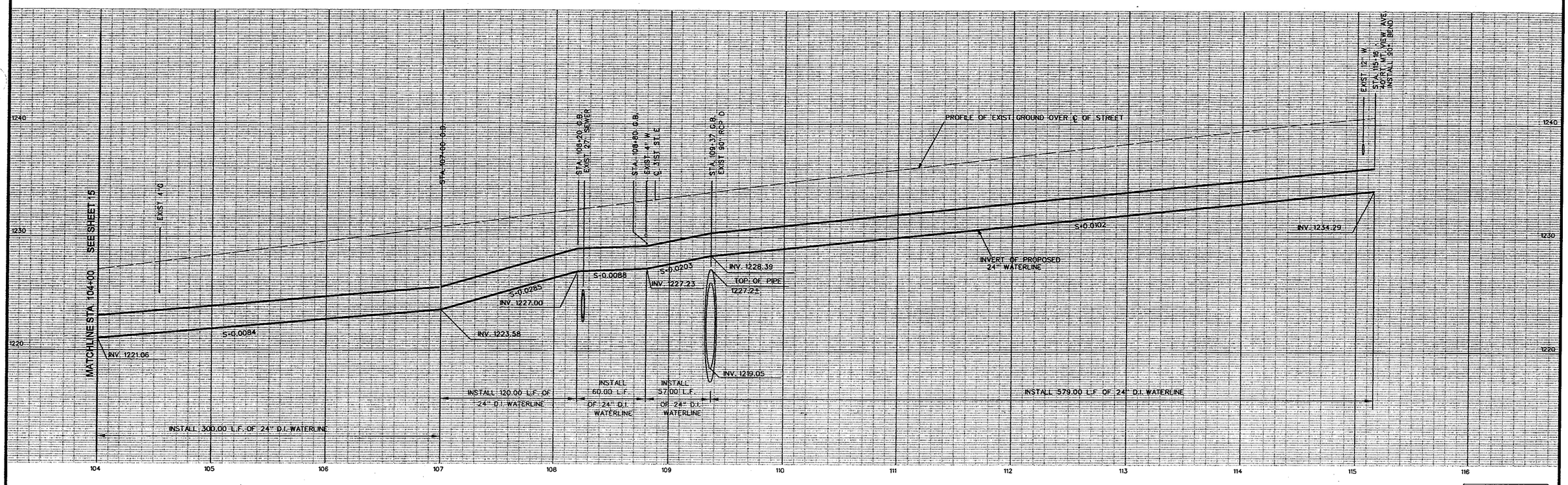
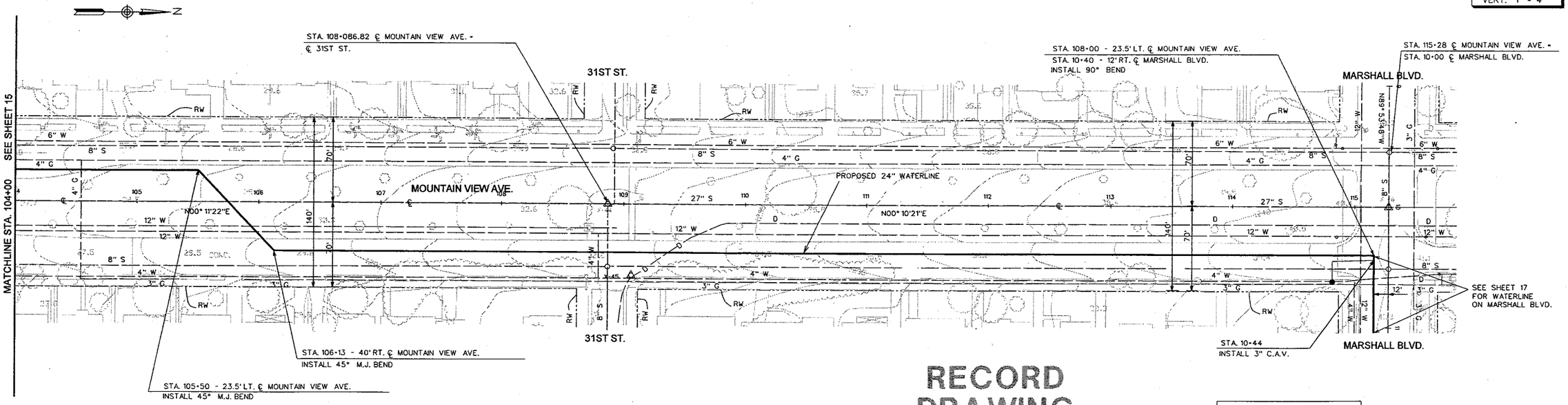


PROFILE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'



RECORD DRAWING

IF SHEET IS LESS THAN 24"X36" IT IS A REDUCED PRINT. SCALE REDUCED ACCORDINGLY.

