



**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 7**

11201 Renner Boulevard
Lenexa, Kansas 66219

May 10, 2016

Richard Murphy
Safety Director
100 Douglas Street
Imperial, Nebraska 69033

Dear Respondent,

Enclosed for your files is a copy of the Expedited Settlement Agreement (ESA) In the Matter of Frenchman Valley Cooperative; CAA-07-2016-0015. The order was filed with the Regional Hearing Clerk on May 10, 2016.

Should you have any questions, please contact Christine Hoard at 913-551-7775, or by email at hoard.christine@epa.gov.

Sincerely,

A handwritten signature in blue ink that reads "Kathy Robinson".

Kathy Robinson
Regional Hearing Clerk

Encl:
Expedited Settlement Agreement

cc:
Christine Hoard, EPA Region 7 (via email)

