

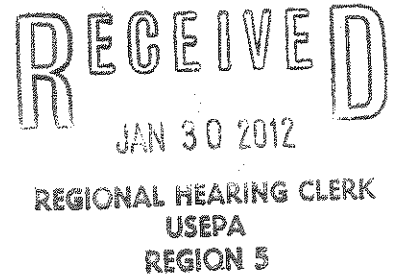
*City of Athens*  
*8 East Washington Street*  
*Athens, Ohio 45701*  
*(740) 592-3336 fax 592-6400*

**LETTER OF TRANSMITTAL**

January 27, 2012

**TO:** U.S. EPA  
Fines and Penalties  
Cincinnati Finance Center  
P.O. Box 979077  
St. Louis, MO 63197-9000

In the Matter of: **City of Athens Public Works Division**  
387 West State Street  
Athens, Ohio 45701  
**U.S. EPA ID No.: OHD 987 002 052**  
**Respondent**



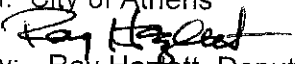
**Docket No. RCRA-05-2012-0004**

**Proceeding to Commence and Conclude an Action to Assess a Civil Penalty**  
**Under Section 3008(a) of the Resource Conservation and Recovery Act, 42 U.S.C. 6928(a)**

**Billing Document No. 2751242R003**

To Whom It May Concern:

Enclosed please find a check in the amount of \$122,553.00 as specified for settlement in the Consent Agreement and Final Order for the above referenced case.

On Behalf of: City of Athens  
  
By: Ray Hazlett, Deputy Auditor

Enclosures

Cc: Regional Hearing Clerk (E-19J)  
U.S. EPA, Region 5  
77 West Jackson Blvd.  
Chicago, IL 60604

Walt Francis (LR-8J)  
RCRA Branch  
U.S. EPA Region 5  
77 West Jackson Blvd.  
Chicago, IL 60604

Andrew Kolesar  
Thompson Hine, LLP  
312 Walnut St, 14<sup>th</sup> floor  
Cincinnati, Ohio 45202-4089

Patrick Lang, Law Director  
Paul Wiehl, Mayor  
Kathy Hecht, Auditor

28211107 NEW 01/08 8810004306

HOLD DOCUMENT UP TO THE LIGHT TO VIEW TRUE WATERMARK



CASHIER'S CHECK

HOLD DOCUMENT UP TO THE LIGHT TO VIEW TRUE WATERMARK

9135604005 <sup>25-3</sup>/<sub>440</sub>

Date 01/27/2012

Remitter CITY OF ATHENS PUBLIC WORKS DIVISION

Pay: ONE HUNDRED TWENTY TWO THOUSAND FIVE HUNDRED FIFTY THREE DOLLARS AND 00 CENTS

Pay To The Order Of TREASURER, UNITED STATES OF AMERICA  
DOCKET #RCRA-05-2012-0004 BD#2751242R003

Drawer: JPMORGAN CHASE BANK, N.A.

*Michael Anderson*

Senior Vice President  
JPMorgan Chase Bank, N.A.  
Columbus, OH

\$ \*\*\*\*\*122,553.00 \*\*\*



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RECEIVED  
JAN 30 2012  
REGIONAL HEARING CLERK  
USEPA  
REGION 5