

From: [Scott Franks](#)
To: [r5hearingclerk](#); [DFlynn@phillipslytle.com](#); [Coyle, Ann](#); [Futerman, Andrew \(he/him/his\)](#)
Cc: [Berger, Jake](#); [Smith, Molly](#); [DiCosmo, Nefertiti](#); [Persoon, Carolyn](#); [Martinez, Isidra](#); [Weatherspoon, Darlene](#); [Grange, Juliane \(she/her/hers\)](#); [Ward, Ashley](#); [David.Emerman@epa.ohio.gov](#); [shannon.nabors@epa.ohio.gov](#); [thomas.poffenbarger@epa.ohio.gov](#); [larry.reeder@epa.ohio.gov](#); [William.Palmer@epa.ohio.gov](#)
Subject: RE: Issued Consent Agreement and Final Order for Durez Corporation (Kenton, Ohio); Docket number: CWA-05-2023-0003
Date: Monday, September 18, 2023 10:14:30 AM
Attachments: [image001.png](#)

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Sorry, I was out with COVID and am just now catching up on my emails.

Received, thank you.

Regards,



Scott T. Franks
Plant Manager – Kenton, OH

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SBHPP High Performance Plastics | Business unit of Sumitomo Bakelite Co., Ltd.

From: r5hearingclerk <r5hearingclerk@epa.gov>
Sent: Tuesday, September 5, 2023 12:57 PM
To: Scott Franks <SFranks@sbna-inc.com>; [DFlynn@phillipslytle.com](#); [Coyle, Ann <coyle.ann@epa.gov>](#); [Futerman, Andrew \(he/him/his\) <Futerman.Andrew@epa.gov>](#)
Cc: [Berger, Jake <Berger.Jake@epa.gov>](#); [Smith, Molly <Smith.Molly@epa.gov>](#); [DiCosmo, Nefertiti <dicosmo.nefertiti@epa.gov>](#); [Persoon, Carolyn <persoon.carolyn@epa.gov>](#); [Martinez, Isidra <Martinez.Isidra@epa.gov>](#); [Weatherspoon, Darlene <weatherspoon.darlene@epa.gov>](#); [Grange, Juliane \(she/her/hers\) <Grange.Juliane@epa.gov>](#); [Ward, Ashley <ashley.ward@epa.ohio.gov>](#); [David.Emerman@epa.ohio.gov](#); [shannon.nabors@epa.ohio.gov](#); [thomas.poffenbarger@epa.ohio.gov](#); [larry.reeder@epa.ohio.gov](#); [William.Palmer@epa.ohio.gov](#)
Subject: Issued Consent Agreement and Final Order for Durez Corporation (Kenton, Ohio); Docket number: CWA-05-2023-0003

Dear Mr. Franks,

The attached Consent Agreement and Final Order, docket number CWA-05-2023-0003, will be filed with the Regional Hearing Clerk, U.S. EPA Region 5, on October 6, 2023. Also attached are a cover letter and Certificate of Service. Please confirm receipt of this email.

Thank you,
Juliane Grange

Juliane Grange
Regional Hearing Clerk

United States Environmental Protection Agency, Region 5
Planning and Administrative Staff
Enforcement and Compliance Assurance Division
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