



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, DC 20460

OFFICE OF
THE ADMINISTRATIVE
LAW JUDGES

March 12, 2013

Bob Taylor
President and CEO
Do It Best Corp.
Product Services Solutions
P.O. Box 868
Fort Wayne, IN 46801-0868

Re: Notice of Intent to Cancel Registration of, and Notice of Denial of Application for, Certain Rodenticide Bait Products; FIFRA DOCKET NO. 661

Dear Mr. Taylor:

Enclosed is a copy of yesterday's cover memo and Certificate of Service showing that, pursuant to 40 C.F.R. § 164.25, your hearing request was served on the U.S. Environmental Protection Agency's Acting General Counsel and Acting Assistant Administrator for Chemical Safety and Pollution Prevention.

This proceeding has been assigned FIFRA Docket No. 661. Please use this docket number on all correspondence or documents filed in this matter. Please also be advised that, consistent with 40 C.F.R. § 164.4(b), an electronic docket for this proceeding has been established at <http://www.epa.gov/oalj/filings-section6.htm>.

Sincerely,

A handwritten signature in blue ink that reads "Sybil Anderson".

Sybil Anderson
Headquarters Hearing Clerk
(202) 564-6261

Enclosures

cc: James Jones, Acting Assistant Administrator
Brenda Mallory, Acting General Counsel



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, DC 20460

March 11, 2013

James Jones
Acting Assistant Administrator
Office of Chemical Safety and Pollution Prevention
U.S. Environmental Protection Agency
1200 Pennsylvania Avenue NW
EPA East Building 3130
Washington, D.C. 20460

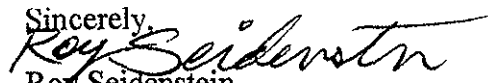
OFFICE OF
THE ADMINISTRATIVE
LAW JUDGES

Brenda Mallory
Acting General Counsel
Office of General Counsel
U.S. Environmental Protection Agency
1200 Pennsylvania Avenue NW
Ariel Rios North 4000
Washington, D.C. 20460

**Re: Notice of Intent to Cancel Registration of, and Notice of Denial of Application for,
Certain Rodenticide Bait Products; FIFRA DOCKET NO. 661**

Dear Mr. Jones & Ms. Mallory:

In accordance with the Rules of Practice Governing Hearings arising under the Federal Insecticide, Fungicide and Rodenticide Act, specifically 40 C.F.R. § 164.25, transmitted herewith are copies of (1) **Request for Hearing and Statement of Objections of Reckitt Benckiser LLC**, (2) **Hearing Request of Louisville Apartment Association**, (3) **Hearing Request of Greater Cincinnati Northern Kentucky Apartment Association**, and (4) **Hearing Request of Do it Best Corp.**, filed in response to the above-referenced notice and given the docket number shown above. Please use this docket number on all correspondence or documents filed in this matter.

Sincerely,

Roy Seidenstein
Supervisory Attorney
Office of Administrative Law Judges

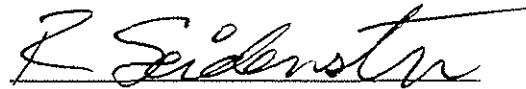
Enclosures

cc (w/o enclosures.): Lawrence Culleen, Arnold & Porter, representing Reckitt Benckiser LLC
Mark Franks, Greater Cincinnati Northern Kentucky Apartment Assoc.
Gale Lively, Louisville Apartment Assoc.
Bob Taylor, Do It Best Corp.

In the Matter of Reckitt Benckiser LLC, et al., FIFRA Docket No. 661

Certificate of Service

I hereby certify that on March 11, 2013, copies of (1) **Request for Hearing and Statement of Objections of Reckitt Benckiser LLC**, filed on March 6, 2013, (2) **Hearing Request of Louisville Apartment Association**, (3) **Hearing Request of Greater Cincinnati Northern Kentucky Apartment Association**, and (4) **Hearing Request of Do it Best Corp.**, the latter three filed on March 7, 2013, were served at the addresses listed below in the manner indicated.


Roy Seidenstein
Supervisory Attorney
Office of Administrative Law Judges
U.S. Environmental Protection Agency
(202) 564-9274

One Copy of Each by Hand-Delivery to:

James Jones
Acting Assistant Administrator
Office of Chemical Safety and Pollution Prevention
U.S. Environmental Protection Agency
1200 Pennsylvania Avenue NW
EPA East Building 3130
Washington, D.C. 20460

One Copy of Each by Hand-Delivery to:

Brenda Mallory
Acting General Counsel
Office of General Counsel
U.S. Environmental Protection Agency
1200 Pennsylvania Avenue NW
Ariel Rios North 4000
Washington, D.C. 20460

Issued: March 11, 2013
Washington, D.C.