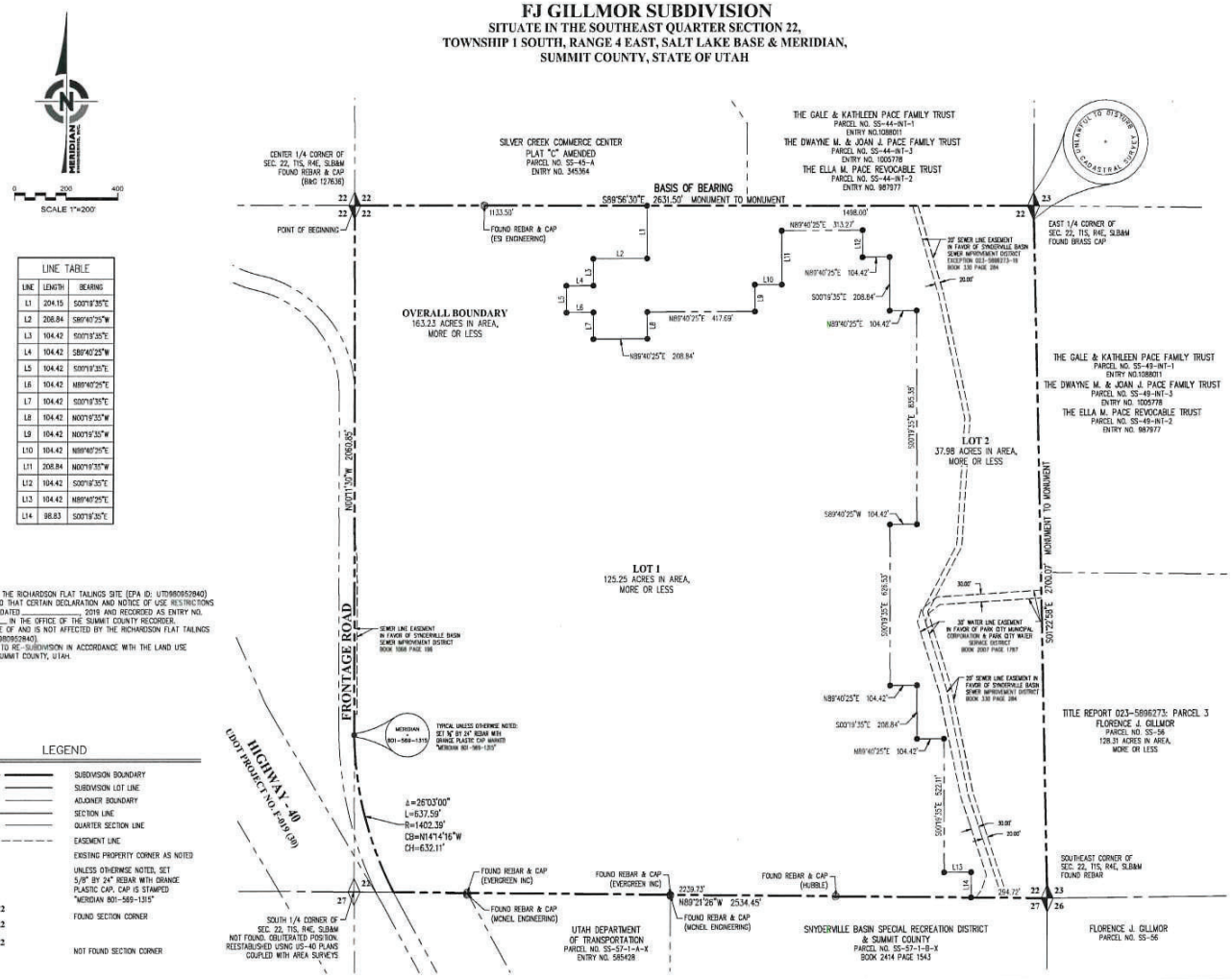
APPENDIX E

Subdivision Plat

FJ GILLMOR SUBDIVISION

SITUATE IN THE SOUTHEAST QUARTER SECTION 22, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN, SUMMIT COUNTY, STATE OF UTAH



LINE TABLE		
LINE	LENGTH	BEARING
L1	204.15	S00°19'35"E
L2	208.84	S89°40'25"W
L3	104.42	S00°19'35"E
L4	104.42	S89°40'25"W
L5	104.42	S00°19'35"E
L6	104.42	N89°40'25"E
L7	104.42	S00°19'35"E
L8	104.42	N00°19'35"W
L9	104.42	N00°19'35"W
L10	104.42	N89°40'25"E
L11	208.84	N00°19'35"W
L12	104.42	S00°19'35"E
L13	104.42	N89°40'25"E
L14	98.83	S00°19'35"E

