



First-Class Mail
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USPS
Permit No. G-10

RECEIVED

JUL 14 2009

• Sender: Please print your name, address, and ZIP+4 in this box •

US EPA REGION 8
1595 Wynkoop Street
Denver, CO 80202-1129

Office of Enforcement
Compliance & Environmental Justice

SC61
SAWA 08 2009 0055

Pardue-
Welsh

ENF-VFO Susan

(new)



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Richard Opper, Director
Montana Dept of Environmental Quality
1520 E. Sixth Avenue
P. O. Box 200901
Helena, MT 59620-0901

JUL 7 - 2009

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COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

State Mail Services

- Agent
- Addressee

B. Received by (Printed Name)

Dennis McAlpin

C. Date of Delivery

JUL 10 2009

- D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Certified Mail
- Registered
- Insured Mail
- Express Mail
- Return Receipt for Merchandise
- C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number

(Transfer from service label)

7004 1350 0001 5668 8934