

• Sender: Please print your name, address, and ZIP+4 in this box.

United States Environmental  
Protection Agency  
Region 8  
1595 Wynkoop Street  
Denver, CO 80202

RECEIVED

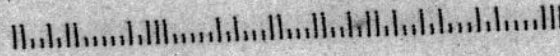
SEP 27 2012

Office of Enforcement  
Compliance & Environmental Justice

SDWA 082012 0052

EHF-W *[Signature]*

*[Signature]*  
(new)



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Fremont County Commissioners  
c/o Doug Thompson, Chair  
450 North 2<sup>nd</sup> Street, Room 205  
Lander, WY 82520

SEP 20 2012

2. Article Number  
(Transfer from service label)

7009 3410 0000 2597 1495

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 Agent  
 Addressee

B. Received by (Printed Name)  
S. Winger

C. Date of Delivery  
9/24/12

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes