



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 REGION 8
 1595 WYNKOOP
 DENVER, CO 80202-1129
 Phone 800-227-8917
<http://www.epa.gov/region08>

2008 OCT 28 AM 11:26

EPA REGION VIII
 HEARING CLERK

DOCKET NO.: CWA-08-2008-0033

FARMERS UNION OIL CO.
 Of Reliance, Presho and
 Draper, South Dakota

 Respondent

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**ORDER GRANTING
 EXTENSION OF TIME TO
 FILE ANSWER**

By Motion dated, October 27, 2008, Respondent's attorney, David J. Larson has requested an **EXTENSION OF TIME** to and including December 29, 2008, to respond to the **Complaint and Notice of Opportunity for Hearing** filed on September 30, 2008. The Complainants attorney has no objection to the extension of time.

Accordingly, the Motion for Extension of Time is hereby **GRANTED** pursuant to Section 22.16 of the Consolidated Rules of Practice.

SO ORDERED THIS 28th OF October, 2008

Elyana R. Sutin
 Regional Judicial Officer

CERTIFICATE OF SERVICE

The undersigned certifies that the original of the attached **ORDER GRANTING EXTENSION OF TIME** in the matter of **FARMERS UNION OIL CO., of RELIANCE, PRESHO AND DRAPER, SOUTH DAKOTA, DOCKET NO.: CWA-08-2008-0033** was filed with the Regional Hearing Clerk on October 28, 2008.

Further, the undersigned certifies that a true and correct copy of the document was delivered to Brenda Morris, Enforcement Attorney, U. S. EPA – Region 8, 1595 Wynkoop Street, Denver, CO 80202-1129. True and correct copies of the aforementioned document was placed in the United States mail and e-mailed on October 28, 2008, to:

David J. Larson
Larson Law PC
131 Main – P. O. Box 131
Chamberlain, SD 57325

October 28, 2008



Tina Artemis
Paralegal/Regional Hearing Clerk

