EPA I.D. NO. CA101012171036
DISPOSAL METHOD

ADDRESS 3650 E 26th St LANDFILL OTHER _____

CITY, STATE, ZIP Los Angeles Ca 90023

PHONE NO. (310) 2685056 _____

_____ TYPED OR PRINTED FULL NAME & SIGNATURE _____ DATE _____

| | | | | |
|-------|---------|-------|-----------|------|
| GEN | OLD/NEW | L | A | TONS |
| TRANS | | S | B | |
| C/O | | RT/CO | HWDF NONE | |

DISCREPANCY



126391

ASBURY ENVIRONMENTAL SERVICES
2100 NORTH ALAMEDA STREET □ COMPTON, CALIFORNIA 90222 □ (310) 886-3400

SERVICE ORDER

DATE 12-09-03 JOB LOCATION _____
 CUSTOMER CH2MHILL COMPANY NAME EPA 9; Attn: David Stensby SF.
 BILLING ADDRESS _____ ADDRESS 75 Hawthorne St.
 _____ San Francisco Ca. 94105
 _____ PHONE (415) 744-2130 P.O.# _____
 ZIP _____ PHONE _____ PERSON TO CONTACT Mike Ladeau.

DRIVERS INSTRUCTIONS:

ESTIMATED GALLONS (3500) WHERE DISPOSED OF D.K. Env.
 RECEIVING TICKET # _____ MANIFEST # 22726
 WEIGHT TICKET # _____ CUSTOMER EPA I.D. # _____

DRIVERS REMARKS: Pump out monitoring wells. Various locations
Burbank, Glendale, N. Hollywood Ca
 LEFT YARD 6:00 a/m

| | | | | | |
|-----------------|-------------------|--------------------|-------------------|----------------------|-----------------------|
| LOADING: | | | UNLOADING: | | |
| ARRIVAL | START LOAD | FINISH LOAD | ARRIVAL | START UN-LOAD | FINISH UN-LOAD |
| <u>6:45</u> | <u>7:00</u> | | | | |

RETURN TO YARD _____ TOTAL TIME _____
 DRIVER Scygio TRUCK # 143-220A
 ACCESSORIAL EQUIPMENT _____
 CUSTOMER NAME X MISS THERIA CUSTOMER SIGNATURE [Signature]

(OFFICE USE ONLY)

| | |
|-----------------------------|--------------------------------|
| TRANSPORTATION RATE: | DISPOSAL/RECYCLE |
| RATE PER HOUR _____ | PER GALLON _____ LAB FEE _____ |
| RATE PER LOAD _____ | SOLIDS _____ WASHOUT _____ |

NON-HAZARDOUS WASTE MANIFEST

Please print or type (Form designed for use on 11x17 (12 pitch) typewriter)

Manifest # 301201-111

| | | | | |
|--|--|---|---------------------------------------|-------------------|
| NON-HAZARDOUS WASTE MANIFEST | | 1. Generator's US EPA ID No. <i>EXEMPT</i> | Manifest Document No. <i>27-26</i> | 2. Page 1 of 1 |
| 3. Generator's Name and Mailing Address <i>75 Hauffman Street Los Angeles, CA 90012</i> | | | | |
| 4. Generator's Phone <i>(310) 744-2130</i> | | | | |
| 5. Transporter 1 Company Name <i>Asbury Environmental Services</i> | 6. US EPA ID Number <i>Cal 025 STU 36</i> | A. State Transporter's ID | | |
| 7. Transporter 2 Company Name | | B. Transporter 1 Phone <i>(310) 677-5667</i> | | |
| 8. US EPA ID Number | | C. State Transporter's ID | | |
| 9. Designated Facility Name and Site Address <i>2650 E. 24th St Los Angeles, CA 90058</i> | | D. Transporter 2 Phone | | |
| 10. US EPA ID Number <i>Cal 06003681</i> | | E. State Facility's ID | | |
| 11. WASTE DESCRIPTION <i>Non-Hazardous waste liquid (water)</i> | | F. Facility's Phone <i>(323) 268-5056</i> | | |
| | | 12. Containers | 13. Total Quantity | 14. Unit Wt./Vol. |
| a. | | No. Type | | |
| | | <i>001 TT</i> | <i>3500</i> | <i>G</i> |
| b. | | | | |
| c. | | | | |
| d. | | | | |
| G. Additional Descriptions for Materials Listed Above <i>Water</i> | | H. Handling Codes for Wastes Listed Above | | |
| 15. Special Handling Instructions and Additional Information <i>P.P.L. (water) - 1/25/03</i> | | | | |

GENERATOR

TRANSPORTER

FACILITY

16. GENERATOR'S CERTIFICATION: I hereby certify that the contents of this shipment are fully and accurately described and are in all respects in proper condition for transport. The materials described on this manifest are not subject to federal hazardous waste regulations.

| | | |
|--|---------------------------------|-------------------------|
| Printed/Typed Name <i>[Signature]</i> | Signature <i>[Signature]</i> | Date <i>12/27/03</i> |
|--|---------------------------------|-------------------------|

| | | |
|---|---------------------------------|-------------------------|
| 17. Transporter 1 Acknowledgement of Receipt of Materials | | |
| Printed/Typed Name <i>[Signature]</i> | Signature <i>[Signature]</i> | Date <i>12/27/03</i> |

| | | |
|---|-----------|------|
| 18. Transporter 2 Acknowledgement of Receipt of Materials | | |
| Printed/Typed Name | Signature | Date |

19. Discrepancy Indication Space

| | | |
|---|-----------|------|
| 20. Facility Owner or Operator: Certification of receipt of the waste material covered by this manifest, except as noted in item 13 | | |
| Printed/Typed Name | Signature | Date |

NO. 22917

NON-HAZARDOUS WASTE DATA FORM

Permit # 300914-47

TO BE COMPLETED BY GENERATOR

NAME EPA 9" Atto. David Stansby SFD 74 EPA I.D. NO. 1 F R E N P T T T
 ADDRESS 75 Hawthorne st.
 CITY, STATE, ZIP San Francisco Ca 94105 PHONE NO. 415 744-2130

CONTAINERS: No. 1 VOLUME 3500) G WEIGHT _____

TYPE: TANK TRUCK DUMP TRUCK DRUMS CARTONS OTHER _____

WASTE DESCRIPTION _____ GENERATING PROCESS Monitoring wells
 COMPONENTS OF WASTE PPM % COMPONENTS OF WASTE PPM %
 1. Water _____ 5. _____
 2. _____ 6. _____
 3. _____ 7. _____
 4. _____ 8. _____

PROPERTIES: pH _____ SOLID LIQUID SLUDGE SLURRY OTHER _____

HANDLING INSTRUCTIONS _____

Permit # 300914-47
 THE GENERATOR CERTIFIES THAT THE WASTE AS DESCRIBED IS 100% NON-HAZARDOUS.