NO.	DATE	DESCRIPTION	NO.	DATE	DESCRIPTION
	3/99	RECORD DRAWING			

REVISIONS

DESIGNED BY: STL
DRAWN BY: JW
CHECKED BY: DHD

URS Consultants, Inc.
CONSULTING ENGINEERS
SACRAMENTO CALIFORNIA

JOB No. 62370

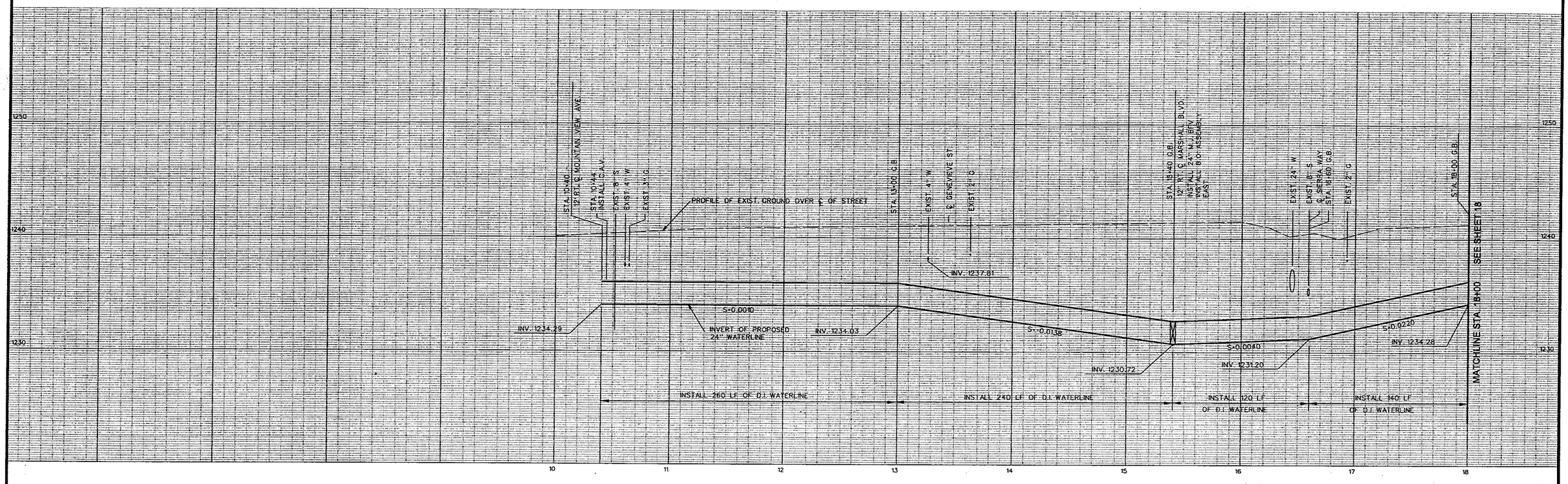
REGISTERED PROFESSIONAL ENGINEER No. 34557 Stephen K. Deutscher EXP. 9/30/99 CIVIL STATE OF CALIFORNIA

