

Certificate of Service

The undersigned certifies that the original of the attached **CONSENT AGREEMENT AND FINAL ORDER, In the Matter of: City of Caldwell, Docket No.: CWA-10-2021-0037**, was filed with the Regional Hearing Clerk and served on the addressees in the following manner on the date specified below:

The undersigned certifies that a true and correct copy of the document was emailed to:

Patrick B. Johnson, Assistant Regional Counsel  
U.S. Environmental Protection Agency  
Region 10, Mail Stop ORC-11-C07  
1200 Sixth Avenue, Suite 155  
Seattle, Washington 98101  
(206) 553-6905  
johnson.patrick@epa.gov

Further, the undersigned certifies that a true and correct copy of the aforementioned document was emailed to:

Garret L. Nancolas, Mayor  
411 Blaine Street  
Caldwell, Idaho 83605  
(208) 455-3011  
gnancolas@cityofcaldwell.org

Mark Hilty  
Hamilton, Michaelson & Hilty  
1303 12<sup>th</sup> Avenue Road  
Nampa, Idaho 83686  
(208) 467-4479  
mhilty@nampalaw.com

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
TERESA YOUNG  
Regional Hearing Clerk  
EPA Region 10