ON BEHALF OF THE USEPA
*MIKE LADDON [Signature] 12-08-03
 TYPED OR PRINTED FULL NAME & SIGNATURE DATE

TRANSPORTER

NAME Asbury Environmental Services EPA I.D. NO. 0A0C1A8A770196
 ADDRESS 2100 N. Arroyo St SERVICE ORDER NO. _____
 CITY, STATE, ZIP Compton Ca 90220 PICK UP DATE 12-08-03
 PHONE NO. 301 898-3667
[Signature] 12-08-03
 TRUCK UNIT, I.D. NO. _____ TYPED OR PRINTED FULL NAME & SIGNATURE DATE

TSD FACILITY

NAME J. K. Environmental EPA I.D. NO. _____
 ADDRESS 3450 E 26th St DISPOSAL METHOD LANDFILL OTHER _____
 CITY, STATE, ZIP Los Angeles Ca 90023
 PHONE NO. 323 244-5046
[Signature]
 TYPED OR PRINTED FULL NAME & SIGNATURE DATE

| | | | | |
|-------|---------|-------|---|-----------|
| GEN | OLD/NEW | L | A | TONS |
| TRANS | | S | B | |
| C/O | | RT/CD | | HWDF NONE |

DISCREPANCY



126390

ASBURY ENVIRONMENTAL SERVICES
2100 NORTH ALAMEDA STREET □ COMPTON, CALIFORNIA 90222 □ (310) 886-3400

SERVICE ORDER

DATE 12-08-03 JOB LOCATION _____
 CUSTOMER CH2MHILL COMPANY NAME EPA 9: Hta. David Steady
 BILLING ADDRESS _____ ADDRESS SFD 74) 75 Hawthorne st
 _____ San Francisco Ca
 _____ PHONE _____ P.O.# _____
 ZIP _____ PHONE _____ PERSON TO CONTACT _____

DRIVERS INSTRUCTIONS: _____

ESTIMATED GALLONS (13500) WHERE DISPOSED OF N. K. Env.
 RECEIVING TICKET # _____ MANIFEST # 22917
 WEIGHT TICKET # _____ CUSTOMER EPA I.D. # _____

DRIVERS REMARKS: Pump out Monitoring wells, various location
Burbank, Glendale, Ca

LEFT YARD 600 y/m

| LOADING: | | | UNLOADING: | | |
|-------------|-------------|-------------|------------|---------------|----------------|
| ARRIVAL | START LOAD | FINISH LOAD | ARRIVAL | START UN-LOAD | FINISH UN-LOAD |
| <u>6:45</u> | <u>7:15</u> | <u>2:45</u> | _____ | _____ | _____ |

RETURN TO YARD _____ TOTAL TIME _____

DRIVER Dezgin TRUCK # 143-120A

ACCESSORIAL EQUIPMENT _____

CUSTOMER NAME CH2MHILL LIMITED CUSTOMER SIGNATURE [Signature]

(OFFICE USE ONLY)

| TRANSPORTATION RATE: | DISPOSAL/RECYCLE |
|----------------------|--------------------------------|
| RATE PER HOUR _____ | PER GALLON _____ LAB FEE _____ |
| RATE PER LOAD _____ | SOLIDS _____ WASHOUT _____ |

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | ANALYTES | | | | | | | | | | REMARKS | | | | | | | | |
|---|------|--------------|-------|------|-----------------------|-------------------|--------------------------|--------------------|---------|---------|----------|---------------------|-------------|--------------------------|---------|--------|---------|----------|--------|---------|-----|----------|---------|----------|------|
| SAMPLERS: (Signature) | | | | | | | Asbestos | Barium | Benzene | Cadmium | Chromium | Copper | Lead | Manganese | Mercury | Nickel | | Selenium | Silver | Sulfate | Tin | Titanium | Toluene | Vanadium | Zinc |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | | | | | | | | | | | | | | | |
| 12/12/03 | 0910 | GW | | X | SF03352 | 5 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | |
| | 0850 | | | X | SF03353 | 5 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | |
| | 0940 | | | X | SF03354 | 5 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | |
| | 1020 | | | X | SF03355 | 5 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | |
| | 1110 | | | X | SF03356 | 5 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | |
| | 1250 | | | X | SF03357 | 5 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | |
| | 1242 | | | X | SF03358 | 5 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | |
| | 1301 | | | X | SF03359 | 5 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | |
| Relinquished by: (Signature) | | | | | | Date / Time | Received by: (Signature) | | | | | | Date / Time | Received by: (Signature) | | | | | | | | | | | |
| | | | | | | 12/12/03 / 1500 | FEDEX 8391 1275 6905 | | | | | | | | | | | | | | | | | | |
| Relinquished by: (Signature) | | | | | | Date / Time | Received by: (Signature) | | | | | | Date / Time | Received by: (Signature) | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| Received for Laboratory by: (Signature) | | | | | | Date / Time | Temp. | Seals Intact (Y/N) | | | | Condition / Remarks | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

