

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 2  
290 BROADWAY  
NEW YORK, NY 10007-1866

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In the Matter of :  
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 :  
A.B.E.F. Development Corp. and :  
Herminio Cotto Construction, Inc., :  
 :  
 : Docket No. CWA-02-2010-3465  
Respondents :  
 :  
 :  
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**ORDER EXTENDING COMPLAINANT'S TIME TO COMPLY  
WITH ORDER DIRECTING COMPLAINANT TO CLARIFY  
CALCULATION OF THE PROPOSED PENALTY**

On May 3, 2017 the Undersigned issued an *Order Directing Complainant to Clarify Calculation of the Proposed Penalty in its Memorandum* no later than May 23, 2017. On May 23, 2017, the Complainant's Attorney submitted a *Motion Requesting Extension of Time to Comply with Order Directing Complainant to Clarify Calculation of its Proposed Penalty*. For good cause shown, the Complainant requested a forty-five (45) day extension of time to respond to the May 3, 2017 *Order*.

**ORDER**

**Based on the information submitted by Complainant, Complainant's time to respond to the May 3<sup>rd</sup> Order is hereby extended through July 7, 2017. The Complainant is hereby directed to file a Supplemental Motion addressing the issues**

set forth in the May 3<sup>rd</sup> *Order* no later than July 7, 2017. The Respondents are hereby directed to respond to the Complainant's Supplemental Motion within 15 days after service of such Supplemental Motion.

**EFFECTIVE DATE**

The effective date of this Order shall be May 23, 2017.

Date: May 25, 2017

A handwritten signature in blue ink, appearing to read "Helen Ferrara", is written over a horizontal line.

Helen Ferrara  
Presiding Officer

**CERTIFICATE OF SERVICE**

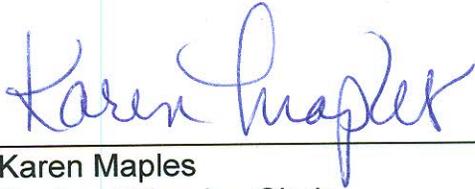
I hereby certify that the **Order Extending Complainant's Time To Comply With Order Directing Complainant To Clarify Calculation Of The Proposed Penalty** by Regional Judicial Officer Helen Ferrara in the matter of **A.B.E.F. Development Corp. And Herminio Cotto Construction, Inc., Docket No. CWA-02-2010-3465**, was served on the parties as indicated below:

First Class Mail -

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Karen Maples  
Regional Hearing Clerk  
USEPA - Region II

Dated: May 25, 2017