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ENVIR. APPEALS BOARD

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BROADCAST FACSIMILE TRANSMITTAL PAGE

DATE: April 4, 2006

TO: **Eurika Durr**, Clerk, Environmental Appeals Board
U.S. EPA FAX: (202) 233-0121

TO: **Karen Maples**, Regional Hearing Clerk
U.S. EPA, Region 2
and
Amy R. Chester, Off. of Reg. Counsel
U.S. EPA, Region 2 FAX: (212) 637-3199

TO: **Lorena Vaughn**, Reg. Hearing Clerk
U.S. EPA (6RC-D) FAX: (214) 665-2182

TO: **John C. Emerson**, Asst. Reg. Counsel
U.S. EPA, Region 6 FAX: (214) 665-3177

PAGES: 3 (including this transmittal page) CLIENT/MATTER: ALU500/64017

FROM: Bryan Moore

RE: **Docket Nos. RCRA-02-2004-7102 & RCRA-06-2003-0912**

MESSAGE: Please see the attached Notification of Counsel Presenting Oral Argument.

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Hard Copy Follows: Yes No

CONFIDENTIALITY NOTICE:

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BEFORE THE ENVIRONMENTAL APPEALS BOARD 5 PM 12: 10
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 7106 APR
ENVIR. APPEALS BOARD

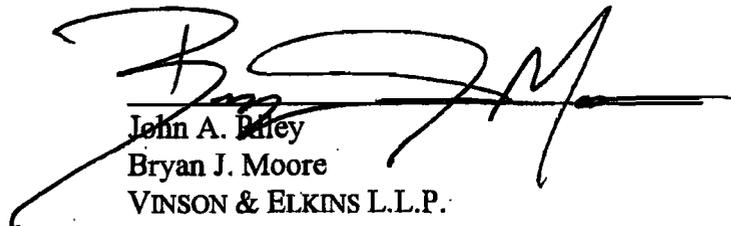
In Re:)
))
Howmet Corporation)
))
Docket Nos.: RCRA-02-2004-7102)
 RCRA-06-2003-0912)
_____)

RCRA Appeal No. (3008) 05-04

NOTIFICATION OF COUNSEL PRESENTING ORAL ARGUMENT

John A. Riley and Bryan J. Moore will present oral argument on behalf of Appellant Howmet Corporation on April 11, 2006, in the above-captioned matter.

Respectfully submitted,



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Bryan J. Moore
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ATTORNEYS FOR APPELLANT
HOWMET CORPORATION

CERTIFICATE OF SERVICE

I hereby certify that Appellant Howmet Corporation's Notification of Counsel Presenting Oral Argument was served on the following via facsimile and/or electronic mail on this the 4th day of April, 2006:

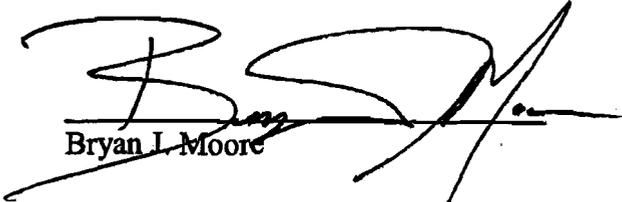
Clerk of the Board (*Original and 5 copies to follow by FedEx.*)
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