

**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 1 – NEW ENGLAND**

In the Matter of: )  
 )  
BUILD-IT BROS., LLC )  
38 Mussey Road )  
Scarborough, ME 04074 )  
 )  
 )  
 )

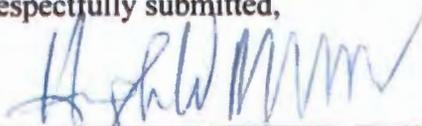
Docket No.  
TSCA-01-2019-0055

**JOINT MOTION FOR EXTENSION OF TIME TO ANSWER**

Respondent and Complainant jointly move for an extension of time for Respondent to file an Answer in the above-captioned action. The current due date for Respondent's Answer is Monday, December 9, 2019. This Joint Motion seeks a 45-day extension of that deadline to Thursday, January 23, 2020.

Respondent and EPA are actively discussing the possibility of settlement which process is likely to include a substantive review of relevant financial information. Additional time is needed to complete that process of review and, as appropriate and necessary, prepare final settlement terms. The undersigned Counsel for Complainant has discussed this Joint Motion with Respondent's representative, David Magee, who seeks the time period being requested and consents to the filing of this Joint Motion by the undersigned.

Respectfully submitted,

  
\_\_\_\_\_  
Hugh W. Martinez  
Counsel for Complainant

  
David Magee, Owner and Registered Agent  
Build-It Bros., LLC

Dated: 12-5-19

Dated: 12-5-19

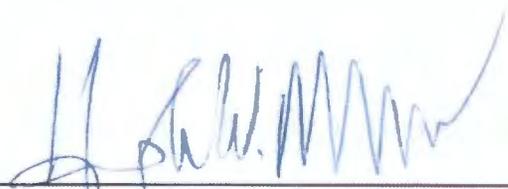
Joint Motion for Extension of Time  
*Build-It Bros., LLC, TSCA-01-2019-0055*

CERTIFICATE OF SERVICE

I hereby certify that, on the date indicated, the foregoing Joint Motion for Extension of Time to Answer was sent, in PDF format, via e-mail to the Regional Hearing Clerk at R1 Hearing Clerk Filings@epa.gov and to Respondent's representative, as follows:

One copy, in PDF format, via e-mail to dmagee@dr.com with a hard copy to follow, directed to:

David Magee, Owner and Registered Agent  
Build-It Bros., LLC  
38 Mussey Road  
Scarborough, ME 04074



Date: 12-5-19

Hugh W. Martinez, Sr. Enforcement Counsel  
U.S. EPA Region 1  
5 Post Office Square  
Suite 100 (Mail Code 04-3)  
Boston, MA 02109-3912

Phone (dir.): (617) 918-1867

Fax: (617) 918-0867

E-mail: [Martinez.hugh@epa.gov](mailto:Martinez.hugh@epa.gov)