

CERTIFICATE OF SERVICE

I certify that the DVD containing Respondent's redacted Exhibits for Prehearing Exchange in the Matter of Kent Hoggan, Frostwood 6, LLC, and David Jacobsen, Respondents, Docket No. CWA-08-2017-0026, dated October 9, 2018, was sent on October 9, 2018 in the following manner to the addresses listed below:

Copy by U.S. 1st class Mail:

Headquarters Hearing Clerk: Mary Angeles
U.S. Environmental Protection Agency
Office of Administrative Law Judges
1200 Pennsylvania Avenue, N.W.
Washington, DC 20460

And on October 10, 2018,

Copy by 1st class mail:

Attorney for EPA: Matthew Castelli
U.S. Environmental Protection Agency,
Region 8
Legal Enforcement Program
1595 Wynkoop Street
Denver, CO 80202

Dated: October 10, 2018



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