



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 2
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U.S. ENVIRONMENTAL
PROTECTION AGENCY-REG.11
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REGIONAL HEARING
CLERK

POUCH MAIL

February 13, 2012

The Honorable M. Lisa Buschmann
Administrative Law Judge
U.S. Environmental Protection Agency
1200 Pennsylvania Avenue, NW
Mail Code 1900 L
Washington, DC 20460

Re: *In re Andrew B. Chase et al.*
Docket Number RCRA-02-2011-7503

Dear Judge Buschmann:

Complainant recently filed a motion for accelerated decision for liability in the above-referenced proceeding; of the 21 counts in the complaint, Complainant seeks a judgment pursuant to 40 C.F.R. § 22.20(a) for 20 of those counts. As part of the motion, a memorandum of law was submitted. The memorandum did not, however, include a table of authorities. Such a table is enclosed herewith.

Respectfully submitted,

Lee A. Spielmann
Assistant Regional Counsel
Office of Region Counsel

Enc. Table of Authorities for February 10, 2012 Memorandum of Law

cc: Thomas W. Plimpton, Esq. (w/enclosure; first class mail)
Karen Maples, EPA-Region 2 Regional Hearing Clerk (w/enclosure; inter-office mail)

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