NEWMARK OU REMEDIAL DESIGN
NEWMARK GROUNDWATER
CONTAMINATION SUPERFUND SITE
SOUTH PLANT TRANSMISSION PIPELINE

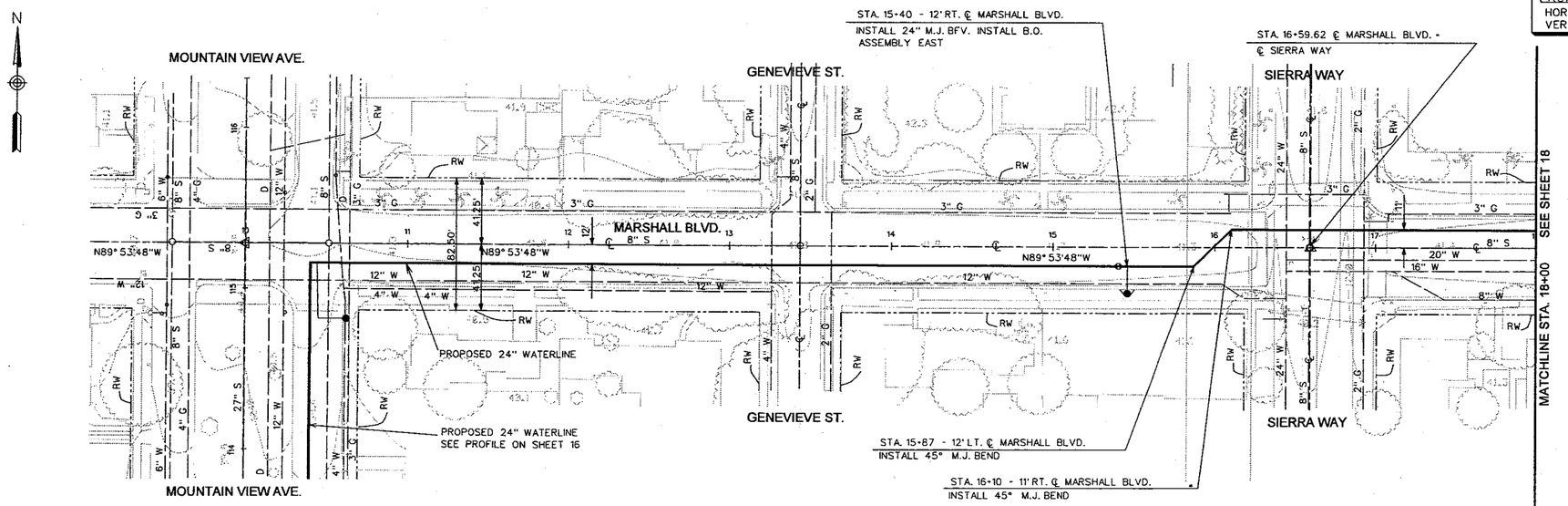
PLAN AND PROFILE
MOUNTAIN VIEW AVE.
STA. 104+00 STA. 115+16

Scale: AS SHOWN | Date: 9/25/97 | Dwg. No.: 16

U:\ST15\PROJ\SANBRDO RECORD\SHT16.DGN



PROFILE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'



RECORD DRAWING

IF SHEET IS LESS THAN 24"X36" IT IS A REDUCED PRINT. SCALE REDUCED ACCORDINGLY.

NO.	DATE	DESCRIPTION	NO.	DATE	DESCRIPTION
	3/99	RECORD DRAWING			

REVISIONS

DESIGNED BY: STL
DRAWN BY: JW
CHECKED BY: DHD

URS Consultants, Inc.
CONSULTING ENGINEERS
SACRAMENTO CALIFORNIA

JOB No. 62370

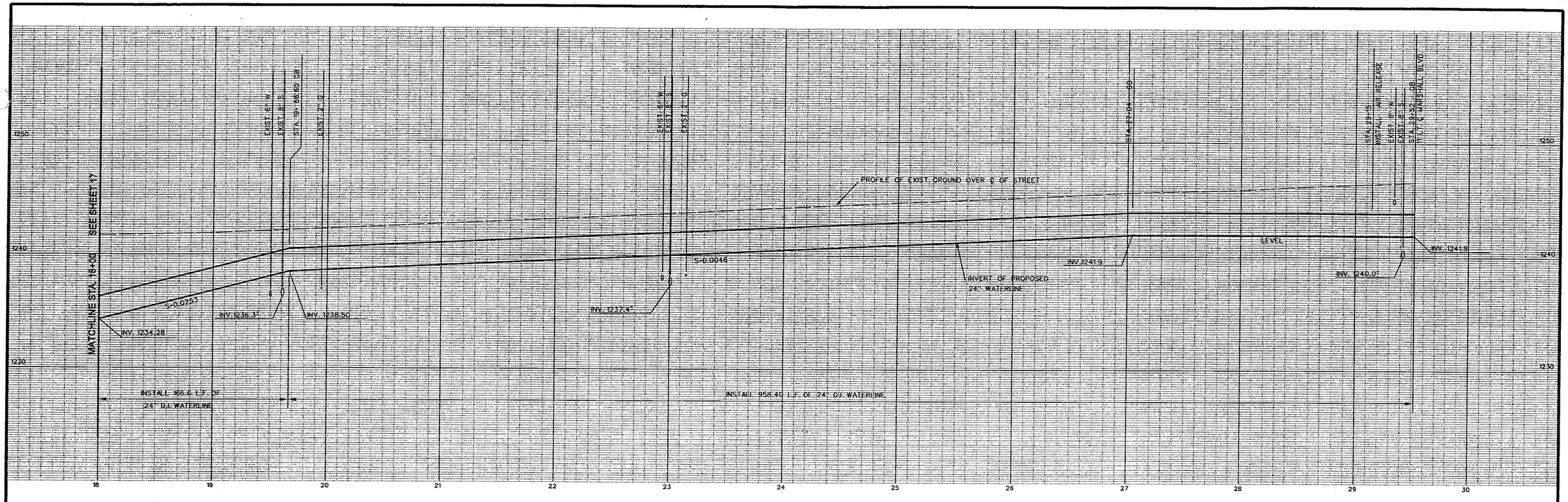
REGISTERED PROFESSIONAL ENGINEER — No. 34051 — Eugene R. Bauhofer — EXP. 3/31/99 — CIVIL — STATE OF CALIFORNIA

