

UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY

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BEFORE THE ADMINISTRATOR

REGIONAL HEARING CLERK
U.S. ENVIRONMENTAL
PROTECTION AGENCY

In the Matter of)

Kathryn Y. Lewis-Campbell)

Docket No. TSCA-05-2009-0004

Respondent)

Notice of Hearing Location

As the parties have previously been informed, the hearing in this matter will commence at 9:30 a.m. on October 27, 2009 and continue again as necessary through October 30, 2009. The location of the courtroom is as follows:

**Clark County Municipal Court
Public Chamber, 5th Floor,
50 East Columbia Street
Springfield, Ohio 45502**

Telephone contact may be made with my legal assistant, Ms. Knolyn Jones at (202) 564-6262. The office facsimile number is (202) 565-0044. Courtroom contact, Michelle Nobel (937) 521-2008.

The Court requests that the parties provide, in addition to hard copies, a disk/cd of all post-hearing motions and briefs. The disk/cd should be editable and free of tabs and other format settings that would prevent the Court from cutting and pasting from the document.

So ordered.

William B. Moran

William B. Moran
United States Administrative Law Judge

Dated: August 3, 2009
Washington, DC

In the Matter of Kathryn Y. Lewis-Campbell, Respondent
Docket No. TSCA-05-2009-0004

CERTIFICATE OF SERVICE

I certify that a true copy of **Notice of Hearing Location**, dated, August 3, 2009 was sent this day in the following manner to the addressees listed below:

Original and one copy by Pouch Mail to:

Ladawn Whitehead
Regional Hearing Clerk
U.S. EPA - Region 5
77 West Jackson Blvd.
Chicago, IL 60604

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Copy sent by Regular Mail and Facsimile sent to:

Richard Wagner, Esq.
Assistant Regional Counsel
U.S. EPA
77 West Jackson Blvd.
Chicago, IL 60604

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U.S. ENVIRONMENTAL
PROTECTION AGENCY

Cassandra Collier-Williams, Esq.
P.O. Box 94062
Cleveland, OH 44101



Knolyn Jones
Legal Staff Assistant

Dated: August 3, 2009