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ENVIRONMENTAL PROTECTION
AGENCY-REGION VII
REGIONAL HEARING CLERK

IN THE MATTER OF:)
)
)
Continental Analytical Services, Inc.)
525 N. 8th Street)
Salina, Kansas 67401)
)
EPA ID#KSD981723729)
)
)
Respondent.)
)

Docket No. RCRA-07-2006-0283

MOTION FOR EXTENSION OF TIME

Comes now Complainant, the United States Environmental Protection Agency Region 7 (EPA) and states as follows:

1. Complainant and Respondent, Continental Analytical Services, Inc. (CAS) have reached a final settlement in this matter.
2. Respondent has the final Consent Agreement and Final Order (CAFO) which reflects the agreed-upon settlement terms. Counsel for Respondent has agreed to obtain his client's signature on the CAFO and forward it to EPA.
3. In accordance with the Prehearing Order issued by Administrative Law Judge Nissen in this matter, the date for submission of prehearing exchanges is Friday, April 20, 2007.

4. In light of the fact that the parties have achieved a final settlement in this matter and all that remains to be done is to obtain signatures, Complainant respectfully requests an extension of three weeks to the deadline for submission of the reply prehearing exchanges in order to allow time for the Respondent to sign the CAFO and for Complainant to process the CAFO for signatures and approval of the CAFO by the Regional Judicial Officer.

5. Undersigned counsel for Complainant represents that I have consulted with counsel for Respondent and he concurs with the request for a stay in proceedings or an extension of time as set forth herein.

Respectfully submitted,



Belinda L. Holmes
Counsel for Complainant

CERTIFICATE OF SERVICE

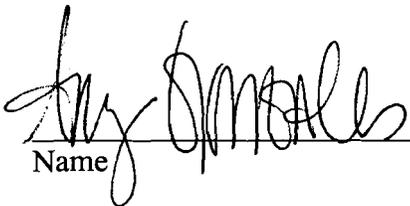
I hereby certify that on the 13th day of April, 2007, I filed the Original of this Motion for Stay in Proceedings or Extension of Time with the Regional Hearing Clerk, EPA, Region 7, 901 North Fifth Street, Kansas City, Kansas, 66101. I also delivered copies of this document and exhibits to the following:

VIA FACSIMILE AND POUCH MAIL:

The Hon. Spencer T. Nissen
Administrative Law Judge
United States Environmental Protection Agency
Office of the Administrative Law Judges
Mail Code 1900L
1200 Pennsylvania Ave. N.W.
Washington, D.C. 20460

VIA FACSIMILE AND REGULAR MAIL:

David Traster, Esq.
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1551 N. Waterfront Parkway, Suite 100
Wichita, Kansas 67206-4466


Name _____