NEWMARK OU REMEDIAL DESIGN
NEWMARK GROUNDWATER
CONTAMINATION SUPERFUND SITE
SOUTH PLANT TRANSMISSION PIPELINE

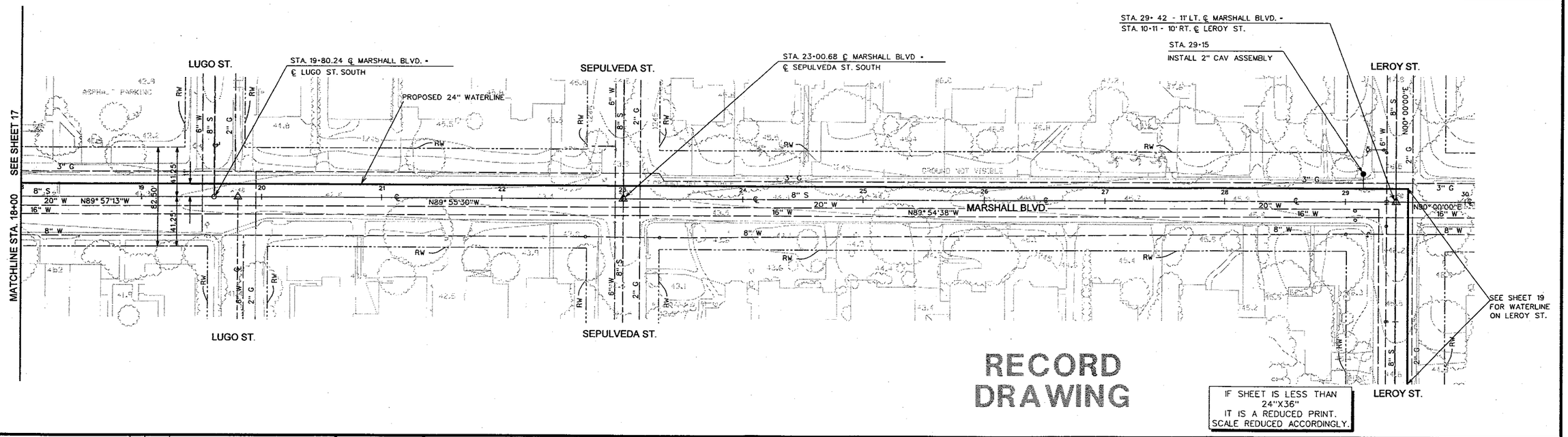
PLAN AND PROFILE
MARSHALL BLVD.
STA. 10+00 TO STA. 18+00

Scale: AS SHOWN | Date: 9/25/97 | Dwg. No.: 17

U:\ST5\PROJ\SANBRDO\RECORD\SHT17.DGN



PROFILE SCALE
HORIZ. 1" = 40'
VERT. 1" = 4'



RECORD DRAWING

IF SHEET IS LESS THAN 24"X36" IT IS A REDUCED PRINT. SCALE REDUCED ACCORDINGLY.

RECORD\SHT18.DGN

US75\PROJ\SANBRDO'

NO.	DATE	DESCRIPTION	NO.	DATE	DESCRIPTION
	3/99	RECORD DRAWING			

REVISIONS

DESIGNED BY: STL
DRAWN BY: JW
CHECKED BY: DHD

URS Consultants, Inc.
CONSULTING ENGINEERS
SACRAMENTO CALIFORNIA

JOB No. 62370

REGISTERED PROFESSIONAL ENGINEER No. 34557 Eugene H. Bertaina EXP. 5/30/99 CIVIL STATE OF CALIFORNIA

NEWMARK OU REMEDIAL DESIGN
NEWMARK GROUNDWATER
CONTAMINATION SUPERFUND SITE
SOUTH PLANT TRANSMISSION PIPELINE

PLAN AND PROFILE MARSHALL BLVD. STA. 18+00 TO 29+52

Scale: AS SHOWN | Date: 9/25/97 | Dwg. No.: 18