

SENDER: COMPLETE THIS SECTION **COMPLETE THIS SECTION ON DELIVERY**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to: **AUG 23 2011**

Fremont County Commissioners
 c/o Douglas L. Thompson, Chairman
 Fremont County Courthouse
 450 North 2nd Street
 Lander, WY 82520

A. Signature
 X *Raeline Stankov* Agent Addressee

B. Received by (Printed Name) *Raeline Stankov* C. Date of Delivery *8/23/11*

D. Is delivery address different from item 1? Yes No
 If YES, enter delivery address below:

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number (Transfer from service label) **7009 3410 0000 2596 7498**

UNITED STATES POSTAL SERVICE  First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 in this box •



United States
Environmental Protection Agency
REGION 8
1595 Wynkoop Street
Denver, CO 80202-1129

RECEIVED

AUG 30 2011

Office of Enforcement
Compliance & Environmental Justice

SDWA 0820110060

ENF-US Stankov *Melinda (new)*