04186

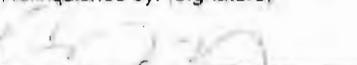
CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | ANALYTES | | | | | | | | REMARKS | | | | |
|---|---------|--------------|-----|---|---------|-------------------|--------------------------|--------------------|--------|---------------------|------------------------------|------------|-------------|--------------------------|---------|---------|---|--|--|
| R04510 | | | | | | | Disolved Metals | Precipitate | Anions | Metals | IDS | Alkalinity | TOC | Ammonia | | Sulfide | | | |
| SAMPLERS: (Signature) CRAIG MARTIN | | | | | | DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | | | |
| | 12/5/03 | 0930 | GLW | X | SF03318 | | | | | | | | | | | | | | |
| | | 0900 | | X | SF03319 | 5 | X | X | X | X | X | X | X | X | X | X | X | | |
| | | 0915 | | X | SF03320 | 5 | X | X | X | X | X | X | X | X | X | X | X | | |
| | | 0920 | | X | SF03321 | 5 | X | X | X | X | X | X | X | X | X | X | X | | |
| | | 0930 | | X | SF03322 | 5 | X | X | X | X | X | X | X | X | X | X | X | | |
| | | 1205 | | X | SF03324 | 5 | X | X | X | X | X | X | X | X | X | X | X | | |
| | | 1115 | | X | SF03323 | 5 | X | X | X | X | X | X | X | X | X | X | X | | |
| Relinquished by: (Signature) | | | | | | Date / Time | Received by: (Signature) | | | | Relinquished by: (Signature) | | Date / Time | Received by: (Signature) | | | | | |
| | | | | | | 12/5/03 1100 | FEDEX 8391 1275 6802 | | | | | | | | | | | | |
| Relinquished by: (Signature) | | | | | | Date / Time | Received by: (Signature) | | | | Relinquished by: (Signature) | | Date / Time | Received by: (Signature) | | | | | |
| Received for Laboratory by: (Signature) | | | | | | Date / Time | Temp. | Seals Intact (Y/N) | | Condition / Remarks | | | | | | | | | |

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | ANALYTES | | | | | | | REMARKS | |
|---|------|--------------|-------|------|-----------------------|-------------------|-----------------------|--------------------------|---------------------|---------------------------|-------------------|----------------------------|--------------------|--------------------------|--|
| RO4510 | | | | | | | Diethylhexyl Sebacate | Di-n-butyl Sebacate | Di-n-octyl Sebacate | Hexachlorocyclopentadiene | Hexachlorobenzene | Heptachlorocyclopentadiene | Heptachlorobenzene | | |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | | | | | |
| SAMPLERS: (Signature) CATHY MARTIN | | | | | | | | | | | | | | | |
| 1/14/03 | 0905 | GW | | X | SFO3311 | X | X | X | X | X | X | X | | | |
| | 0950 | | | X | SFO 3312 | X | X | X | X | X | X | X | | | |
| | 1000 | | | X | SFO3313 | X | X | X | X | X | X | X | | | |
| | 1120 | | | X | SFO 3314 | X | X | X | X | X | X | X | | | |
| | 1140 | | | X | SFO 3315 | X | X | X | X | X | X | X | | | |
| | 1230 | | | X | SFO 3316 | X | X | X | X | X | X | X | | | |
| | 1300 | | | X | SFO3317 | X | X | X | X | X | X | X | | | |
| Relinquished by: (Signature) | | | | | | Date / Time | | Received by: (Signature) | | | | Date / Time | | Received by: (Signature) | |
| [Signature] | | | | | | 1/14/03 1300 | | [Signature] | | | | | | | |
| Relinquished by: (Signature) | | | | | | Date / Time | | Received by: (Signature) | | | | Date / Time | | Received by: (Signature) | |
| | | | | | | | | | | | | | | | |
| Received for Laboratory by: (Signature) | | | | | | Date / Time | | Temp. | Seals Intact (Y/N) | | | Condition / Remarks | | | |
| | | | | | | | | | | | | | | | |

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | ANALYTES | | | | | | | REMARKS | | |
|---|------|-------------------------|-------|---|-----------------------|------------------------------|----------------------|---------------------|---------|--------------------------|-----|------------|-----|---------|---------|-------------|
| SAMPLERS: (Signature) CRAIG MARTIN  | | | | | | | Disinfectant Residue | Pesticides | Ammonia | Hardness | TDS | alkalinity | TOC | | Ammonia | Soil Metals |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | | | | | | |
| 11/10/13 | 0800 | GW | | X | SF03341 | 5 | X | X | X | X | X | X | X | X | | |
| | 0810 | | | X | SF03342 | 5 | X | X | X | X | X | X | X | X | | |
| | 1025 | | | X | SF03343 | 10 | X | X | X | X | X | X | X | LABOR | | |
| | 1005 | | | X | SF03344 | 5 | X | X | X | X | X | X | X | | | |
| | 1055 | | | X | SF03345 | 5 | X | X | X | X | X | X | X | | | |
| | 1105 | | | X | SF03346 | 5 | X | X | X | X | X | X | X | | | |
| | 1130 | | | X | SF03347 | 5 | X | X | X | X | X | X | X | | | |
| | 1305 | | | X | SF03348 | 5 | X | X | X | X | X | X | X | | | |
| | 1235 | | | X | SF03349 | 5 | X | X | X | X | X | X | X | | | |
| | 1215 | | | X | SF03350 | 5 | X | X | X | X | X | X | X | | | |
| | 1230 | | | X | SF03351 | 5 | X | X | X | X | X | X | X | | | |
| Relinquished by: (Signature)  | | Date / Time 11/10/13 | | Received by: (Signature) Prolex 8791 278 7345 | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | | | | | |
| Received for Laboratory by: (Signature) | | Date / Time | | Temp. | | Seals Intact (Y/N) | | Condition / Remarks | | | | | | | | |

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | Disolved metals (Pb) Durb borst Arsenic HAPs TDS A/Kshail TOC Ammonia Sulfide | | | | | | | | REMARKS | |
|---|------|--------------|------|------|-----------------------|-------------------|---|--------------------|---|---|------------------------------|-------------|--------------------------|---|---------|--|
| SAMPLERS: (Signature) | | | | | | | | | | | | | | | | |
| DATE | TIME | MATRIX | COMP | GRAB | SAMPLE IDENTIFICATION | | | | | | | | | | | |
| 12/8/03 | 0930 | GLW | | X | SFO3325 | 5 | X | X | X | X | X | X | X | X | | |
| | 1000 | | | X | SFO3326 | 5 | X | X | X | X | X | X | X | X | | |
| | 1050 | | | X | SFO3327 | 5 | X | X | X | X | X | X | X | X | | |
| | 1030 | | | X | SFO3328 | 5 | X | X | X | X | X | X | X | X | | |
| | 1040 | | | X | SFO3329 | 5 | X | X | X | X | X | X | X | X | | |
| | 1230 | | | X | SFO3330 | 5 | X | X | X | X | X | X | X | X | | |
| | 1320 | | | X | SFO3331 | 5 | X | X | X | X | X | X | X | X | | |
| | 1320 | | | X | SFO3332 | 5 | X | X | X | X | X | X | X | X | | |
| | 1350 | | | X | SFO3333 | 5 | X | X | X | X | X | X | X | X | | |
| | 1415 | | | X | SFO3334 | 10 | X | X | X | X | X | X | X | X | LAB DC | |
| Relinquished by: (Signature) | | | | | | Date / Time | Received by: (Signature) | | | | Relinquished by: (Signature) | Date / Time | Received by: (Signature) | | | |
| Relinquished by: (Signature) | | | | | | Date / Time | Received by: (Signature) | | | | Relinquished by: (Signature) | Date / Time | Received by: (Signature) | | | |
| Received for Laboratory by: (Signature) | | | | | | Date / Time | Temp. | Seals Intact (Y/N) | | | Condition / Remarks | | | | | |

