



**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 7**

11201 Renner Boulevard
Lenexa, Kansas 66219

February 1, 2016

James H. Paul II, EHS Manager
Cargill Meat Solutions Corporation
490 County Road 9
Schuyler, Nebraska 68661

Dear Mr. Paul,

Enclosed for your files is a copy of the Expedited Settlement Agreement (ESA) In The Matter Of Cargill Meat Solutions Corporation; CAA-07-2016-0007. The order was filed with the Regional Hearing Clerk on February 1, 2016.

Should you have any questions, please contact Christine Hoard at 913-551-7775, or by email at hoard.christine@epa.gov.

Sincerely,


Kathy Robinson
Regional Hearing Clerk

Encl:
Expedited Settlement Agreement (ESA)

cc:
Christine Hoard, EPA Region 7 (via email)