

## Vaughn, Lorena

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**From:** Talbot, Kristine  
**Sent:** Monday, December 12, 2022 10:57 AM  
**To:** Louis W. Rose; Kari Olson; JOSH RUBIN  
**Cc:** Lemon, Shelly, ENV; Vaughn, Lorena  
**Subject:** In the Matter of City of Rio Rancho; Docket No. CWA-06-2023-1704 - Consent to Service by Electronic Means  
**Attachments:** Docket No. CWA-06-2023-1704 - Consent to Service by Electronic Means and Cover Letter.pdf

All,

Please find attached the Consent to Service by Electronic Means that was filed with the Regional Hearing Clerk today as well as a cover letter. Please let me know if you have any questions.

Thank you,

Kristine

Kristine Talbot  
Assistant Regional Counsel  
U.S. Environmental Protection Agency, Region 6  
Office of Regional Counsel (ORCEW)  
1201 Elm Street, Suite 500  
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Tel. (214) 665-8356  
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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 6  
1201 ELM STREET, SUITE 500  
DALLAS, TEXAS 75270-2102

December 12, 2022

TRANSMITTED VIA E-MAIL

Mr. Louis W. Rose and Ms. Kari E. Olson  
Montgomery & Andrews, P.A.  
Post Office Box 2307  
Santa Fe, NM 87504-2307  
[rose@montand.com](mailto:rose@montand.com)  
[kolson@montand.com](mailto:kolson@montand.com)

Mr. Joshua Rubin  
Rio Rancho Acting City Attorney  
3200 Civic Center Circle NE  
Rio Rancho, NM 87144  
[jrubin@rrnm.gov](mailto:jrubin@rrnm.gov)

Re: Consent to Service by Electronic Means  
In the Matter of City of Rio Rancho  
Docket No. CWA-06-2023-1704

Dear Messrs. Rose and Rubin and Ms. Olson:

Enclosed is a copy of the Environmental Protection Agency, Region 6's Consent to Service by Electronic Means that was filed with the Regional Hearing Clerk on December 12, 2022. Please confirm receipt of this letter and copy of the enclosed Consent to Service by Electronic Means by sending a reply e-mail. If you have any questions, please contact me at (214) 665-8356 or [talbot.kristine@epa.gov](mailto:talbot.kristine@epa.gov).

Sincerely,

KRISTINE  
TALBOT

Digitally signed by KRISTINE TALBOT  
DN: c=US, o=US Government,  
ou=Environmental Protection  
Agency, cn=KRISTINE TALBOT,  
6.5.2142.19.202309.100.1.1-68001002  
615811  
Date: 2022.12.12 08:58:42 -0600

Kristine Talbot  
Assistant Regional Counsel  
Office of Regional Counsel

cc: Ms. Shelly Lemon  
Bureau Chief  
Surface Water Quality Bureau  
New Mexico Environment Department  
P.O. Box 5469  
Santa Fe, NM 87502  
[shelly.lemon@env.nm.gov](mailto:shelly.lemon@env.nm.gov)

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ENVIRONMENTAL PROTECTION AGENCY  
REGION 6  
DALLAS, TEXAS

22 DEC 12 AM 10:15

REGIONAL HEARING CLERK  
EPA REGION VI

|                            |   |                             |
|----------------------------|---|-----------------------------|
| In the Matter of:          | ) |                             |
|                            | ) |                             |
| City of Rio Rancho         | ) |                             |
|                            | ) | Docket No. CWA-06-2023-1704 |
| A New Mexico municipality, | ) |                             |
|                            | ) |                             |
| Respondent                 | ) |                             |
|                            | ) |                             |
| NPDES Permit No. NM0027987 | ) |                             |

**CONSENT TO SERVICE BY ELECTRONIC MEANS**

COMES NOW COMPLAINANT, the Director of the Enforcement and Compliance Assurance Division, United States Environmental Protection Agency, Region 6 (“EPA”), by and through its attorney, pursuant to 40 C.F.R. § 22.5(b)(2), hereby acknowledges its consent to service by email at the address below.

Respectfully submitted,

KRISTINE  
TALBOT

Digitally signed by KRISTINE TALBOT  
DN: cn=US, o=U.S. Government,  
ou=Environmental Protection Agency,  
on=KRISTINE TALBOT,  
c=US, email=KRISTINE.TALBOT@EPA.GOV,  
Date: 2022.12.12 08:55:47 -0600

Kristine Talbot  
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**CERTIFICATE OF SERVICE**

I certify that the foregoing CONSENT TO SERVICE BY ELECTRONIC MEANS was delivered to the Regional Hearing Clerk, U.S. EPA, Region 6, 1201 Elm Street, Dallas, Texas 75270-2102 via email at [vaughn.lorena@epa.gov](mailto:vaughn.lorena@epa.gov), and that a true and correct copy was sent this day in the following manner to the addresses:

Copy by email: Mr. Louis W. Rose and Ms. Kari E. Olson  
Montgomery & Andrews, P.A.  
Post Office Box 2307  
Santa Fe, NM 87504-2307  
[lrose@montand.com](mailto:lrose@montand.com)  
[kolson@montand.com](mailto:kolson@montand.com)

Mr. Joshua Rubin  
Rio Rancho Acting City Attorney  
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Ms. Shelly Lemon  
Bureau Chief  
Surface Water Quality Bureau  
New Mexico Environment Department  
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Santa Fe, NM 87502  
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Dated: December 12, 2022

KRISTINE  
TALBOT

Digitally signed by KRISTINE TALBOT  
DN: cn=US, ou=U.S. Government, ou=Environmental  
Protection Agency, cn=KRISTINE TALBOT,  
o=9.2342.19200300.100.1.1=68021003651811  
Date: 2022.12.12 09:51:46 -0500