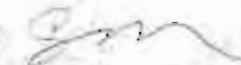
CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | | NO. OF CONTAINERS | ANALYTES | | | | | | | REMARKS | | |
|---|------|--------------|-------|------|-----------------------|---------------|--------------------------|---------------------------|---------------|---------------------|------------------------------|-----|-------------|--------------------------|---------|---------|---------|
| R04510 | | | | | | | | Dissolved Metals & Silica | Pesticides /r | Asbestos | Heavy Metals | TDS | Alkalinity | TOC | | Ammonia | Sulfide |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | | | | | | | |
| SAMPLERS: (Signature) CRAIG MARTIN | | | | | | | | | | | | | | | | | |
| 12/13/03 | 0950 | GW | | X | SFO3305 | 6 | X | X | X | X | X | X | X | X | | | |
| | 1000 | GW | | X | SFO3306 | 6 | X | X | X | X | X | X | X | X | | | |
| | 1210 | GW | | X | SFO3307 | 6 | X | X | X | X | X | X | X | X | | | |
| | 1150 | GW | | X | SFO3308 | 6 | X | X | X | X | X | X | X | X | | | |
| | 1230 | GW | | X | SFO3309 | 12 | X | X | X | X | X | X | X | X | | | |
| | 1300 | GW | | X | SFO3310 | 6 | X | X | X | X | X | X | X | X | | | |
| Relinquished by: (Signature) | | | | | | Date / Time | Received by: (Signature) | | | | Relinquished by: (Signature) | | Date / Time | Received by: (Signature) | | | |
| | | | | | | 12/13/03 1400 | Fedex 8391 1278 7422 | | | | | | | | | | |
| Relinquished by: (Signature) | | | | | | Date / Time | Received by: (Signature) | | | | Relinquished by: (Signature) | | Date / Time | Received by: (Signature) | | | |
| Received for Laboratory by: (Signature) | | | | | | Date / Time | Temp. | Seals Intact (Y/N) | | Condition / Remarks | | | | | | | |

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | ANALYTES | | | | | | | | REMARKS | |
|---|------|---------------|-------|--------------------------|---------------------------|------------------------------|----------------------|--------------|--------------|---------------------------|--------------|--------------|--------------|--------------|---------|---------|
| SAMPLERS: (Signature) CRAIG MARTIN | | | | | | | Disinfectant Residue | Perchlorate | Arsenic | Hexachlorocyclopentadiene | TDS | ALKALINITY | TOC | Ammonia | | Sulfide |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | | | | | | |
| 12/15/03 | 0925 | GW | | X | SF03360 | 5 | X | X | X | X | X | X | X | X | | |
| | 1230 | | | X | SF03361 | 5 | X | X | X | X | X | X | X | X | | |
| | 1035 | | | X | SF03362 | 5 | X | X | X | X | X | X | X | X | | |
| | 1105 | | | X | SF03363 | 5 | X | X | X | X | X | X | X | X | | |
| | 1035 | | | X | SF03364 | 5 | X | X | X | X | X | X | X | X | | |
| | 1010 | | | X | SF03365 | 5 | X | X | X | X | X | X | X | X | | |
| | 1215 | | | X | SF03366 | 5 | X | X | X | X | X | X | X | X | | |
| | | | | X | SF03367 SAMPLE | 5 | X | X | X | X | X | X | X | X | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | | | | | |
| | | 12/15/03 1020 | | FEDEX 8891 1278 7374 | | | | | | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | | | | | |
| | | | | | | | | | | | | | | | | |
| Received for Laboratory by: (Signature) | | Date / Time | | Temp. | Seals Intact (Y/N) | Condition / Remarks | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS |  | | | | | | | | | | REMARKS | | | |
|---|------|------------------------|-------|--|-----------------------|------------------------------|---|-------------|---|--------------------------|---|---|---|---|---|---|---------|---|---|---|
| SAMPLERS: (Signature) CRAIG MARTIN  | | | | | | | | | | | | | | | | | | | | |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | | | | | | | | | | |
| 12/2/03 | 1130 | GW | | Y | SF03301 | 6 | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 12/2/03 | 1150 | GW | | X | SF03302 | 6 | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 12/2/03 | 1304 | GW | | X | SF03303 | 6 | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 12/2/03 | 1400 | GW | | X | SF03304 | 6 | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
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| | | | | | | | | | | | | | | | | | | | | |
| Relinquished by: (Signature)  | | Date / Time 12/2/03 | | Received by: (Signature) FRANK S12396 1412981 | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | | | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | | | | | | | | | |
| Received for Laboratory by: (Signature) | | Date / Time | | Temp. | Seals Intact (Y/N) | Condition / Remarks | | | | | | | | | | | | | | |

