

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8 1595 Wynkoop Street DENVER, CO 80202-1129 Phone 800-227-8917 http://www.epa.gov/region08

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Ref: ENF-W

CERTIFIED MAIL RETURN RECEIPT REQUESTED

Craig Bobzien USDA Forest Service Black Hills National Forest 1019 N. 5th Street Custer, SD 57730

> Re: Administrative Order Addendum Cook Lake Campground Docket No. SDWA-08-2007-0008 PWS ID# WY5680010

Dear Mr. Bobzien:

This addendum to the Administrative Order (AO) issued November 14, 2006 to the US Department of Agriculture (USDA) Forest Service incorporates the schedule for completing system modifications outlined in your January 17, 2007 letter. This letter constitutes the written approval by EPA of the USDA Forest Service's actions that have been or will be completed.

The USDA Forest Service shall not provide public water from the Cook Lake Campground Loop B well (the location of the total coliform positive samples) until the source of coliform bacteria contamination has been identified and eliminated and subsequent total coliform samples are negative. The following schedule lists the actions to be taken, and if applicable, the start and completion dates of the actions:

Action

1) Perform an investigative review of all available well records, sampling records, and reports. Conduct interviews with personnel associated with the operation of the Cook Lake Campground water system to determine trends in the water quality of the Loop B well.

2) Perform a site investigation to identify potential sources of coliform bacteria contamination in the vicinity of the Loop B well. The investigation will include:

a. visual inspection of the well location to include the concrete pad, pump jack, flange gasket, and surrounding area to identify potential sources of the coliform bacteria contamination and avenues of entry

Completion Deadline

Complete

May 2007

into the water system; and

b. visual inspection of the hand pump and pump components to include pulling the hand pump and performing a visual inspection and replacement (as necessary) of all pump components, including the drop pipe, pump rod and pump cylinder.

3) After investigations are complete, submit a plan of action to EPA May 2007 describing corrective measures to be taken.

4) Completion of investigations and system modifications. June 2007

Please be advised that the USDA Forest Service must continue to meet the total coliform maximum contaminant level (MCL) requirements for wells providing drinking water to the public and must additionally submit a progress report by May 13, 2007 to EPA outlining progress made in completing these activities as required in Item Number 3 of the Order section, on page 4 of the AO.

EPA's Region 8 office has recently moved and reporting requirements shall now be provided by certified mail to:

Jeff McPherson U.S. EPA Region 8 (8ENF-W) 1595 Wynkoop Street Denver, Colorado 80202-1129

Please contact Jeff McPherson, at (303) 312-6362 if you have any questions concerning this Addendum.

Sincerely,

Lkeln for

Diane L. Sipe, Director Technical Enforcement Program Office of Compliance, Enforcement, and Environmental Justice

David J. Janik, Acting Director Legal Enforcement Program Office of Enforcement, Compliance and Environmental Justice

cc: WY DEQ (via email) WY DOH (via email) Brian Beam, Civil Engineer bcc: Tina Artemis, 8RC Brenda Cazier, 8ENF-PT Jack Rychecky, 8P-W-DW Amy Swanson, 8ENF-L John Gillis, 8P-W-DW (via e-mail) Lisa Kahn, 8ENF-W Jeff McPherson, 8ENF-W Reading File

cc addresses:

Brian Beam USDA Forest Service Black Hills National Forest 1019 N. 5th Street Custer, SD 57730

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY		
 Complete items 1, 2, and 3. A item 4 if Restricted Delivery is Print your name and address of so that we can return the card Attach this card to the back of or on the front if space permits Article Addressed to: Doe # SDW. Craig Bobzien USDA Forest Service Black Hills National Forest 1019 N. 5th Street 	desired. on the reverse to you. f the mailpiece, s. A-08-2007-0008-	A. Signature		Agent Addressee Date of Delivery 2:23:07 Pres
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