PLAT NOTES:

1. LOT 2 LIES WITHIN THE RICHARDSON FLAT TAILINGS SITE (EPA ID: UTD980952840) AND IS SUBJECT TO THAT CERTAIN DECLARATION AND NOTICE OF USE RESTRICTIONS (PACE MEADOWS), DATED _____, 2019 AND RECORDED AS ENTRY NO. _____ IN THE OFFICE OF THE SUMMIT COUNTY RECORDER.
2. LOT 1 LIES OUTSIDE OF AND IS NOT AFFECTED BY THE RICHARDSON FLAT TAILINGS SITE (EPA ID: UTD980952840).
3. LOT 1 IS SUBJECT TO RE-SUBDIVISION IN ACCORDANCE WITH THE LAND USE REGULATIONS OF SUMMIT COUNTY, UTAH.

LEGEND

- SUBDIVISION BOUNDARY
- SUBDIVISION LOT LINE
- ADJOINER BOUNDARY
- SECTION LINE
- QUARTER SECTION LINE
- EASEMENT LINE
- EXISTING PROPERTY CORNER AS NOTED
- UNLESS OTHERWISE NOTED, SET 5/8" BY 24" REBAR WITH ORANGE PLASTIC CAP, CAP IS STAMPED "MERIDIAN 801-569-1315"
- 22 / 22 22 — FOUND SECTION CORNER
- 22 / 27 — NOT FOUND SECTION CORNER

SURVEYOR'S CERTIFICATE

I, MICHAEL W. NADEAU, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING CERTIFICATE NUMBER 4938744, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNER(S), I HAVE DIRECTLY SUPERVISED A SURVEY OF THE PARCEL(S) OF LAND REPRESENTED HEREON AND HAVE SUBDIVIDED SAID PARCEL(S) OF LAND INTO A LOT, PARCEL AND STREETS TOGETHER WITH EASEMENTS HEREAFTER TO BE KNOWN AS: "FJ GILLMOR SUBDIVISION" AND THAT THE SAME HAS BEEN CORRECTLY MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.

MICHAEL W. NADEAU
PLS NO. 4938744
DATE: APRIL 15, 2019

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATE IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH. THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER QUARTER CORNER OF SAID SECTION 22 (NOTE: BASIS OF BEARING IS S.89°56'30"E. ALONG THE QUARTER SECTION LINE BETWEEN THE FOUND REBAR & CAP STAMPED "B&C 127636" REPRESENTING THE CENTER QUARTER CORNER OF SECTION 22 AND THE FOUND BRASS CAP REPRESENTING THE EAST QUARTER CORNER OF SECTION 22); AND RUNNING THENCE ALONG SAID QUARTER SECTION LINE S.89°56'30"E. 2631.50 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 22; THENCE ALONG SAID SECTION LINE S.0°22'55"E. 2700.07 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 22; THENCE ALONG SAID SECTION LINE N.89°21'26"W. 2534.45 FEET TO THE EASTERLY RIGHT OF WAY LINE OF A FRONTAGE ROAD AND TO THE BEGINNING OF A NON-TANGENT 1402.39 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE 637.59 FEET THROUGH A CENTRAL ANGLE OF 26°03'00" (NOTE: CHORD FOR SAID CURVE BEARS N.14°14'16"W. FOR A DISTANCE OF 632.11 FEET) TO THE QUARTER SECTION LINE BETWEEN THE CENTER QUARTER CORNER AND THE SOUTH QUARTER CORNER OF SAID SECTION 22; THENCE ALONG SAID QUARTER SECTION LINE N.0°17'32"W. 2660.95 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 163.23 ACRES IN AREA, MORE OR LESS (TWO LOTS).

SURVEYOR'S NARRATIVE

IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO CREATE A 2-LOT SUBDIVISION AS REQUESTED BY SUMMIT COUNTY. THE BASIS OF BEARING IS S.89°56'30"E. ALONG THE QUARTER SECTION LINE BETWEEN THE FOUND REBAR & CAP STAMPED "B&C 127636" REPRESENTING THE CENTER QUARTER CORNER OF SECTION 22 AND THE FOUND BRASS CAP REPRESENTING THE EAST QUARTER CORNER OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN. THE FIELD DATA FOR THIS SURVEY WAS COLLECTED IN APRIL OF 2018.

