

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
Region 2

U.S. ENVIRONMENTAL
PROTECTION AGENCY-REG. II
2012 JUL -2 P 3 48
REGIONAL HEARING
CLERK

In the Matter of: Andrew B. Chase,
et. al.
Respondents.

Hon. M. Lisa Buschmann, Presiding Officer

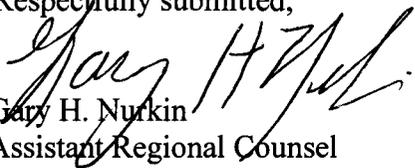
Proceeding Under Section 9006 of the
Solid Waste Disposal Act, as amended.

Docket No. RCRA-02-2011-7503

NOTICE OF APPEARANCE

PLEASE TAKE NOTICE that the undersigned has been designated, as of June 27, 2012, and will be appearing as an additional Counsel for Complainant in the above referenced matter.

Respectfully submitted,


Gary H. Nurkin
Assistant Regional Counsel
Waste and Toxics Substances Branch

By Facsimile and Pouch Mail:

Honorable M. Lisa Buschmann
Administrative Law Judge
U.S. Environmental Protection Agency
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Mail Code 1900L
Washington, DC 20460

Hand Delivered:

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Dated: July 2, 2012.