

**From:** [Jeff Smith](#)  
**To:** [R4 Regional Hearing Clerk](#)  
**Cc:** [Floyd, Tanya](#); [Bragan, Mary Jo](#); [Castillo, Jairo](#); [Jones, Laurie](#); [Smith, Stephen](#); [Wilson, Saundi](#); [Daniels-Lewis, Alicia](#); [Henderson, Jessica](#); [CINWD AcctsReceivable](#); [Smith, Quantindra](#); [Richardson, Shannon](#)  
**Subject:** Re: ESA Filed and Served in the matter of Ecrú, Mississippi; Docket No. CWA-04-2021-0302(b)  
**Date:** Wednesday, May 5, 2021 1:30:33 PM

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Received

**Mayor Jeff P. Smith**  
**Town of Ecrú**  
**P.O. Box 526**  
**Ecrú, MS 38841**  
**Email: [Mayor@TownofEcrúMS.com](mailto:Mayor@TownofEcrúMS.com)**  
**Cell: 662-509-0321**  
**Office: 662-489-3881**

On May 4, 2021, at 11:16 AM, R4\_Regional\_Hearing\_Clerk  
<[R4\\_Regional\\_Hearing\\_Clerk@epa.gov](mailto:R4_Regional_Hearing_Clerk@epa.gov)> wrote:

Good afternoon,

Please find attached the ratified *Expedited Settlement Agreement (ESA)* in the matter of *Town of Ecrú, MS; Docket No. CWA-04-2021-0302(b)* dated *May 4, 2021*.

Mayor Smith— Please reply to this email to confirm receipt of the above-referenced documents for my file.

Thank you.

Respectfully,

*Shannon L. Richardson*

Shannon L. Richardson | Region 4 RHC  
Paralegal Specialist  
General/Criminal Law & Cross-Office Support  
U.S. Environmental Protection Agency | Region 4  
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<[Ecrú.ESA.5.4.21.CWA-04-2021-0302\(b\).pdf](#)>  
<[Ecrú MS ESA.5.4.21.Cover Ltr.pdf](#)>