AS PART OF THIS SURVEY, MERIDIAN HAS CONDUCTED FIELD SEARCHES FOR EVIDENCE AND MONUMENTATION. FOUND EVIDENCE AND MONUMENTATION IS REPRESENTED HEREON. EVERY DOCUMENT OF RECORD REVIEWED AND CONSIDERED AS PART OF THIS SURVEY IS NOTED BELOW. THERE MAY EXIST OTHER EVIDENCE, MONUMENTATION AND DOCUMENTS THAT COULD AFFECT THIS SURVEY. ANY NEW EVIDENCE, MONUMENTATION OR DOCUMENTS CONTRADICTORY TO THIS SURVEY SHOULD BE PRESENTED TO THE SURVEYOR FOR HIS REVIEW AND CONSIDERATION.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE OWNER(S) OF THE ABOVE DESCRIBED PARCEL OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS "FJ GILLMOR SUBDIVISION".

DATED THIS _____ DAY OF _____ A.D. 2019.

OWNER: ESTATE OF FLORENCE J. GILLMOR

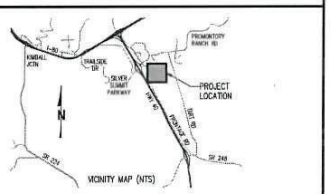
BY: _____
PRINT NAME: JAMES B. LEE
TITLE: PERSONAL REPRESENTATIVE, ESTATE OF FLORENCE J. GILLMOR

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF _____ } S.S.

ON THIS _____ DAY OF _____, 2019, PERSONALLY APPEARED BEFORE ME THE SIGNER OF THE HEREON OWNER'S DEDICATION, WHO BEING BY ME DULY SWORN, DID SAY THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC _____



VICINITY MAP (NTS)

PREPARED FOR:
SUMMIT COUNTY
60 NORTH MAIN STREET
COALVILLE, UTAH 84017

UTILITY EASEMENT APPROVAL
QUESTAR _____ DATE _____
ROCKY MOUNTAIN POWER _____ DATE _____

COUNTY ASSESSOR
APPROVED THIS _____ DAY OF _____ A.D. 2019 BY THE COUNTY ASSESSOR.
COUNTY ASSESSOR

APPROVAL AS TO FORM
APPROVED THIS _____ DAY OF _____ A.D. 2019 BY THE COUNTY ATTORNEY.
COUNTY ATTORNEY

LAND USE AUTHORITY
APPROVED THIS _____ DAY OF _____ A.D. 2019 BY THE SUMMIT COUNTY COUNCIL.
COMMUNITY DEVELOPMENT DIRECTOR

SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT
APPROVED THIS _____ DAY OF _____ A.D. 2019 BY THE SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT.
TRAILS PROJECT MANAGER

GILLMOR SUBDIVISION
SITUATE IN THE SOUTHEAST 1/4 SECTION 22,
TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE & MERIDIAN,
SUMMIT COUNTY, STATE OF UTAH

COMP. FILE 17143 SUBDIVISION PLAT
PROJECT NO. 17143
SHEET NO. 1 OF 1

PREPARED BY:
MERIDIAN ENGINEERING, INC.
1626 WEST 1010 SOUTH, SUITE 102
SOUTH JORDAN, UTAH 84095
PHONE (801) 569-1315 FAX (801) 5691319

SNYDERVILLE BASIN PLANNING COMMISSION
APPROVED THIS _____ DAY OF _____ A.D. 2019 BY THE SNYDERVILLE BASIN PLANNING COMMISSION.
CHAIRPERSON, SNYDERVILLE BASIN PLANNING COMMISSION _____ DATE _____

SNYDERVILLE BASIN WATER RECLAMATION DISTRICT
APPROVED THIS _____ DAY OF _____ A.D. 2019 BY THE SNYDERVILLE BASIN RECLAMATION DISTRICT.
SNYDERVILLE BASIN RECLAMATION DISTRICT

COUNTY ENGINEER
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND HAVE FOUND IT TO BE CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED.
COUNTY ENGINEER _____ DATE _____

MOUNTAIN REGIONAL WATER DISTRICT APPROVAL
WE ARE MOUNTAIN REGIONAL WATER DISTRICT. REVIEW FOR CONFORMANCE TO MOUNTAIN REGIONAL WATER DISTRICT STANDARDS AND ACCEPTED THIS _____ DAY OF _____, 2019.
GENERAL MANAGER

PARK CITY FIRE PROTECTION DISTRICT APPROVAL
APPROVED THIS _____ DAY OF _____ A.D. 2019 BY THE PARK CITY FIRE PROTECTION DISTRICT.
FIRE MARSHAL

SUMMIT COUNTY RECORDER
RECORDED AND FILED AT THE REQUEST OF _____
RECORDED AS ENTRY NUMBER _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FEE $ _____ SUMMIT COUNTY RECORDER

COMP. FILE 17143 SUBDIVISION PLAT
PROJECT NO. 17143
SHEET NO. 1 OF 1