

UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY
REGION 2

IN THE MATTER OF:

Asbury Farms at Hawk Pointe Area 2
5 Clubhouse Drive, Suite 10
Washington Twp, NJ 07882

Respondent

**Proceeding to Assess Class I Civil Penalty Under
Section 309(g) of the Clean Water Act**

**Expedited Settlement Agreement/Consent
Agreement and Final Order**

DOCKET No. CWA-02-2025-3306

CERTIFICATION OF SERVICE

I certify that on December 6, 2024 I e-mailed the foregoing fully executed Expedited Settlement Agreement/ Consent Agreement and Final Order (CA/FO) bearing the above referenced docket number, on the persons listed below, in the following manner:

Original by E-Mail

Office of Regional Hearing Clerk
U.S. Environmental Protection Agency - Region 2
290 Broadway, 17th floor
New York, New York 10007-1866
Email: maples.karen@epa.gov

Original by E-Mail

Cincinnati Finance Center
U.S. Environmental Protection Agency
Account Receivable Branch
Email: wise.milton@epa.gov
Phone: (513) 569-7013

Copy by E-Mail

Mr. Richard Cotton, Owner
Asbury Farms – Hawk Pointe Area 2
5 Clubhouse Drive, Suite 10
Washington Twp, NJ 07882
Email: richard.cotton@asburyfarms.com

Copy by Email

Carlton Dudley, Director
Division of Water Enforcement
NJDEP
401 East State Street
PO Box 420
Trenton, NJ 08625-0420
Email: carlton.dudley@dep.nj.gov

Dated: _____

Christina Palmrose-Krieger, Life Scientist
New York, New York