

**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY**

**REGION 2** March 19, 2026 2:16 pm

**USEPA – Region II**

**Regional Hearing Clerk**

**CERTIFICATE OF SERVICE**

**IN THE MATTER OF:**

Smash Bros Renovation Corp.

**DOCKET NO.:**

TSCA-02-2026-9274

I certify that I have this day caused to be sent, via email, the foregoing Consent Agreement and Final Order bearing the above referenced docket number, to the respective addressees below:

**Regional Hearing Clerk**  
**U.S. Environmental Protection Agency**  
**Region 2**  
**290 Broadway, 17<sup>th</sup> Floor**  
**New York, New York 10007-1866**  
[Region2\\_RegionalHearingClerk@epa.gov](mailto:Region2_RegionalHearingClerk@epa.gov)

**Sady Maquilon**  
**Smash Bros Renovation Corp.**  
**5618 3rd Ave.**  
**Brooklyn, NY 11220**  
[sbrenovationcorp@gmail.com](mailto:sbrenovationcorp@gmail.com)

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**New York, NY**