



**Re: Hearing: Stevenson CWA-06-2011-2709**   
 Patrick Rankin to: Russell Murdock  
 Cc: Chuck Kibler, Lorena Vaughn

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From: Patrick Rankin/R6/USEPA/US  
 To: Russell Murdock/R6/USEPA/US@EPA  
 Cc: Chuck Kibler <chuck@kiblerlaw.com>, Lorena Vaughn/R6/USEPA/US@EPA

Mr. Murdock:

Thank you.

Is there a room number or other means of identifying the conference room?

Mr. Kibler:

Please confirm that you, your client, and your witnesses can be available for hearing on November 14th (with a possible second day on November 15th)?

Pat Rankin  
 Regional Judicial Officer

Russell Murdock      Lorena, I'm following up on the last conference c...      10/10/2012 09:56:25 AM

From: Russell Murdock/R6/USEPA/US  
 To: Lorena Vaughn/R6/USEPA/US@EPA  
 Cc: Chuck Kibler <chuck@kiblerlaw.com>, Patrick Rankin/R6/USEPA/US@EPA  
 Date: 10/10/2012 09:56 AM  
 Subject: Hearing: Stevenson CWA-06-2011-2709

Lorena,

I'm following up on the last conference call Mr. Kibler and I had with Regional Judicial Officer Rankin regarding the hearing in the matter of Henry Stevenson & Parkwood Land Company. After consulting with the Corps of Engineers and Mr. Kibler for potential dates, I believe I have found some dates that should work.

The Corps can provide us a conference room in their Galveston offices on November 13th, 14th, and 15th. I believe the hearing will only take one day, but out of an abundance of caution, I believe setting aside two days would be prudent. Also, given that the 12th is a holiday, I propose that the hearing be scheduled for Wednesday, November 14th in the Galveston office of the Corps of Engineers with the relevant room likewise scheduled for the 15th in case the hearing stretches to two days.

I hope this date will work for all parties. If not, I can go back to the Corps and try to negotiate a different time. I apologize for the delay in sending out this e-mail, but I literally just received confirmation from the Corps regarding the conference room in the past 30 minutes.

Russell Murdock  
 Assistant Regional Counsel  
 U.S. Environmental Protection Agency, Region 6  
 1445 Ross Ave. Suite 1200 (6RC-EW)