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | | | | | | | | | | | REMARKS | | | | |
|---|------|--------------|---------------|------|--------------------------|--------------------|--|---|---|-------------|---|--------------------------|---|---|---|---|---------|---|---|---|--|
| R04510 | | | | | | | Dissolved Metals (S, Pb, Cu, Zn, Ni, Cr, Mn, Fe, Al, Cd, Hg, As, Se, Mo, B, F, Cl, Br, I, NO ₃ , NO ₂ , NH ₄ , PO ₄ , SO ₄ , CO ₃ , HCO ₃ , SiO ₂ , H ₂ SiO ₃) Pesticides Anions HAPs/Dioxin TDS Alkalinity TOC Ammonia Nitrite | | | | | | | | | | | | | | |
| SAMPLERS: (Signature) | | | | | | | | | | | | | | | | | | | | | |
| GRAIS MARTIN <i>[Signature]</i> | | | | | | | | | | | | | | | | | | | | | |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | | | | | | | | | | | |
| 12/9/03 | 0915 | GW | | X | SFO3335 | 5 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | |
| | 0930 | | | X | SFO3336 | 5 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | |
| | 1050 | | | X | SFO3337 | 5 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | |
| | 1100 | | | X | SFO3338 | 5 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | |
| | 1245 | | | X | SFO3339 | 5 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | |
| | 0200 | | | X | SFO3340 | 5 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | |
| | | | | | SFO3341 NO SAMPLE | 5 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | |
| | | | | | SFO3342 NO SAMPLE | 5 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | |
| Relinquished by: (Signature) | | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | | Date / Time | | Received by: (Signature) | | | | | | | | | |
| <i>[Signature]</i> | | | 12/15/03 1500 | | T. VEX 539/478 7396 | | | | | | | | | | | | | | | | |
| Relinquished by: (Signature) | | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | | Date / Time | | Received by: (Signature) | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Received for Laboratory by: (Signature) | | | Date / Time | | Temp. | Seals Intact (Y/N) | Condition / Remarks | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | | | | | | | | | REMARKS | |
|---|------|--------------|-------|------|-----------------------|-------------------|--------|-------------------------------|--------------------|--------|-----|---------------------|-----|--------------------------|---------|---------|
| R04510 | | | | | | | | | | | | | | | | |
| SAMPLERS: (Signature) | | | | | | | | | | | | | | REMARKS | | |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | DISS. METALS | SILICA | HAZARDOUSNESS | PERCHLORATE | ANIONS | TDS | ALKALINITY | TDC | | AMMONIA | SULFIDE |
| 12/16/03 | 1400 | 6W | | X | SF03367 | X | X | X | X | X | X | X | X | X | X | |
| | 0825 | | | X | SF03368 | X | X | X | X | X | X | X | X | X | X | |
| | 0910 | | | X | SF03369 | X | X | X | X | X | X | X | X | X | X | |
| | 0940 | | | X | SF03370 | X | X | X | X | X | X | X | X | X | X | |
| | 1000 | | | X | SF03371 | X | X | X | X | X | X | X | X | X | X | |
| | 1035 | | | X | SF03372 | X | X | X | X | X | X | X | X | X | X | |
| | 1200 | | | X | SF03373 | X | X | X | X | X | X | X | X | X | X | |
| | 1205 | | | X | SF03374 | X | X | X | X | X | X | X | X | X | X | |
| | 1230 | | | X | SF03375 | X | X | X | X | X | X | X | X | X | X | |
| | 1315 | | | X | SF03376 | X | X | X | X | X | X | X | X | X | X | |
| Relinquished by: (Signature) | | | | | | Date / Time | | Received by: (Signature) | | | | Date / Time | | Received by: (Signature) | | |
| [Signature] | | | | | | 12/16/03 1700 | | [Signature] 8391 1298 7098 | | | | | | | | |
| Relinquished by: (Signature) | | | | | | Date / Time | | Received by: (Signature) | | | | Date / Time | | Received by: (Signature) | | |
| [Signature] | | | | | | | | | | | | | | | | |
| Received for Laboratory by: (Signature) | | | | | | Date / Time | | Temp. | Seals Intact (Y/N) | | | Condition / Remarks | | | | |
| [Signature] | | | | | | | | | | | | REGION IX LAB | | | | |

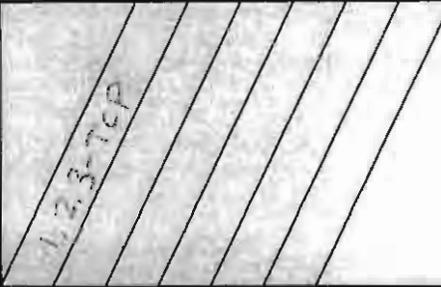
CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | ANALYTES | | | | | | REMARKS |
|---|------|--------------|-------|------|-----------------------|-------------------|---|--------------------|-------------------|--|------------------------------|-------------|--------------------------|
| R04510 | | | | | | | DIS. METALS / SILICA | HARDNESS | TOC / PERCHLORATE | ANIONS / ALK. / IDS | AMMONIA | SULFIDE | |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | | | |
| SAMPLERS: (Signature) <i>MP-hl</i> | | | | | | | | | | | | | |
| 12/17/03 | 0900 | GW | | X | SF03377 | 5 | X | X | X | X | X | | |
| | 0850 | | | X | SF03378 | 5 | X | X | X | X | X | | |
| | 1020 | | | X | SF03379 | 10 | X | X | X | X | X | LABQC | |
| | 1140 | | | X | SF03380 | 5 | X | X | X | X | X | | |
| | 1150 | | | X | SF03381 | 5 | X | X | X | X | X | | |
| Relinquished by: (Signature) <i>MP-hl</i> | | | | | | Date / Time | Received by: (Signature) <i>FEDER AIRBILU</i> | | | | Relinquished by: (Signature) | Date / Time | Received by: (Signature) |
| | | | | | | 12/17/03 1700 | 8391 1278 7363 | | | | | | |
| Relinquished by: (Signature) | | | | | | Date / Time | Received by: (Signature) | | | | Relinquished by: (Signature) | Date / Time | Received by: (Signature) |
| Received for Laboratory by: (Signature) | | | | | | Date / Time | Temp. | Seals Intact (Y/N) | | Condition / Remarks | | | |
| | | | | | | | | | | REGION IX LABORATORY CASE IS COMPLETE | | | |

