

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

Region 2

U.S. ENVIRONMENTAL  
PROTECTION AGENCY REG. II

2012 SEP 18 P 3: 14

REGIONAL HEARING  
CLERK

**In the matter of:**

**Pan American Grain Co, Inc.**

9 Claudia St.  
Amelia Industrial Park  
Guaynabo, Puerto Rico 00968

**NPDES MSGP Number PRR05BT41**

**Respondent**

Docket No. CWA-02-2011-3451

PROCEEDING PURSUANT TO SECTION  
309(G) OF THE CLEAN WATER ACT, 33  
U.S.C. § 1319(G), TO ASSESS CLASS II  
CIVIL PENALTY

**INFORMATIVE MOTION**

**TO THE HONORABLE PRESIDING OFFICER:**

**COMES NOW**, Pan American Grain Manufacturing, Co. ("PAGM"), through the undersigned attorney, and very respectfully inform, state and pray as follows:

1. On September 11, 2012, PAGM filed a motion requesting extension of time to file the Pre Hearing Exchange.
2. The undersigned attorney will be leaving on vacations from September 15, 2012 to September 30, 2012 to a location with little or no access or remote connection to review any orders issued by the Honorable Presiding Officer.
3. During my absence, attorney Alicia Lamboy of our firm will be representing PAGM in these proceedings.
6. In view of the foregoing, we hereby request that two copies of all notifications concerning these proceedings and communications generated by this Honorable Presiding Officer be sent – one to the undersigned and the other to attorney Alicia Lamboy to the firm's

address depicted below. Attorney Lamboy's telephone number is 787-759-4144 and fax number is 787-474-2395.

**WHEREFORE**, PAGM respectfully requests this Honorable Presiding Officer to take notice of the aforementioned and, consequently, notify Alicia Lamboy and the undersigned of any order or determination made relevant to the present case.

**RESPECTFULLY SUBMITTED.**

In San Juan, Puerto Rico, this 14<sup>th</sup> day of September, 2012.

**GOLDMAN ANTONETTI & CORDOVA, P.S.C.**  
P.O. BOX 70364  
SAN JUAN, PUERTO RICO 00936-8364  
TEL. (787) 759-8000  
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GRETCHEN MÉNDEZ-VILELLA  
USDC No. 207904

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION II

IN THE MATTER OF:

**Pan American Grain Co, Inc.**

RESPONDENT

REQUEST FOR EXTENSION OF TIME

DOCKET NUMBER CWA-02-2011-3451

CERTIFICATE OF SERVICE

I certify that I have this day caused to be sent the foregoing **Informative Motion**, dated September 14, 2012, and bearing the above-referenced docket number, in the following manner to the respective addressees below:

Original and copy by facsimile, **Overnight Mail** to:

**Karen Maples**  
Regional Hearing Clerk  
Region II  
U.S. Environmental Protection Agency  
290 Broadway, 16<sup>th</sup> Floor  
New York, NY 10007-1866  
Fax (212) 637-3202

Copy by facsimile, **Certified Mail/Return Receipt** to:

Attorney for EPA:  
**Héctor Vélez-Cruz, Esq.**  
US Environmental Protection Agency, R2  
City View Plaza II, Suite 7000  
48 Road 165  
Guaynabo, PR 00968-8069  
(787) 729-7748

Copy by facsimile, **Overnight Mail** to:

Administrative Law Judge  
**Honorable M. Lisa Buschmann**  
Office of Administrative Law Judges  
U.S. Environmental Protection Agency  
1099 14<sup>th</sup> Street, N.W., Suite 350  
Washington, D.C. 20005  
Fax (202) 565-0044

9/14/12

Date

  
Name