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UNITED STATES  
ENVIRONMENTAL PROTECTION AGENCY  
REGION 6

REGIONAL HEARING CLERK  
EPA REGION VI

In the Matter of

Alan Fox,  
doing business as River Point

Respondent

PWS ID#: LA1015030

§ Docket No. SDWA-06-2021-1279  
§  
§  
§  
§ Proceeding to Assess a Class I Civil Penalty  
§ Under Section 1414g-3(g)(3) of The  
§ Safe Drinking Water Act  
§  
§  
§  
§  
§

**NOTICE OF WITHDRAWAL OF COMPLAINT**

Pursuant to the authority granted under 40 CFR §22.14(d), the Division Director of the Enforcement and Compliance Assurance Division EPA Region 6 ("Complainant"), in the above-captioned matter, by and through her attorney of record, hereby withdraws the Administrative Complaint issued to Alan Fox, doing business as River Point, on July 27, 2021.

Complainant withdraws the Administrative Complaint prior to the filing of an Answer by Respondent and without prejudice to refile the Administrative Complaint at a later date. Respondent has sold the property where the public water system is located, and his whereabouts are unknown.

Dated this 16<sup>th</sup> of November 2022.

□

Respectfully submitted,

**EFREN  
ORDONEZ**

Digitally signed by EFREN  
ORDONEZ  
Date: 2022.11.16 15:39:50  
-06'00'

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Efren Ordóñez  
Enforcement Counsel (6RC-EW)  
U.S. EPA, Region 6  
Dallas, Texas 75270-2102  
Tel.: (214) 665-2181

□

### **CERTIFICATE OF SERVICE**

I certify that the original of the foregoing Notice of Withdrawal of Complaint was electronically transmitted and filed with the **Regional Hearing Clerk**, U.S. EPA Region 6, 1201 Elm Street, Suite 500, Dallas, Texas 75270-2102, and true and correct copies were sent to the following person in the manner specified on the date below:

VIA ELECTRONIC MAIL: Alan Fox, Owner  
River Point Water System  
1101 River Bend Rd,  
Haughton, LA 71037  
[2144069425@vzwpix.com](mailto:2144069425@vzwpix.com)

VIA ELECTRONIC MAIL: Mr. Silas Corkern  
Enforcement Program Administrator  
Louisiana Department of Health  
P.O. Box 4489  
Baton Rouge, LA 70821-4489  
[silas.corkern@la.gov](mailto:silas.corkern@la.gov)

Date: 11/16/22

EFREN  
ORDONEZ

Digitally signed by EFREN  
ORDONEZ  
Date: 2022.11.16 15:40:33  
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