



Shasta County

DEPARTMENT OF RESOURCE MANAGEMENT
1855 Placer Street, Redding, CA 96001

Russ Mull, R.E.H.S., AICP
Director
Richard W. Simon, AICP
Assistant Director

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AUG 7 2012

Permits Office Air-3
U.S. EPA, Region 9

July 30, 2012

Gerardo Rios, Chief of Permits Office
Air and Toxics Division
U.S. Environmental Protection Agency, AIR-3
75 Hawthorne Street
San Francisco, CA 94105

Dear Mr. Rios:

NOTICE OF PROPOSAL TO RENEW TITLE V OPERATING PERMIT #90-VP-151d

In accordance with the Shasta County Air Quality Management District (District) Rule 5 "Additional Procedures for Issuing the Permits to Operate for Sources Subject to Title V of the Federal Clean Air Act Amendments of 1990", the Air Pollution Control Officer (APCO) is providing written notice regarding notification and opportunity for review of the proposed renewal of the Pacific Gas and Electric Company - Burney Compressor Station Title V Operating Permit. This written notice is sent after the completion of the public notice comment period. There were no public comments received during the period. According to District Rule 5, if the Environmental Protection Agency (EPA) does not object in writing to the proposed decision within forty-five (45) days of the written notice, the APCO shall renew the Title V operating permit.

Enclosed with this written notice are the following documents:

- (1) draft of Pacific Gas & Electric Company Title V Operating Permit #90-VP-151d;
- (2) copy of the public notice as submitted for publication (published 06/25/12); and a
- (3) copy of the permit renewal application evaluation report.

If you have any comments concerning the enclosed documents, please contact Donal Jonio, Air Pollution Inspector, within the forty-five (45) day comment period at (530) 225-5236.

Sincerely,

Ross Bell
Air Quality District Manager

rb/dj/m

Enclosures

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| <input checked="" type="checkbox"/> <i>Suite 101</i>
AIR QUALITY MANAGEMENT DISTRICT
(530) 225-5674
FAX: (530) 225-5237 | <input type="checkbox"/> <i>Suite 102</i>
BUILDING DIVISION
(530) 225-5761
FAX: (530) 245-6468 | <input type="checkbox"/> <i>Suite 103</i>
PLANNING DIVISION
(530) 225-5532
FAX: (530) 245-6468 | <input type="checkbox"/> <i>Suite 201</i>
ENVIRONMENTAL HEALTH DIVISION
(530) 225-5787
FAX: (530) 225-5413 | <input type="checkbox"/> <i>Suite 200</i>
ADMINISTRATION & COMMUNITY EDUCATION
(530) 225-5789
FAX: (530)-225-5807 |
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