

From: [David N. Luder](#)
To: [R4_Regional_Hearing_Clerk](#)
Subject: RE: CAFO Filed and Served Matter in the of HeiQ ChemTex, Inc.; Docket No. FIFRA-04-2022-0733(b)
Date: Monday, July 17, 2023 8:24:45 PM

Good Evening, Ms. Richardson. Confirmed. Thank you.

David N. Luder

BARRASSO USDIN KUPPERMAN FREEMAN & SARVER, L.L.C.
909 Poydras Street, Suite 2350 | New Orleans, LA 70112
Direct: (504) 589-9798 | Main: (504) 589-9700 | Fax: (504) 589-9701
dluder@barrassousdin.com | www.barrassousdin.com | [Bio](#)

From: R4_Regional_Hearing_Clerk <R4_Regional_Hearing_Clerk@epa.gov>
Sent: Monday, July 17, 2023 6:54 PM
To: David N. Luder <dluder@barrassousdin.com>
Subject: RE: CAFO Filed and Served Matter in the of HeiQ ChemTex, Inc.; Docket No. FIFRA-04-2022-0733(b)

Good afternoon Mr. Luder,

Would you kindly confirm receipt of the documents filed on June 26, 2023, in the above-referenced matter?

Thank you.

Shannon L. Richardson

Shannon L. Richardson | Region 4 RHC
Paralegal Specialist
General/Criminal Law & Cross-Office Support
U.S. Environmental Protection Agency | Region 4
61 Forsyth Street, Atlanta, GA. 30303
Office: 404.562.8929 |

From: R4_Regional_Hearing_Clerk
Sent: Monday, June 26, 2023 4:07 PM
To: dluder@barrassousdin.com; Ho, Kanoelehua <ho.kanoelehua@epa.gov>; Caplan, Robert W. <Caplan.Robert@epa.gov>
Cc: Michuda, Colleen E. <Michuda.Colleen@epa.gov>; Bingham, Kimberly <Bingham.Kimberly@epa.gov>; Daniels-Lewis, Alicia (she/her/hers) <Daniels-Lewis.Alicia@epa.gov>; Floyd, Tanya <Floyd.Tanya@epa.gov>; Henderson, Jessica <Henderson.Jessica@epa.gov>; CINWD AcctsReceivable <CINWD_AcctsReceivable@epa.gov>; Smith, Quantindra <Smith.Quantindra@epa.gov>
Subject: CAFO Filed and Served Matter in the of HeiQ ChemTex, Inc.; Docket No. FIFRA-04-2022-0733(b)

Good afternoon,

Please find attached the signed and ratified *Consent Agreement* and *Final Order* filed on *June 26, 2023*, in the matter of *HeiQ ChemTex, Inc.*; *Docket No. FIFRA-04-2022-0733(b)*.

Mr. Luder—Would you kindly reply to this email to confirm receipt of the above-referenced documents?

Sincerely,

Shannon L. Richardson

Shannon L. Richardson | Region 4 RHC
Paralegal Specialist
General/Criminal Law & Cross-Office Support
U.S. Environmental Protection Agency | Region 4
61 Forsyth Street, Atlanta, GA. 30303
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