

UNITED STATES  
ENVIRONMENTAL PROTECTION AGENCY  
REGION 2

**IN THE MATTER OF:**

Murray's Chicken  
5190 Main Street  
South Fallsburg, NY 12779

Respondent  
Proceeding to Assess Class I Civil Penalty Under  
Section 309(g) of the Clean Water Act

**Expedited Settlement Agreement/Consent  
Agreement and Final Order**

**DOCKET No. CWA-02-2023-3302**

**CERTIFICATION OF SERVICE**

I certify that on June 12, 2023 I e-mailed the foregoing fully executed Expedited Settlement Agreement/ Consent Agreement and Final Order (CA/FO) bearing the above referenced docket number, on the persons listed below, in the following manner:

Original by E-Mail

Office of Regional Hearing Clerk  
U.S. Environmental Protection Agency - Region 2  
290 Broadway, 16th floor  
New York, New York 10007-1866  
[Maples.Karen@epa.gov](mailto:Maples.Karen@epa.gov)

Copy by E-Mail

Alan Schwartz, General Manager  
Murray's Chicken  
5190 Main Street  
South Fallsburg, NY 12779

Copy by Email

Ed Hampston, P.E., Director  
Bureau of Water Compliance Programs  
NYSDEC  
625 Broadway  
Albany, New York 12233-4500  
[edward.hampston@dec.ny.gov](mailto:edward.hampston@dec.ny.gov)

Dated: \_\_\_\_\_

Murray Lantner, P.E., Env. Eng.  
New York, New York