# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION II

IN THE MATTER OF:

MOLINOS DE PUERTO RICO, INC. P. O. Box 364948

San Juan, Puerto Rico 00936-4948

NPDES Permit Number PR0000817

STATUS REPORT

DOCKET NUMBER CWA-02-2012 3458

DEC -5 AMIO: 05

## STATUS REPORT

COMES NOW Complainant, the U.S. Environmental Protection Agency ("EPA" or "Complainant") through the undersigned attorney, and respectfully alleges, prays and requests as follows:

Pursuant to the November 6, 2012 Prehearing Order issued by the Administrative Law Judge, Honorable M. Lisa Buschmann, Counsel for Complainant submits the following status report in the above captioned matter.

The Complainant and the Molinos de Puerto Rico, Inc. (Respondent) (herein together the "Parties") have been actively participating in good faith negotiations, including conference calls, in order to expedite a final settlement of this matter. On October 11, 2012, the Parties met and presented each other with arguments. On November 5, 2012, Complainant presented Respondent with a settlement offer, which Respondent is still considering.

This Motion has been filed today in order to have the Administrative Law Judge, Honorable M. Lisa Buschmann, take notice of the efforts made by the Parties in trying to reach a settlement agreement dispositive of all matters asserted in the administrative complaint.

This Motion was discussed today, November 30, 2012, with José A. Cepeda Rodríguez, Esq., attorney for Respondent, who agreed to the filing of this motion.

Respectfully submitted, in San Juan, Puerto Rico, this 30th day of November, 2012.

US Environmental Protection Agency, R2

Centro Europa Building, 417

1492 Ponce de Leon San Juan, PR 00907 Tel. 787-977-5819

Fax. 787-729-7748

Velez.Hector@epamail.epa.gov

# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION II

IN THE MATTER OF:

STATUS REPORT

MOLINOS DE PUERTO RICO, INC.

P. O. Box 364948

San Juan, Puerto Rico 00936-4948

DOCKET NUMBER CWA-02-2012-3458

NPDES Permit Number PR0000817

## **CERTIFICATE OF SERVICE**

I certify that I have this day caused to be sent the foregoing **Status Report**, dated November 30, 2012, and bearing the above-referenced docket number, in the following manner to the respective addressees below:

### Original and copy by Overnight Mail to:

#### **Sybil Anderson**

Headquarters Hearing Clerk U.S. EPA, Office of Administrative Law Judges 1099 14<sup>th</sup> Street, N.W. Suite 350 W, Franklin Court Washington, D.C. 20005

#### Copy by Overnight Mail to:

Attorney for Respondent Molinos de Puerto Rico, Inc.

#### José A. Cepeda, Esq.

The Hato Rey Center, Suite 906, 268 Ponce de León Ave., Hato Rey, PR 00918 Tel: (787) 758-8574 / Fax: (787) 281-8554 / cepedapr@cepedalaw.com

#### Copy by Overnight Mail to:

Administrative Law Judge

## Honorable M. Lisa Buschmann

U.S. EPA, Office of Administrative Law Judges, 1099  $14^{\rm th}$  Street, N.W., Suite 350 W, Franklin Court Washington, D.C. 20005

Fax (202) 565-0044 / oalifiling@epa.gov

### Copy by Overnight Mail to:

#### Karen Maples

Regional Hearing Clerk U.S. EPA Region 2 290 Broadway, 16<sup>th</sup> Floor New York, NY 10007-1866 Fax (212) 637-3202

Date

Name