



South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178
(909) 396-2000 • www.aqmd.gov

February 1, 2011

Mr. Gerardo Rios
Chief-Permit Office
U. S. EPA, Region IX
75 Hawthorne Street, Air 3
San Francisco, CA 94105

Dear Mr. Rios:

Madison-Graham Colorgraphics (ID No. 001379) has proposed to revise their Title V permit by adding three new lithographic printing presses, replacing two existing lithographic printing presses, and adding a new natural gas-fired emergency internal combustion engine. This is a commercial printing facility (SIC 2752) located at 150 N. Myers Street, Los Angeles, CA 90033. This proposed permit revision under Application No. 498414 is considered a "de minimis significant permit revision" to their Title V permit. Also included is the administrative permit revision to convert Permits to Construct, previously issued for a regenerative thermal oxidizer and lithographic printing press, to final Permits to Operate. Attached for your review are the permit evaluations and draft permit for the proposed permit revision. With your receipt of the proposed Title V permit revision today, we will note that the EPA 45-day review period will begin on February 1st.

Pursuant to AQMD Rule 212 - Standards for Approving Permits and Issuing Public Notice, new or modified sources exceeding any of the specified daily maximums are subject to the public notification and comment provisions of 40 CFR Part 51, Section 51.161(b), and 40 CFR Part 124, Section 124.10.

Please find enclosed a public notice for Madison-Graham Colorgraphics issued in accordance with Rule 212(g). The public notice provides for a 30-day comment period prior to making a final decision on the issuance of the permits, and is also being published in a newspaper of general circulation in the vicinity of the facility. This notice is being distributed to each address within a ¼-mile radius of the property line of the facility. This notice is also being sent to the California Air Resources Board, the Southern California Association of Governments, the County of Los Angeles, the City of Los Angeles, and the State and Federal Land Managers.

If you have any questions or wish to provide comments regarding this project, please call Mrs. Stacey Ebner, at (909) 396-2504 prior to March 17, 2011.

Very truly yours,

A handwritten signature in black ink, appearing to read "Fred Lettice", is written above the typed name.

Fred Lettice
Senior Manager
Coating, Printing, Plating, Military &
Entertainment Operations

FL:JPV
Attachment