

**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
Region 2**

In the Matter of:

Advanced Recovery, Inc.,  
Respondent.

Proceeding Under Section 3008 of the  
Solid Waste Disposal Act, as amended.

**Hon. Christine D. Coughlin, Presiding Officer**

**Docket No. RCRA-02-2013-7106**

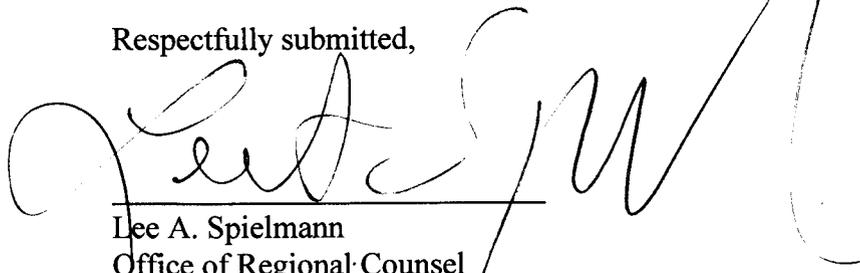
**NOTICE OF APPEARANCE**

**COUNSEL:**

**PLEASE TAKE NOTICE** that, in conformity with the provisions of 40 C.F.R. § 22.10, Lee A. Spielmann, Assistant Regional Counsel with the United States Environmental Protection Agency, Region 2, will appear as co-counsel of record in the above-referenced proceeding on behalf of Complainant.

Dated: August 13, 2014  
New York, New York

Respectfully submitted,



Lee A. Spielmann  
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**TO:**

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The Honorable Christine D. Coughlin  
Administrative Law Judge  
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***In re Advanced Recovery, Inc.***  
**Docket No. RCRA-02-2013-7106**

CERTIFICATE OF SERVICE

I certify that I have this day caused to be sent the foregoing "NOTICE OF APPEARANCE," dated August 13, 2014, in the above-referenced proceeding in the following manner to the respective addressees listed below:

Original and one copy by  
Pouch Mail:

Sybil Anderson, Headquarters Hearing Clerk  
Office of Administrative Law Judges  
U.S. Environmental Protection Agency  
1200 Pennsylvania Avenue, N.W.  
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Washington, DC 20460-2001

Copy by Pouch Mail:

Honorable Christine D. Coughlin  
Administrative Law Judge  
U.S. Environmental Protection Agency  
1200 Pennsylvania Avenue, N.W.  
Mail Code 1900R  
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Copy by First Class Mail:

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I additionally certify that a PDF version, with signatures, of said status report and this certificate, was electronically sent to each of the following addresses:

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Dated: August 13, 2014  
New York, New York

  
\_\_\_\_\_  
Lee A. Spielmann