



BEFORE THE ENVIRONMENTAL APPEALS BOARD  
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C.

\_\_\_\_\_)  
In re: )  
)  
City of Sandpoint ) NPDES Appeal No. 17-06  
Wastewater Treatment Plant )  
)  
NPDES Permit No. ID0020842 )  
\_\_\_\_\_)

**ORDER GRANTING MOTION FOR EXTENSION OF TIME  
TO FILE RESPONSE TO PETITION FOR REVIEW**

On October 26, 2017, the U.S. Environmental Protection Agency, Region 10, filed an unopposed motion for extension of time to file a response to the petition for review submitted by the Idaho Conservation League (“ICL”) in the above-captioned case. At present, the Region’s response brief, certified index to the administrative record, and relevant record documents are due in early November.

The Region seeks additional time for two reasons. First, the Region states that it needs to consult with EPA Headquarters staff in the Offices of General Counsel and Water on important questions pertaining to interactions between state water quality standards and federal NPDES permitting. Second, the Region notes that Region 10 and Headquarters personnel will have limited availability over the holidays. The Region reports that it contacted ICL about this request and determined that ICL does not oppose the extension of time.

Accordingly, for good cause shown, the Environmental Appeals Board **GRANTS** an extension of time to Region 10 to file a response to ICL’s petition for review. The response brief, certified index to the administrative record, and relevant record documents must be filed with the Clerk of the Environmental Appeals Board on or before **Tuesday, January 16, 2018**.

So ordered.

**ENVIRONMENTAL APPEALS BOARD**

Dated: OCT 30 2017

By: *Kathie A. Stein*  
Kathie A. Stein  
Environmental Appeals Judge

## CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing **Order Granting Motion for Extension of Time to File Response to Petition for Review** in the matter of *City of Sandpoint Wastewater Treatment Plant*, NPDES Appeal No. 17-06, were sent to the following persons in the manner indicated:

### **By Facsimile and First Class U.S. Mail:**

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Date:           **OCT 30 2017**          

  
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Annette Duncan  
Administrative Specialist