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | | NO. OF CONTAINERS | REMARKS | | | | |
|---|------|-------------------------|---------------|------|--------------------------|--------------------|------------------------------|---------|-------------|--|--------------------------|--|
| | | CHAM HILL, SAN FERNANDO | | | | | | | | | | |
| SAMPLERS: (Signature) | | | | | | | 123-TEP | | | | | |
| CRAIG MARTIN | | | | | | | | | | | | |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | | |
| 12/10/03 | 0800 | GW | | X | SF03341 | 4 | X | | | | | |
| | 0810 | | | X | SF03342 | 4 | X | | | | | |
| | 1005 | | | X | SF03344 | 4 | X | | | | | |
| | 1055 | | | X | SF03345 | 4 | X | | | | | |
| | 1105 | | | X | SF03346 | 4 | X | | | | | |
| | 1130 | | | X | SF03347 | 4 | X | | | | | |
| | 1205 | | | X | SF03348 | 4 | X | | | | | |
| | 1225 | | | X | SF03349 | 4 | X | | | | | |
| | 1245 | | | X | SF03350 | 4 | X | | | | | |
| | 1255 | | | X | SF03351 | 4 | X | | | | | |
| 12/12/03 | 0850 | | | X | SF03353 | 4 | X | | | | | |
| | 0940 | | | X | SF03354 | 4 | X | | | | | |
| | 1020 | | | X | SF03355 | 4 | X | | | | | |
| | 1110 | | | X | SF03356 | 4 | X | | | | | |
| | 1242 | | | X | SF03358 | 4 | X | | | | | |
| Relinquished by: (Signature) | | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | |
| [Signature] | | | 12/12/03 1500 | | FEDER 5421 93274186 | | | | | | | |
| Relinquished by: (Signature) | | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | |
| | | | | | | | | | | | | |
| Received for Laboratory by: (Signature) | | | Date / Time | | Temp. | Seals Intact (Y/N) | Condition / Remarks | | | | | |
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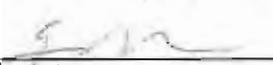
CHAIN OF CUSTODY RECORD

| | | | | | | | | | | | | |
|---|------|---------------|-------|--------------------------|-----------------------|------------------------------|---|-------------|--|--------------------------|--|---------|
| PROJ. NO. | | PROJECT NAME | | | | NO. OF CON- TAINERS |  | | | | | REMARKS |
| SAMPLERS: (Signature) | | | | | | | | | | | | |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | | |
| 12/12/03 | 130 | GW | | X | SF03359 | 4 | X | | | | | |
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| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | |
| | | 12/12/03 1500 | | FEDEX 9421 938 7486 | | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | |
| | | | | | | | | | | | | |
| Received for Laboratory by: (Signature) | | Date / Time | | Temp. | Seals Intact (Y/N) | Condition / Remarks | | | | | | |
| | | | | | | | | | | | | |

Distribution: Original Accompanies Shipment; Copy to Coordinator Field Files

01519

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | REMARKS | | | | |
|--|------|--|-------|--------------------------|------------------------------|------------------------------|---------|-------------|--|--------------------------|--|
| SAMPLERS: (Signature) | | | | | | | | | | | |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | |
| CH2M HILL, SAN FERNANDO | | CRAIG MARTIN  | | | | 123-7CP | | | | | |
| 12/8/03 | 0930 | | | | SFO3325 | | 4 | X | | | |
| | 1000 | | | | SFO3326 | | 4 | X | | | |
| | 1050 | | | | SFO3327 | | 4 | X | | | |
| | 1050 | | | | SFO3328 | | 4 | X | | | |
| | 1140 | | | | SFO3329 | | 4 | X | | | |
| | 1230 | | | | SFO3330 | | 4 | X | | | |
| | 1320 | | | | SFO3332 | | 4 | X | | | |
| | 1415 | | | | SFO3333 | | 4 | X | | | |
| 12/9/03 | 0450 | | | | SFO3336 | | 4 | X | | | |
| | 1050 | | | | SFO3337 | | 4 | X | | | |
| | 1140 | | | | SFO3338 | | 4 | X | | | |
| | 1245 | | | | SFO3339 | | 4 | X | | | |
| | 1400 | | | | SFO3340 | | 4 | X | | | |
| | | | | | SFO3341 NO SAMPLE | | 4 | X | | | |
| | | | | | SFO3342 NO SAMPLE | 4 | X | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | |
|  | | 12/9/03 1450 | | FEDEX 823967412837 | | | | | | | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | |
| | | | | | | | | | | | |
| Received for Laboratory by: (Signature) | | Date / Time | | Temp. | Seals Intact (Y/N) | Condition / Remarks | | | | | |
| | | | | | | | | | | | |

81145

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME | | | | NO. OF CONTAINERS | REMARKS | | | | | | | |
|---|------|---|---------------|------|---------------------------------|--------------------|---------|--------------------------------------|--|-------------|--|--------------------------|--|--------|
| 175863.FI.05 | | SAN FERNANDO VALLEY CIZM HILL SANTA ANA OFFICE | | | | | | | | | | | | |
| SAMPLERS: (Signature) | | | | | | | | | | | | | | |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | | | | |
| 12/15/03 | 0925 | 6W | | + | SF03360 | 4 | X | | | | | | | |
| | 1230 | | | + | SF03361 | 4 | X | | | | | | | |
| | 1055 | | | + | SF03362 | 4 | X | | | | | | | |
| | 1105 | | | + | SF03363 | 4 | X | | | | | | | |
| | 1025 | | | + | SF03364 | 4 | X | | | | | | | |
| | 1010 | | | + | SF03365 | 4 | X | | | | | | | |
| | 1215 | | | + | SF03366 | 4 | X | | | | | | | |
| 12/16/03 | 1400 | | | + | SF03367 | 4 | X | | | | | | | |
| | 0825 | | | + | SF03368 | 4 | X | | | | | | | |
| | 1035 | | | + | SF03372 | 4 | X | | | | | | | |
| | 1230 | | | + | SF03375 | 4 | X | | | | | | | |
| 12/17/03 | 1020 | | | + | SF03379 | 8 | X | | | | | | | LAB QC |
| | 1140 | | | + | SF03380 | 4 | X | | | | | | | |
| | 1150 | | | + | SF03381 | 4 | X | | | | | | | |
| Relinquished by: (Signature) | | | Date / Time | | Received by: (Signature) | | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | |
| MWH | | | 12/17/03 1700 | | FEDEX AIRBILL # 842193274223 | | | | | | | | | |
| Relinquished by: (Signature) | | | Date / Time | | Received by: (Signature) | | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | |
| | | | | | | | | | | | | | | |
| Received for Laboratory by: (Signature) | | | Date / Time | | Temp. | Seals Intact (Y/N) | | Condition / Remarks | | | | | | |
| | | | | | | | | MWH LABS * SAMPLING IS COMPLETE * | | | | | | |



APCL

Applied P & Ch Laboratory

13760 Magnolia Ave. Chino CA 91710
Tel: (909) 590-1828 Fax: (909) 590-1498

Chain of Custody

Please Print in pen Page 1 of 1

Client: C 42M HILL Contact: ANDY AUSTIN Tel #: 305-337-5137 Fax #:

Address: PHARMY CENTRE DE VIE R. City: SANTA ANA State: CA Zip code: 92707

Bill to: _____

Project Name/Code SAN FERNANDO Job # _____ P.O. # _____

Project Address _____ APCL Quotation # _____

Due Date: regular rush: _____ days _____ hours Sampled by: _____

Analysis Items

White - With report
Yellow - Lab copy
Pink - Originator

| Field Sample ID No. | Sample Description | Date Time Collected | Sample Matrix | Preservation | # of Containers | HEX | | | | | | | | | | | | | Remarks |
|---------------------|--------------------|---------------------|---------------|--------------|-----------------|-----|--|--|--|--|--|--|--|--|--|--|--|--|---------|
| SF03311 | | 12/10/03 0800 | GW | CHILL | 1 | X | | | | | | | | | | | | | |
| SF03312 | | 0910 | | | 1 | X | | | | | | | | | | | | | |
| SF03313 | | 1025 | | | 2 | X | | | | | | | | | | | | | LABQC |
| SF03314 | | 1005 | | | 1 | X | | | | | | | | | | | | | |
| SF03315 | | 1015 | | | 1 | X | | | | | | | | | | | | | |
| SF03316 | | 1105 | | | 1 | X | | | | | | | | | | | | | |
| SF03317 | | 1130 | | | 1 | X | | | | | | | | | | | | | |
| SF03318 | | 1305 | | | 1 | X | | | | | | | | | | | | | |
| SF03319 | | 1255 | | | 1 | ✓ | | | | | | | | | | | | | |
| SF03150 | | 1315 | | | 1 | X | | | | | | | | | | | | | |
| SF03351 | | 1230 | | | 1 | X | | | | | | | | | | | | | |

QC Requirement: Regular; QA/QC Report; WIP; Raw Data; Extended Raw Data CLP; ACE AFCEE NEESA (E, C or D); Other _____ (Please specify)

Sample Disposal: Return Disposal by APCL Hold for _____ days after receiving date. If not specified, samples will be discarded 45 days after samples are received.

Sample Conditions: Intact; Broken. Cooler Seal: Intact; Broken; None. Tag # _____ Temperature: Room Cold (____ °C).

Relinquished by: [Signature] Date/Time 12/10/03 11:20 Received by: [Signature] Date/Time 12-10-03 11:11

Relinquished by: _____ Date/Time _____ Received by: _____ Date/Time _____

APCL USE ONLY Service # _____ Note: _____

Clients understand that all terms described in the proposals, quotations for this project, and/or the general terms provided in the current APCL price schedules will be followed. APCL reserves the right to terminate its service or withhold delivery of any reports, if in APCL's sole discretion the terms of the project have been broken.



APCL

Applied P & Ch Laboratory

13760 Magnolia Ave. Chino CA 91710
Tel: (909) 590-1828 Fax: (909) 590-1498

Chain of Custody

Please Print in pen Page ____ of ____

Client: CHAM HILL Contact: ANDY AUSTIN Tel #: 302-337-5139 Fax #: _____
Address: 3 HUTTON CENTRE DR STE 200 City: SANTA ANA State: CA Zip code: 92707

Bill to: _____
Project Name/Code: SAN FERNANDO Job #: _____ P.O. #: _____
Project Address: _____ APCL Quotation #: _____
Due Date: regular rush: ____ days ____ hours Sampled by: _____

| Field Sample ID No. | Sample Description | Date Time Collected | Sample Matrix | Preservation | # of Containers | Analysis Items | | | | | | | | | | | | Remarks | |
|---------------------|--------------------|---------------------|---------------|--------------|-----------------|----------------|-------|--|--|--|--|--|--|--|--|--|--|---------|--------|
| | | | | | | HEX | CHROM | | | | | | | | | | | | |
| SF03325 | 25 | 12/8/03 0930 | GW | CHILL | 1 | X | | | | | | | | | | | | | |
| SF03326 | 26 | | | | 1 | X | | | | | | | | | | | | | |
| SF03327 | 27 | | | | 1 | X | | | | | | | | | | | | | |
| SF03328 | 28 | | | | 1 | X | | | | | | | | | | | | | |
| SF03329 | 29 | | | | 1 | X | | | | | | | | | | | | | |
| SF03330 | 30 | | | | 1 | X | | | | | | | | | | | | | |
| SF03331 | 31 | | | | 1 | X | | | | | | | | | | | | | |
| SF03332 | 32 | | | | 1 | X | | | | | | | | | | | | | |
| SF03333 | 33 | | | | 1 | X | | | | | | | | | | | | | |
| SF03334 | 34 | | | | 2 | X | | | | | | | | | | | | | LAB QC |

QC Requirement: Regular; QA/QC Report; WIP; Raw Data; Extended Raw Data CLP; ACE APCBE NEESA (E, C or D); Other _____ (Please specify)
Sample Disposal: Return Disposal by APCL Hold for ____ days after receiving date. If not specified, samples will be discarded 45 days after samples are received.
Sample Conditions: Intact; Broken. Cooler Seal: Intact; Broken; None. Tag # _____ Temperature: Room Cold (____ °C).

Relinquished by [Signature] Date/Time 12/8/03 11:50 Received by [Signature] Date/Time 12/8/03 11:50
Relinquished by _____ Date/Time _____ Received by _____ Date/Time _____

APCL USE ONLY Service # _____ Note: _____

Clients understand that all terms described in the proposals, quotations for this project, and/or the general terms provided in the current APCL price schedules will be followed. APCL reserves the right to modify terms without notice. If in sole agreement, terms of project have been agreed upon.



