

06 NOV 16 AM 8:30

UNITED STATES
 ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL PROTECTION AGENCY-REGION VII
 REGIONAL HEARING CLERK
 BEFORE THE ADMINISTRATOR

In the ADR Matter of

)

) Docket No. CAA-05-2006-0030

Homekor of Missouri,

)

)

Respondent

)

REPORT TERMINATING ALTERNATIVE DISPUTE RESOLUTION

The period for Alternative Dispute Resolution in this matter expired on November 13, 2006. While it is the understanding of this Tribunal that the parties are close to settlement, given the circumstances of this case, it is recommended that ADR not be extended. Accordingly, this case is being returned to the Chief Administrative Law Judge.

Carl C. Charneski


Carl C. Charneski
Administrative Law Judge

Issued: November 15, 2006
Washington, D.C.

In the ADR Matter of *Honkor of Missouri*, Respondent
Docket No. CAA-05-2006-0030

CERTIFICATE OF SERVICE

I hereby certify that the foregoing **Report Terminating Alternative Dispute Resolution**, dated November 15, 2006, was sent in the following manner to the addressees listed below.



Mary Angeles
Legal Staff Assistant

Original and One Copy by Facsimile and Pouch Mail to:

Kathy Robinson
Regional Hearing Clerk
U.S. EPA, Region VII
901 North 5th Street
Kansas City, KS 66101
Fx: 913.551.7925

Copy by Facsimile and Pouch Mail to:

Chris R. Dudding, Esq.
Enforcement Counsel
U.S. EPA, Region VII
901 North 5th Street
Kansas City, KS 66101
Fx: 913.551.9524

Copy by Facsimile and Regular Mail to:

Shawna M. Bligh, Esq.
The Session Law Firm
2600 Grand Blvd., Ste. 440
Kansas City, MO 64108
Fx: 816.842.1815

Dated: November 15, 2006
Washington, D.C.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
OFFICE OF ADMINISTRATIVE LAW JUDGES
MAIL CODE 1900L

1200 PENNSYLVANIA AVENUE, NW
WASHINGTON, DC 20460-2001
TELEPHONE 202:564-6255
FACSIMILE: 202-565-0044



FAX TRANSMITTAL PAGE

Date: 11/16/06

From the office of: Judge Barbara Gunning

Judge Carl Charneski

To: Robby Robinson, RHC

Fax: 913.881.7925

Of: U.S. EPA, Region III

To: Chin Dudding, Esq.

Fax: 913.881.9574

Of: ATB U.S. EPA - Region III

To: Shawna Bligh, Esq.

Fax: 916.842.1915

Of: The Denver Lead Firm

To:

Fax:

Of:

In Re: Homeless of Missouri
Docket No. CAA-85-2006-0030

Urgent For Review For Your Information /Files

No. of Pages (incl. cover): 3

Hard Copy To Be Mailed: Yes, by Post & Regular No

REMARKS/COMMENTS:

Type of Document:

[Empty box for document type]