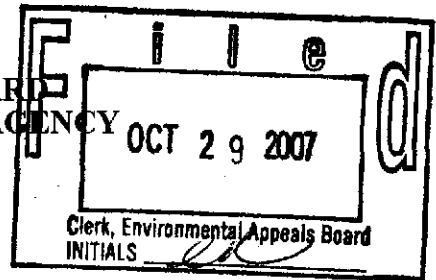


BEFORE THE ENVIRONMENTAL APPEALS BOARD  
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C.



In re:

Dry Creek Rancheria

NPDES Permit No. CA-0005241

NPDES Appeal Nos. 07-14 & 07-15

**FOURTH ORDER GRANTING EXTENSION OF TIME**

By motion filed on October 29, 2007, the County of Sonoma and the Sonoma County Water Agency ("County"), petitioners in the above-captioned matter, state that they are continuing efforts to reach a mediated resolution and request that the Board grant an extension of time, until December 21, 2007, for the Region and the Permittee to respond to the petitions for review. Motion for Extension of Time to File Papers Responding to Petitions for Review ("Motion"). The Motion states that "[a]lthough the mediation has taken longer than expected, the parties have made significant progress and expect to come to a final agreement in 2007." Motion at 2. According to the County, "[t]he parties intend that the requested extension would be the last extension necessary in this matter, and the parties will save judicial resources by settling this matter informally." *Id.* The Motion states that all parties concur in this request.

For good cause shown, the Motion is granted. Any responses to the petitions for review filed in the above-captioned matter must now be filed with the Board no later than December 21, 2007,<sup>1</sup> including any response to the petitions filed by the permittee, unless this matter is resolved before that

---

<sup>1</sup> Documents are "filed" with the Board on the date they are *received*.

date. In the event that the parties resolve this matter by December 21, 2007, they shall promptly advise the Board.

So ordered.

Dated: *Oct. 29, 2007*

ENVIRONMENTAL APPEALS BOARD

By: *Scott C. Fulton*  
Scott C. Fulton  
Environmental Appeals Judge

## CERTIFICATE OF SERVICE

I hereby certify that copies of the forgoing Fourth Order Granting Extension of Time in the matter of Dry Creek Rancheria, NDPEs Appeal Nos. 07-14 & 07-15, were sent to the following persons in the manner indicated:

First Class Mail:

Jeffrey M. Brax  
Deputy County Counsel  
County of Sonoma  
575 Administration Dr., Rm. 105A  
Santa Rosa, CA 95403-2815

Dennis J. Whittlesey  
Margaret A. Coughlin  
H. Scott Althouse  
Dickinson Wright, PLLC  
1901 L Street N.W., Ste. 800  
Washington, D.C. 20036

Michelle Hickey  
Holland & Knight  
633 W. 5<sup>th</sup> Street, 21<sup>st</sup> Floor  
Los Angeles, CA 90071

Pouch Mail:

Ginette Chapman  
Office of Regional Counsel  
U.S. EPA Region 9 (ORC-2)  
75 Hawthorne St.  
San Francisco, CA 94195

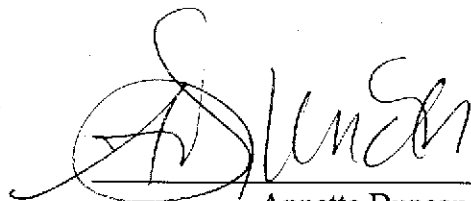
Tom Hagler  
Office of Regional Counsel  
U.S. EPA Region 9 (ORC-2)  
75 Hawthorne St.  
San Francisco, CA 94195

Inter-office Mail:

James Curtin (MC- 2355A)  
EPA, Office of General Counsel

Dated:

OCT 30 2007



Annette Duncan  
Secretary