

## STATEMENT OF WORK

October 29th, 2012

### Background:

The U.S. Environmental Protection Agency's Office of Regional Counsel, Region 6. The Evidentiary Hearing must be held so that both parties can show their evidence and support for each side of their case. EPA, Region 6 has a need for court reporting services beginning on Wednesday, November 14th, 2012 and Thursday, November 15th, 2012. The Hearing is expected to last two days from 9:00 a.m. - 5:30 p.m.. The Contractor shall report to the location of the hearing no later than 8:30 am on Wednesday, November 14th, 2012. The Lawyer may vary the start and stop times as necessary to accommodate testimony and to ensure prompt resolution of the information for the hearing.

### Period of Performance:

Wednesday, November 14th, 2012 -  
Thursday, November 15th, 2012

Location- U.S. Army Corps of Engineers  
Jadwin Building  
Conference Room 185  
2000 Fort Point Road  
Galveston, Texas 77553

Time: 9:00 a.m.- 5:30 p.m.

### Tasks:

The Contractor shall record by sound or stenographic means the Evidentiary Hearing of:

Mr. Henry R. Stevenson, Jr., and Parkwood Land Co.  
Docket Number: Class I - CWA 06-2011-2709

Regional Judicial Officer: Patrick Rankin

The contractor will administer oaths of affirmation to witnesses and accept and retain original pieces of evidence offered into the official record at hearing. The Contractor will return all evidence admitted into the official record along with the transcript deliverables to the appropriate Point of Contact as indicated below. The Hearing is scheduled to begin promptly at 9:00 a.m. on

Wednesday, November 14<sup>th</sup>, 2012, at the following location:

U. S. Army Corps of Engineers  
Jadwin Building  
Conference Room 185  
2000 Fort Point Road  
Galveston, Texas 77553

POINT OF CONTACT: Kenny Jaynes - 409-766-3985

Contractor personnel shall identify themselves as EPA Contractor employees at all times and will not present themselves as EPA employees. Furthermore, they will not represent the views of the U.S. Government, EPA, or its employees.

The EPA point of contact for the Contractor before the hearing will be Lorena Vaughn, Regional Hearing Clerk, 214-665-8021, [vaughn.lorena@epa.gov](mailto:vaughn.lorena@epa.gov). During the hearing, the point of contact will be Kenny Jaynes, 409-766-3985.

After the hearing, deliverables shall be returned to:

Lorena Vaughn  
Regional Hearing Clerk (6RC)  
Environmental Protection Agency  
1445 Ross Avenue  
Dallas, Texas 75202

Deliverables:

**Original Transcript and 1 copy** will be delivered to Lorena Vaughn within 20 days of the request.

Lorena Vaughn (6RC)  
Environmental Protection Agency  
1445 Ross Avenue  
Dallas, Texas 75202

**COURT REPORTER CHECK LIST:** (Must accompany purchase request acquisition of court reporting service.)

1. Title or description of hearing: Mr. Henry R. Stevenson, Jr.  
and Parkwood Land Co., CWA 06-2011-2709

2. Complete address of hearing: U.S. Army Corps of Engineers  
Galveston District  
Jadwin Building  
2000 Fort Point Road, Galveston, TX 77553

3. Schedule:      First Day      Second Day      Third Day      Fourth Day      Fifth Day  
Date>      11/14/12      11/15/12      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_

Time>      9:00am-5:30pm      9:00am-5:30pm      \_\_\_\_\_      \_\_\_\_\_

4. Name of presiding official: Patrick Rankin

5. Number of copies:      Original transcript plus 1 copies.

6. Required delivery time:      Normal      Expedite      Daily  
WITHIN 7 DAYS      (20 days)       (6 days) \_\_\_\_\_      (1 daily) \_\_\_\_\_  
(Normal delivery is 20 days. Faster delivery requirements result in additional costs.)

7. Delivery address for completed transcripts:

Lorena Vaughn (LRC)  
U.S. EPA  
1445 Ross Ave.  
Dallas, Texas 75202

8. Is the hearing or meeting open to public comments? NO

9. Estimated number of people expected to attend the hearing or meeting: 6-10

10. Is the court reporting firm allowed transcript sales privileges? NO

Court reporters are advised to report to the presiding official at each hearing at least 10 minutes prior to scheduled start time.

UNITED STATES  
ENVIRONMENTAL PROTECTION AGENCY  
REGION 6

FILED

NOV 18 PM 12:07  
REGIONAL HEARING CLERK  
EPA REGION VI

In the Matter of:

**Mr. Henry R. Stevenson, Jr.,  
and Parkwood Land Co.,**

Respondents

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Docket No. CWA-06-2011-2709

**ORDER**

An evidentiary hearing shall be held in this cause on November 14, 2012 in Conference Room 185 in the offices of the Galveston District of the U.S. Army Corps of Engineers, Jadwin Building, 2000 Fort Point Road, Galveston, Texas 77553. The hearing shall commence at 9:00 AM Central Time. Should the parties be unable to present their cases in a single day, the hearing will reconvene at 9:00 AM on November 15, 2012.

Either party wishing to present testimony or evidence not previously identified in prehearing exchanges shall supplement those exchanges by mail or email no later than November 1, 2012.

November 18, 2012



Pat Rankin  
Regional Judicial Officer

CERTIFICATE OF SERVICE

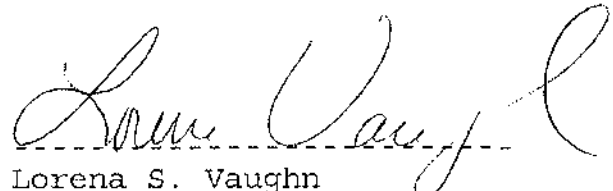
I, Lorena S. Vaughn, the Regional Hearing Clerk, certify that a true and correct copy of the foregoing Order for Docket No. Class I - CWA 06-2011-2709 was provided to the following persons on the date and in the manner stated below:

Charles M. Kibler, Jr.  
The Kibler Law Firm  
765 N. 5<sup>th</sup> Street  
Silsbee, Texas 77656

CERTIFIED MAIL

Russell Murdock  
U.S. Environmental Protection Agency  
Office of Regional Counsel  
1445 Ross Avenue  
Dallas, Texas 75202-2733

HAND DELIVERED

  
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Lorena S. Vaughn  
Regional Hearing Clerk

10/18/12  
Date