

BEFORE THE  
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

In the Matter of:

CANDACE STUART-STEPHENS AND  
JERROD STUART,

Priest River, Idaho

Respondents.

DOCKET NO. CWA-10-2024-0024

**JOINT ACKNOWLEDGEMENT OF  
CONSENT TO ELECTRONIC SERVICE**

1.1. The U.S. Environmental Protection Agency (“EPA” or “Complainant”) filed a Complaint on January 25, 2024, against Candace Stuart-Stephens and Jerrod Stuart (“Respondents”) alleging violations of the Clean Water Act. In accordance with the Consolidated Rules of Practice Governing the Administrative Assessment of Civil Penalties and the Revocation/Termination or Suspension of Permits, the Complainant and Respondents (collectively, “the Parties”) wish to file this Joint Acknowledgment of Consent to Electronic Service in order to comply with the requirements set forth in 40 C.F.R. § 22.5(b)(2). The Parties consent to service by email of orders and decisions issued by this Tribunal and of documents filed by other parties, for the duration of this proceeding (including sending a link via email to an online file sharing service). The email addresses by which the Parties will accept service shall be:

Party	Email Address
EPA	<a href="mailto:Johnson.patrick@epa.gov">Johnson.patrick@epa.gov</a>
Candace Stuart-Stephens	<a href="mailto:NSemanko@parsonsbehle.com">NSemanko@parsonsbehle.com</a> ; <a href="mailto:LKirschner@parsonsbehle.com">LKirschner@parsonsbehle.com</a> ; <a href="mailto:GKitamura@parsonsbehle.com">GKitamura@parsonsbehle.com</a> ; <a href="mailto:BoiseDocket@parsonsbehle.com">BoiseDocket@parsonsbehle.com</a>

Jerrod Stuart	<a href="mailto:NSemanko@parsonsbehle.com">NSemanko@parsonsbehle.com</a> ; <a href="mailto:LKirschner@parsonsbehle.com">LKirschner@parsonsbehle.com</a> ; <a href="mailto:GKitamura@parsonsbehle.com">GKitamura@parsonsbehle.com</a> ; <a href="mailto:BoiseDocket@parsonsbehle.com">BoiseDocket@parsonsbehle.com</a>
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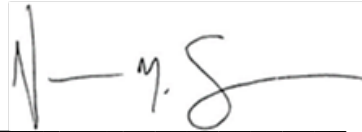
Respectfully submitted,

U.S. ENVIRONMENTAL PROTECTION  
AGENCY, REGION 10:

\_\_\_\_\_  
DATE

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Patrick B. Johnson  
Assistant Regional Counsel  
U.S. Environmental Protection Agency, Region 10  
Alaska Operations Office  
222 West 7th Avenue, No. 19  
Anchorage, Alaska 99513  
[Johnson.patrick@epa.gov](mailto:Johnson.patrick@epa.gov)

CANDACE STUART-STEPHENS AND JERROD  
STUART:



\_\_\_\_\_  
March 7, 2024

DATE

\_\_\_\_\_  
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[NSemanko@parsonsbehle.com](mailto:NSemanko@parsonsbehle.com)