

**From:** [Guy Woodall](#)  
**To:** [R4\\_Regional\\_Hearing\\_Clerk](#); [Noles, Jordan](#); [Pratt, Marirose](#); [Todd McMahan](#)  
**Cc:** [Dressler, Jason](#); [Russo, Todd](#); [Daniels-Lewis, Alicia \(she/her/hers\)](#); [Floyd, Tanya](#); [R4\\_Regional\\_Hearing\\_Clerk](#); [Henderson, Jessica](#); [CINWD AcctsReceivable](#); [Smith, Quantindra](#)  
**Subject:** Re: CAFO Filed and Served in the Matter of Dothan Warehouse Investors, LLC dba Dothan Warehouse; Docket No. CAA-04-2022-0214(b)  
**Date:** Thursday, January 19, 2023 5:16:33 PM

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Received, Thank you.

Guy Woodall

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**From:** R4\_Regional\_Hearing\_Clerk <R4\_Regional\_Hearing\_Clerk@epa.gov>  
**Sent:** Thursday, January 19, 2023 3:38:45 PM  
**To:** Guy Woodall <guy@dothanwarehouse.com>; Noles, Jordan <Noles.Jordan@epa.gov>; Pratt, Marirose <Pratt.Marirose@epa.gov>  
**Cc:** Dressler, Jason <Dressler.Jason@epa.gov>; Russo, Todd <Russo.Todd@epa.gov>; Daniels-Lewis, Alicia (she/her/hers) <Daniels-Lewis.Alicia@epa.gov>; Floyd, Tanya <Floyd.Tanya@epa.gov>; R4\_Regional\_Hearing\_Clerk <R4\_Regional\_Hearing\_Clerk@epa.gov>; Henderson, Jessica <Henderson.Jessica@epa.gov>; CINWD AcctsReceivable <CINWD\_AcctsReceivable@epa.gov>; Smith, Quantindra <Smith.Quantindra@epa.gov>  
**Subject:** CAFO Filed and Served in the Matter of Dothan Warehouse Investors, LLC dba Dothan Warehouse; Docket No. CAA-04-2022-0214(b)



**IRONSCALES couldn't recognize this email as this is the first time you received an email from this sender R4\_Regional\_Hearing\_Clerk@epa.gov**

Good afternoon,

Please find attached the signed and ratified *Expedited Settlement Agreement and Final Order* filed on *January 19, 2023*, in the matter of *Dothan Warehouse Investors, LLC dba Dothan Warehouse; Docket No. CAA-04-2022-0214(b)*.

Mr. Woodall—Would you kindly reply to this email to confirm receipt of the above-referenced documents?

Respectfully,

*Shannon L. Richardson*

Shannon L. Richardson | Region 4 RHC  
Paralegal Specialist

General/Criminal Law & Cross-Office Support

U.S. Environmental Protection Agency | Region 4

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