

CERTIFICATION

I hereby certify on this 13th day of May, 2010, the foregoing was sent, in the form specified, via first class mail, to:

Original and One Copy to:
Wanda Rivera
Regional Hearing Clerk
U.S. EPA – Region I
One Congress Street, Suite 1100 (RAA)
Boston, MA 02114-2023

One Copy to:
Tonia Bandrowicz
U.S. EPA – Region I
One Congress Street, Suite 1100 (SEL)
Boston, MA 02114-2023

One Copy by facsimile and mail to:
Mary Angeles, Legal Staff Assistant to
Barbara A. Gunning, ALJ
U.S. EPA
Office of Administrative Law Judges
Mail Code 1900L
1200 Pennsylvania Avenue, NW
Washington, DC 20460-2001
Facsimile: (202) 565-0044



Melissa Kimmell

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
BEFORE THE ADMINISTRATOR

IN THE MATTER OF:

TOWN OF NORTH PROVIDENCE
DEPARTMENT OF PUBLIC WORKS
NORTH PROVIDENCE, RHODE ISLAND

RESPONDENT

DOCKET NO. CWA-01-2009-0093

RESPONDENT'S STATUS REPORT IN ACCORDANCE WITH
ORDER DATED MAY, 4, 2010

In accordance with the Presiding Officer's order of May 4, 2010, the Respondent Town of North Providence hereby advises the Presiding officer that the parties have exchanged proposed provisions for a Consent Agreement and Final Order in this matter in accordance with their settlement referenced in prior pleadings in this matter. This settlement will involve a Supplemental Environmental Project ("SEP") of a magnitude that is of significance to the Respondent, and the parties are accordingly exercising great care to assure that all potential areas of disagreement are resolved and that the material terms of the settlement are fully incorporated in the Consent Order. While the parties both anticipate that further negotiations will be required in order to settle on language as to the SEP, at this time the parties believe that the course of these negotiations will not adversely affect their ability to comply with the deadlines established in the Presiding Officer's May 4, 2010 order.

The Town of North Providence
By Its Attorneys,
Ratcliffe Harten Burke and Galamaga, LLP

Stephen H. Burke, Esq. (#2759)
1600 Financial Plaza
Providence, R.I. 02903
(401)331-3400
(401)331-3440 Fax

CERTIFICATION

I hereby certify on this 13th day of May, 2010, the foregoing was sent, in the form specified, via first class mail, to:

Original and One Copy to:
Wanda Rivera
Regional Hearing Clerk
U.S. EPA – Region I
One Congress Street, Suite 1100 (RAA)
Boston, MA 02114-2023

One Copy to:
Tonia Bandrowicz
U.S. EPA – Region I
One Congress Street, Suite 1100 (SEL)
Boston, MA 02114-2023

One Copy by facsimile and mail to:
Mary Angeles, Legal Staff Assistant to
Barbara A. Gunning, ALJ
U.S. EPA
Office of Administrative Law Judges
Mail Code 1900L
1200 Pennsylvania Avenue, NW
Washington, DC 20460-2001
Facsimile: (202) 565-0044



Melissa Kimmell