

From: [R4_Regional_Hearing_Clerk](#)
To: [Doug Martin](#); [R4_Regional_Hearing_Clerk](#); [Andy Kollman](#); [Gala, Chetan](#); [Pratt, Marirose \(she/her/hers\)](#)
Cc: [Nowell, Valerie](#); [Groendyke, Todd](#); [Russo, Todd](#); [Daniels-Lewis, Alicia \(she/her/hers\)](#); [Floyd, Tanya](#); [CINWD AcctsReceivable](#); [Henderson, Jessica](#); [Smith, Quantindra](#); [Brian Supak](#)
Subject: RE: ESA Filed and Served in the Matter of Blue Bell Creameries Docket No. CAA-04-2024-0300(b)
Date: Thursday, June 13, 2024 11:24:00 AM
Attachments: [image003.png](#)

Thank you!

Shannon L. Richardson

Shannon L. Richardson | Region 4 RHC
Paralegal Specialist
General/Criminal Law & Cross-Office Support
U.S. Environmental Protection Agency | Region 4
61 Forsyth Street, Atlanta, GA. 30303
Office: 404.562.8929 |

From: Doug Martin <doug.martin@bluebell.com>
Sent: Thursday, June 13, 2024 10:27 AM
To: R4_Regional_Hearing_Clerk <R4_Regional_Hearing_Clerk@epa.gov>; Andy Kollman <Andy.Kollman@bluebell.com>; Gala, Chetan <Gala.Chetan@epa.gov>; Pratt, Marirose (she/her/hers) <Pratt.Marirose@epa.gov>
Cc: Nowell, Valerie <Nowell.Valerie@epa.gov>; Groendyke, Todd <Groendyke.Todd@epa.gov>; Russo, Todd <Russo.Todd@epa.gov>; Daniels-Lewis, Alicia (she/her/hers) <Daniels-Lewis.Alicia@epa.gov>; Floyd, Tanya <Floyd.Tanya@epa.gov>; CINWD AcctsReceivable <CINWD_AcctsReceivable@epa.gov>; Henderson, Jessica <Henderson.Jessica@epa.gov>; Smith, Quantindra <Smith.Quantindra@epa.gov>; Brian Supak <Brian.Supak@bluebell.com>
Subject: RE: ESA Filed and Served in the Matter of Blue Bell Creameries Docket No. CAA-04-2024-0300(b)

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Confirming receipt. Thank you.

Doug Martin
General Counsel and Vice President of Compliance
Blue Bell Creameries, L.P.
1101 South Blue Bell Road
Brenham, Texas 77833
Tel: 979-836-7977 | Fax: 979-830-7398



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From: R4_Regional_Hearing_Clerk <R4_Regional_Hearing_Clerk@epa.gov>

Sent: Thursday, June 13, 2024 9:14 AM

To: Doug Martin <doug.martin@bluebell.com>; Andy Kollman <Andy.Kollman@bluebell.com>; Gala, Chetan <Gala.Chetan@epa.gov>; Pratt, Marirose (she/her/hers) <Pratt.Marirose@epa.gov>

Cc: Nowell, Valerie <Nowell.Valerie@epa.gov>; Groendyke, Todd <Groendyke.Todd@epa.gov>;

Russo, Todd <Russo.Todd@epa.gov>; Daniels-Lewis, Alicia (she/her/hers) <[Daniels-](mailto:Daniels-Lewis.Alicia@epa.gov)

Lewis.Alicia@epa.gov>; Floyd, Tanya <Floyd.Tanya@epa.gov>; R4_Regional_Hearing_Clerk

<R4_Regional_Hearing_Clerk@epa.gov>; CINWD AcctsReceivable

<CINWD_AcctsReceivable@epa.gov>; Henderson, Jessica <Henderson.Jessica@epa.gov>; Smith,

Quantindra <Smith.Quantindra@epa.gov>

Subject: ESA Filed and Served in the Matter of Blue Bell Creameries Docket No. CAA-04-2024-0300(b)

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Think before you click!

Good afternoon,

Please find attached the signed and ratified *Expedited Settlement Agreement* and *Final Order* filed on *June 13, 2024*, in the matter of *Blue Bell Creameries Docket No. CAA-04-2024-0300(b)*.

Mr. Martin and Mr. Kollman—Would you kindly reply to this email to confirm receipt of the above-referenced documents?

Sincerely,

Shannon L. Richardson

Shannon L. Richardson | Region 4 RHC

Paralegal Specialist

General/Criminal Law & Cross-Office Support

U.S. Environmental Protection Agency | Region 4

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