

**From:** [Tucker, David \(WS\)](#)  
**To:** [R4\\_Regional\\_Hearing\\_Clerk](#); [Noles, Jordan](#); [Pratt, Marirose](#)  
**Cc:** [Dressler, Jason](#); [Russo, Todd](#); [Daniels-Lewis, Alicia](#); [Floyd, Tanya](#); [CINWD AcctsReceivable](#); [Henderson, Jessica](#); [Smith, Quantindra](#)  
**Subject:** RE: ESA Filed and Served in the Matter of Metro Department of Water Services; Docket No. CAA-04-2022-0200(b)  
**Date:** Thursday, March 10, 2022 3:51:06 PM

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Good Afternoon,  
I confirm receipt of the ESA documents.

David M. Tucker  
Metro Water Services  
Assistant Director – Operations  
1600 Second Avenue North  
Nashville, Tennessee, 37208  
Phone (615) 862 4584

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**From:** R4\_Regional\_Hearing\_Clerk <R4\_Regional\_Hearing\_Clerk@epa.gov>  
**Sent:** Thursday, March 10, 2022 1:36 PM  
**To:** Tucker, David (WS) <david.tucker@nashville.gov>; Noles, Jordan <Noles.Jordan@epa.gov>; Pratt, Marirose <Pratt.Marirose@epa.gov>  
**Cc:** Dressler, Jason <Dressler.Jason@epa.gov>; Russo, Todd <Russo.Todd@epa.gov>; Daniels-Lewis, Alicia <Daniels-Lewis.Alicia@epa.gov>; Floyd, Tanya <Floyd.Tanya@epa.gov>; R4\_Regional\_Hearing\_Clerk <R4\_Regional\_Hearing\_Clerk@epa.gov>; CINWD AcctsReceivable <CINWD\_AcctsReceivable@epa.gov>; Henderson, Jessica <Henderson.Jessica@epa.gov>; Smith, Quantindra <Smith.Quantindra@epa.gov>  
**Subject:** ESA Filed and Served in the Matter of Metro Department of Water Services; Docket No. CAA-04-2022-0200(b)

Good afternoon,

Please find attached the signed and ratified Expedited Settlement Agreement and Final Order filed on March 10, 2022, in the matter of Metro Department of Water Services; Docket No. CAA-04-2022-0200(b).

Mr. Tucker—Would you kindly reply to this email to confirm receipt of the above-referenced documents for my file?

Respectfully,

*Shannon L. Richardson*

Shannon L. Richardson | Region 4 RHC  
Paralegal Specialist  
General/Criminal Law & Cross-Office Support  
U.S. Environmental Protection Agency | Region 4  
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