

**Leviathan Mine  
Annual Technical Advisory Committee Meeting**

**Tuesday, January 20, 2014**

**1:00 PM – 5:00PM**

**Carson City Sheriff's Office, Ormsby Room,  
911 East Musser Street in Carson City, NV**

FINAL DRAFT AGENDA

- 1:00-1:20            Introductions—EPA personnel, and EPA superfund process  
                          --Lynda Deschambault and Gary Riley, Remedial Project Managers, USEPA
- 1:20 – 1:40        Water Board overview of the 2014 treatment season (Adit and Pit Underdrain)  
                          -- Hannah Schembri, RWQCB
- 1:40 – 2:00        Vegetation Update  
                          -- Dr. Vic Claassen, for RWQCB
- 2:00 -2:20        Atlantic Richfield overview of the 2014 treatment season (HDS treatment of  
                          CUD and Delta Seep, Aspen Seep Bioreactor)  
                          --Mike Johnson, PE, Copper Environmental for Atlantic Richfield
- 2:30 – 2:50        EPA data observations: treatment season startup and shutdown  
                          --Peter Husby, USEPA
- 2:50 -3:15        Break  
                          Coffee and snacks provided  
                          Courtesy of Carson Water Subconservancy District ([www.cwsd.org](http://www.cwsd.org))  
                          --Thank you!!
- 3:15 – 3:35        Benthic macroinvertebrate sampling update  
                          --Dave Herbst, UCSB, for USEPA
- 3:35 – 4:45        Remedial Investigation/ Feasibility Study overview of 2014 field activities and  
                          Documents (Atlantic Richfield)  
                          --Marc Lombardi, Jill Jefferson, Atlantic Richfield  
  
                          Update on the Status of the Human and Eco Risk Assessment  
                          Planning for 2015 documents and field season (Atlantic Richfield)  
                          --Marc Lombardi, Jill Jefferson, Atlantic Richfield
- 4:45                Wrap Up/Path Forward and Action Items—EPA  
                          -- Lynda Deschambault and Gary Riley, Remedial Project Managers, USEPA
- 5:00                Adjourn