

UNITED STATES  
ENVIRONMENTAL PROTECTION AGENCY  
REGION 2

**IN THE MATTER OF:**

**Donjon Marine Co., Inc.**  
100 Central Avenue  
Hillside, New Jersey 07205

**Respondent.**

Proceeding pursuant to Section 105(a) of the  
Marine Protection, Research, and Sanctuaries  
Act, 33 U.S.C. § 1415(a).

**DOCKET NO. MPRSA-02-2025-6001**

**CERTIFICATE OF SERVICE**

I certify that I have on this day caused to be sent, via email, the foregoing Consent Agreement and Final Order bearing the above referenced docket number, to the respective addressees listed below:

By Electronic Mail:

Karen Maples  
Regional Hearing Clerk  
U.S. Environmental Protection Agency, Region 2  
[Region2\\_RegionalHearingClerk@epa.gov](mailto:Region2_RegionalHearingClerk@epa.gov)

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April 27, 2026

\_\_\_\_\_  
Date

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Signature of sender