From: R4 Regional Hearing Clerk
To: boringlaw@bledsoe.net

Subject: RE: CAFO Filed and Service in the Matter of the City of Spencer, TN; Docket Number CWA-04-2021-0310(b)

Date: Thursday, August 5, 2021 10:30:00 AM

Thank you.

Have a pleasant day.

Shannon L. Richardson | Region 4 RHC Paralegal Specialist General/Criminal Law & Cross-Office Support U.S. Environmental Protection Agency | Region 4 61 Forsyth Street, Atlanta, GA. 30303 Office: 404.562.8929 |

----Original Message-----

From: boringlaw@bledsoe.net <boringlaw@bledsoe.net>

Sent: Thursday, August 5, 2021 9:15 AM

To: R4_Regional_Hearing_Clerk <R4_Regional_Hearing_Clerk@epa.gov>

Subject: Re: CAFO Filed and Service in the Matter of the City of Spencer, TN; Docket Number CWA-04-2021-0310(b)

I have received the file CAFO in the above referenced matter.

Ed.

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On 2021-08-05 5:36 am, R4 Regional Hearing Clerk wrote:
> Good morning, Mr. Boring,
> Would you kindly confirm receipt of the filed CAFO in the
> above-referenced matter?
> Thank you.
> Shannon L.Richardson
> Shannon L. Richardson | Region 4 RHC
> Paralegal Specialist
> General/Criminal Law & Cross-Office Support
> U.S. Environmental Protection Agency | Region 4
> 61 Forsyth Street, Atlanta, GA. 30303
> Office: 404.562.8929 |
> From: R4 Regional Hearing Clerk < R4 Regional Hearing Clerk@epa.gov>
> Sent: Wednesday, July 28, 2021 1:00 PM
> To: Floyd, Tanya <Floyd. Tanya@epa.gov>; Sniff, Tyler
> <Sniff.Tyler@epa.gov>; Bragan, Mary Jo <Bragan.Maryjo@epa.gov>; Jones,
> Laurie < JONES.LAURIE@EPA.GOV>; Castillo, Jairo
> < Castillo.Jairo@epa.gov>; boringlaw@bledsoe.net
> Cc: Daniels-Lewis, Alicia < Daniels-Lewis. Alicia@epa.gov>; CINWD
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> AcctsReceivable <CINWD AcctsReceivable@epa.gov>; Hendrickson, Peter

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> <hendrickson.peter@epa.gov>; Smith, Quantindra
> < Smith.Quantindra@epa.gov>; Richardson, Shannon
> <Richardson.Shannon@epa.gov>; Wilson, Saundi <Wilson.Saundi@epa.gov>
> Subject: CAFO Filed and Service in the Matter of the City of Spencer,
> TN; Docket Number CWA-04-2021-0310(b)
> Good afternoon,
> Please find attached the signed and ratified Consent Agreement and
> Final Order in the matter of City of Spencer; Docket No.
> CWA-04-2021-0310(b) filed on July 28, 2021.
> Mr. Boring--Please reply to this email to confirm receipt of the
> above-referenced documents for my file.
> Respectfully,
> Shannon L.Richardson
> Shannon L. Richardson | Region 4 RHC
> Paralegal Specialist
> General/Criminal Law & Cross-Office Support
> U.S. Environmental Protection Agency | Region 4
> 61 Forsyth Street, Atlanta, GA. 30303
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> Office: 404.562.8929 |