



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 2  
290 BROADWAY  
NEW YORK, NY 10007-1866

June 08, 2022 @ 11:59 am  
USEPA – Region II  
Regional Hearing Clerk

JUNE 2, 2022

Via Email: [JHiller@premierdevelopment.com](mailto:JHiller@premierdevelopment.com)

Jeffrey Hiller  
929 Route 202  
Raritan, NJ 08869

Re: **Expedited Storm Water Settlement Agreement**  
**ATA Developers/Premier Development – Bowcraft Redevelopment**  
**2545 Rt. 22 West, Scotch Plains, NJ**  
**Docket No. CWA-02-2022-3314**  
**EPA ICIS No. NJG266388**

Dear Mr. Hiller:

Enclosed is the signed and effective Consent Agreement and Final Order (“CA/FO”) - Expedited Settlement Agreement (“ESA”). Please note that the Respondent – Jeffrey Hiller, must submit the payment for \$9,280.00 in accordance with the attached CA/FO-ESA within 10 days of receipt.

If you have any questions concerning the above, please contact Ms. Justine Modigliani, P.E., Chief Compliance Section, at (212) 637-4268, [Modigliani.Justine@epa.gov](mailto:Modigliani.Justine@epa.gov) or Nicholas Ferreira, Life Scientist, [Ferreira.nicholas.k@epa.gov](mailto:Ferreira.nicholas.k@epa.gov), at (212) 637-4248.

Sincerely,

**McKenna,**  
**Douglas**

Doughlas McKenna, Chief  
Water Compliance  
Branch

Digitally signed by McKenna,  
Douglas  
Date: 2022.06.02 13:46:52  
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Enclosure

- Final CAFO-ESA

cc: Carlton Dudley, Assistant Director, NJDEP Division of Water Quality, [carlton.dudley@dep.nj.gov](mailto:carlton.dudley@dep.nj.gov)  
Karen Maples, Office of Regional Hearing Clerk, USEPA R2, [maples.karen@epa.gov](mailto:maples.karen@epa.gov)  
Milton Wise, Cincinnati Finance Officer, USEPA, [wise.milton@epa.gov](mailto:wise.milton@epa.gov)

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