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May 21, 2008

Ms. Carol Kennedy  
Regional Hearing Clerk  
US Environmental Protection Agency, Region 10  
1200 Sixth Avenue, MS ORC-158  
Seattle, WA 98101

RE: *In the Matter of Firestone Pacific Foods, Inc.*,  
Docket No. EPCRA-10-2007-0204

Dear Ms. Kennedy:

Enclosed you will find an original, one white copy, and one yellow copy of Second Motion to Amend Pre-Hearing Exchange. Please conform the yellow copy and return it in the self-addressed, stamped envelope. Thank you for your attention to this matter.

Very truly yours,



Ben Shafton

Enclosure

BCS:lv

cc: Stan Firestone  
Robert Hartman  
Hon. Susan L. Biro

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HEARINGS CLERK  
EPA -- REGION 10

BEFORE THE  
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

In the Matter of:

Docket No. EPCRA-10-2007-0204

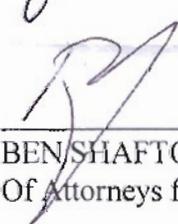
FIRESTONE PACIFIC FOODS, INC.,  
Vancouver, Washington,

SECOND MOTION TO AMEND PRE-  
HEARING EXCHANGE

Respondent.

COMES NOW respondent and moves to amend the pre-hearing exchange to add as a document correspondence from Stan Firestone to Robert Hartman of January 12, 2007. It is respondent's understanding that complainant has no objection and will stipulate to the admissibility of this exhibit. Zachary Schmitz and Mr. Firestone will testify concerning the matters within this exhibit.

DATED this 21 day of my, 2008.

  
BEN SHAFTON, WSB #6280  
Of Attorneys for Respondent

///

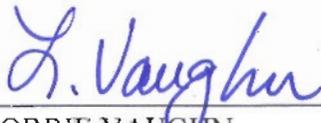
1  
2  
3 **CERTIFICATE OF SERVICE**

4 THE UNDERSIGNED, states as follows: I am a citizen of the United States, over the age  
5 of eighteen (18) years, a resident of the State of Washington, and am not a party to this action. On  
6 the 21<sup>st</sup> day of May, 2008, I caused the document to which this Certificate is affixed to be served as  
7 follows:

8 REGIONAL HEARING CLERK 9 US ENVIRONMENTAL PROTECTION AGENCY 10 REGION 10 11 1200 SIXTH AVE MS ORC-158 12 SEATTLE WA 98101	<input type="checkbox"/> By hand delivery <input checked="" type="checkbox"/> By first class mail* <input type="checkbox"/> By certified mail – return receipt requested*
13 MR. ROBERT HARTMAN 14 US ENVIRONMENTAL PROTECTION AGENCY 15 REGION 10 16 1200 SIXTH AVE MS ORC-158 17 SEATTLE WA 98101	<input type="checkbox"/> By hand delivery <input checked="" type="checkbox"/> By first class mail* <input type="checkbox"/> By certified mail – return receipt requested* <input checked="" type="checkbox"/> Fax: (206) 553-0163
18 HON. SUSAN L. BIRO 19 CHIEF ADMINISTRATIVE LAW JUDGE 20 US ENVIRONMENTAL PROTECTION AGENCY 21 MAIL CODE 1900L 22 1200 PENNSYLVANIA AVE NW 23 WASHINGTON DC 20460	<input type="checkbox"/> By hand delivery <input checked="" type="checkbox"/> By first class mail* <input type="checkbox"/> By certified mail – return receipt requested*

24 \* with first class postage prepaid and deposited in Vancouver, Washington, United States of  
25 America.

CARON, COLVEN, ROBISON & SHAFTON, P.S.



LORRIE VAUGHN  
Assistant to Ben Shafton