

CERTIFICATE OF SERVICE

The undersigned certifies that the original of the attached **CONSENT AGREEMENT/FINAL ORDER** in the matter of **DAVID MADISON; DOCKET NO.: SDWA-08-2008-0112**, the **CONSENT AGREEMENT/FINAL ORDER** was filed with the Regional Hearing Clerk on January 27, 2009.

Further, the undersigned certifies that a true and correct copy of the documents were delivered to Jim Eppers, Senior Enforcement Attorney, U. S. EPA – Region 8, 1595 Wynkoop Street, Denver, CO 80202-1129. True and correct copies of the aforementioned documents were resent via United States mail certified/return receipt requested on February 3, 2009, to:

David Madison
699 Terrace View Road
Libby, MT 59923

E-mailed to:

Michelle Angel
U. S. Environmental Protection Agency
Cincinnati Finance Center
26 W. Martin Luther King Drive (MS-0002)
Cincinnati, Ohio 45268

February 3, 2009



Tina Artemis
Paralegal/Regional Hearing Clerk