Applied P & Ch Laboratory

13760 Magnolia Ave. Chino CA 91710
Tel: (909) 590-1828 Fax: (909) 590-1498

Chain of Custody

Please Print in pen Page 1 of 1

Client: CH2M HILL Contact: ANDY AUSTIN Tel #: 303-337-5139 Fax #:

Address: 3 HUDSON CENTRAL DR #200 City: SANTA ANA State: CA Zip code: 92707

Bill to: Analysis Items

Project Name/Code SAN FERNANDO Job # _____ P.O. # _____

Project Address _____ APCL Quotation # _____

Due Date: regular rush: _____ days _____ hours Sampled by: _____

| Field Sample ID No. | Sample Description | Date Time Collected | Sample Matrix | Preservation | # of Containers | Analysis Items | Remarks |
|------------------------------|--------------------|---------------------|---------------|--------------|-----------------|----------------|---------|
| SF03360 | | 12/15/03 0925 | GW | CHILL | 1 | | |
| SF03361 | | 1230 | | | 1 | | |
| SF03362 | | 1055 | | | 1 | | |
| SF03363 | | 1105 | | | 1 | | |
| SF03364 | | 1025 | | | 1 | | |
| SF03365 | | 1010 | | | 1 | | |
| SF03366 | | 1215 | | | 1 | | |
| SF03367 60 SAMPLE | | | | | | | |

QC Requirement: Regular; QA/QC Report; WIP; Raw Data; Extended Raw Data CLP; ACE AFCEE NEESA (E, C or D); Other _____ (Please specify)

Sample Disposal: Return Disposal by APCL Hold for _____ days after receiving date. If not specified, samples will be discarded 45 days after samples are received.

Sample Conditions: Intact; Broken. Cooler Seal: Intact; Broken; None. Tag # _____ Temperature: Room Cold (____ °C).

Relinquished by [Signature] Date/Time 12/15/03/12:15 Received by [Signature] Date/Time 12/15/03/12:15

Relinquished by _____ Date/Time _____ Received by _____ Date/Time _____

APCL USE ONLY Service # _____ Note: _____

Clients understand that all terms described in the proposals, quotations for this project, and/or the general terms provided in the current APCL price schedules will be followed. APCL reserves the right to modify or discontinue service without notice.

CHAIN OF CUSTODY RECORD

| PROJ. NO. | | PROJECT NAME <i>SFVUV</i> | | | | NO. OF CON- TAINERS | REMARKS | | | | | |
|--|-------------|------------------------------|-------------|--|-----------------------|------------------------------|------------------------------|---------------------|-------------|--|--------------------------|--|
| SAMPLERS: (Signature) <i>CRAIG MARTIN</i> | | | | | | | | | | | | |
| DATE | TIME | MATRIX | COMP. | GRAB | SAMPLE IDENTIFICATION | | | | | | | |
| <i>12/2/03</i> | <i>1130</i> | <i>GW</i> | | <i>X</i> | <i>SF03301</i> | <i>1</i> | <i>X</i> | | | | | |
| | <i>1150</i> | <i>GW</i> | | <i>X</i> | <i>SF03302</i> | <i>1</i> | <i>X</i> | | | | | |
| | <i>1304</i> | <i>GW</i> | | <i>X</i> | <i>SF03303</i> | <i>1</i> | <i>X</i> | | | | | |
| | <i>1400</i> | <i>GW</i> | | <i>X</i> | <i>SF03304</i> | <i>1</i> | <i>X</i> | | | | | |
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| | | | | | | | | | | | | |
| Relinquished by: (Signature) <i>[Signature]</i> | | Date / Time <i>[Date]</i> | | Received by: (Signature) <i>[Signature]</i> | | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | |
| Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | | | Relinquished by: (Signature) | | Date / Time | | Received by: (Signature) | |
| Received for Laboratory by: (Signature) | | | Date / Time | | Temp. | Seals Intact (Y/N) | | Condition / Remarks | | | | |

Distribution: Original Accompanies Shipment; Copy to Coordinator Field Files



Applied P & Ch Laboratory

Chain of Custody

13760 Magnolia Ave. Chino CA 91710
 Tel: (909) 590-1828 Fax: (909) 590-1498

Please Print in pen Page ____ of ____

Client: CHZM HILL Contact: ANDY AUSTIN Tel #: 909-303-3375 Fax #:
 Address: 3 HUDON CENTER DR. City: SANTA ANA State: CA Zip code: 92707

Bill to:
 Project Name/Code: SAN FERNANDO Job # 15833 P.O. #
 Project Address: SFV, CA APCL Quotation #
 Due Date: regular rush: ___ days ___ hours Sampled by: MIKE LADOU

| Field Sample ID No. | Sample Description | Date Time Collected | Sample Matrix | Preservation | # of Containers | Analysis Items | | | | | | | | | | | | Remarks | | |
|---------------------|--------------------|---------------------|---------------|--------------|-----------------|----------------|--------|--|--|--|--|--|--|--|--|--|--|---------|--|--|
| | | | | | | NOV | CARBON | | | | | | | | | | | | | |
| SF03367 | | 12/16/03 1400 | GW | NONE | 1 | X | | | | | | | | | | | | | | |
| SF03368 | | 0825 | | | 1 | X | | | | | | | | | | | | | | |
| SF03369 | | 0910 | | | 1 | X | | | | | | | | | | | | | | |
| SF03370 | | 0940 | | | 1 | X | | | | | | | | | | | | | | |
| SF05371 | | 1000 | | | 1 | X | | | | | | | | | | | | | | |
| SF05372 | | 1035 | | | 1 | X | | | | | | | | | | | | | | |
| SF03373 | | 1700 | | | 1 | X | | | | | | | | | | | | | | |
| SF03374 | | 1705 | | | 1 | X | | | | | | | | | | | | | | |
| SF03375 | | 1730 | | | 1 | X | | | | | | | | | | | | | | |
| SF03376 | | 1315 | | | 1 | X | | | | | | | | | | | | | | |

QC Requirement: Regular; QA/QC Report; WIP; Raw Data; Extended Raw Data CLP; ACE AFCEE NEESA (E, C or D); Other _____ (Please specify)
 Sample Disposal: Return Disposal by APCL Hold for ___ days after receiving date. If not specified, samples will be discarded 45 days after samples are received.
 Sample Conditions: Intact; Broken. Cooler Seal: Intact; Broken; None. Tag # _____ Temperature: Room Cold (____ °C).

Relinquished by ML Date/Time 12/16/03 / 1425 Received by [Signature] Date/Time 12/16/03 / 1425
 Relinquished by _____ Date/Time _____ Received by _____ Date/Time _____

APCL USE ONLY Service # _____ Note: _____

Clients understand that all terms described in the proposals, quotations for this project, and/or the general terms provided in the current APCL price schedules will be followed. APCL reserves the right to terminate its service or withhold delivery of any reports, if in APCL's sole discretion the terms of the project have been broken.

